

ST. MARK'S PARISH

THE SUNDAY AFTER THE ASCENSION

May 12, 2024

*As you*  
**SENT ME**  
*into the world,*



*so I have*  
**SENT THEM**  
*into the world.*



John 17:18, ESV

## WELCOME to ST. MARK'S!

Thank you for joining us in our worship of Almighty God. We are glad that you are here and trust that you will meet the Lord Jesus Christ in today's worship. May God bless you richly with his grace.

### ABOUT ST. MARK'S

St. Mark's Church is a parish of the Episcopal Diocese of Ft. Worth (Anglican) and the Anglican Church in North America. We are part of the Anglican Tradition – a worldwide fellowship of churches that trace their history to the Reformation in England. Rooted in both the evangelical and catholic traditions, we teach faithful adherence to Holy Scripture, the need for repentance and faith in Jesus Christ, the ongoing work of the Holy Spirit, faithful administration of the Sacraments, and dutiful worship of our Lord God. We are an active parish with Christian formation for all ages, including Sunday School for children and adults, Bible studies, and evening programs, energetic children's ministries, great opportunities for youth, adult fellowship groups, multiple outreach programs and choral support for Sundays, major feasts, and special liturgies. Our commitments include generous support of mission activities around the world.

### EASTER TIDE

The Sunday of the Resurrection known in western countries as Easter and in the eastern as Pascha, commemorates the pivotal moment in human history when the power of sin and death was destroyed forever. All who now trust in the mercy of God, made available in the death and resurrection of Jesus Christ, celebrate the glorious hope of our own resurrection day. During Eastertide we celebrate the days our risen Lord spent with his disciples preparing them to go into all the world as He now calls us to the same.

### SERVICE PREPARATION

*Prior to the beginning of the service, you are invited to spend some time in preparation in order to worship our Lord God, asking God to open your heart, mind, and body (strength) to Him in order that you may fully participate in worship of Him. The following, or some other prayer, can be used.*

*Kneel and Pray*

✠In the name of the Father, Son and the Holy Spirit. Amen.

Blessed Lord, who called me into Your Church, help me to worship You fully, joining in all the service. Keep me from vain and wandering thoughts that I may concentrate my mind on Your message of pardon, duty and love, for Jesus' sake. Amen.

O Lord Jesus, I am sorry for all the wrong things that I have done and for all the things I have left undone because they wound You. Forgive me and help me to fight against the world, the flesh and the devil. Amen.

O Savior of the world, who by Your Cross and precious Blood has redeemed us, save us and help us, we humbly pray. Amen.

*Please silence all cell phones and other electronic devices.*

The Order for the Administration of  
The Lord's Supper  
*Or*  
Holy Communion  
Anglican Standard Rite  
(Traditional Language)  
The Sunday After the Ascension  
THE PRELIMINARY RITE

OPENING VOLUNTARY

*Cantilena on "Coronation"*

Janet Linker

PROCESSION

*All hail the power of Jesus' Name!*

Edward Perronet

*Hymnal 450*

*Coronation*

OPENING ACCLAMATION

(Spoken 8:00; Chanted 10:30)

*The people standing, the Celebrant says/chants*

Alleluia, ✠Christ is risen.

**People** The Lord is risen indeed. Alleluia.

Kathy Fox Powell

*Celebrant:* Al - le - lu - ia! Christ is ri - sen!

*People:* The Lord is ri-sen in-deed; Al - le - lu - ia!

THE COLLECT FOR PURITY

*The Celebrant says*

**A**lmighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*Prov. 15.11; Ps. 51.10; Rm 2.16*

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith:

**T**hou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

*Matthew 22:37-40*

THE KYRIE

*(Spoken 8:00; Chanted 10:30)*

*The Celebrant then says:*

Lord, have mercy upon us.

**People Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

Richard Shephard, "The Tisbury Service" (SJMP License 7786)

The musical score is written in 3/4 time with a key signature of one flat (B-flat). It consists of five staves of music. The lyrics are: "Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy up - on us. Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy up - on us. Lord, have mer - cy, Lord, have mer - cy up - on us." The melody is simple and repetitive, with a focus on the words "mercy" and "upon us".

# THE GLORIA

(Spoken 8:00; Chanted 10:30)

Richard Shephard, "The Tisbury Service" (SJMP License 7786)

Glo - ry be to God on high,  
and on earth peace, good will towards men. We praise thee, we bless thee, we  
wor- ship thee, we glo - ri - fy thee, we give thanks to thee for  
thy great glo - ry, O Lord God heav'n - ly King,  
God the Fath - er Al - migh - ty. O Lord, the on - ly - be -  
got - ten Son, Je - sus Christ; O Lord God, Lamb of God,  
Son of the Fath - er, that tak - est a way the sins of the world, have  
mer - cy up - on us. Thou that tak - est a way the sins of the world, re -  
ceive our prayer. Thou that sit - test at the right hand of God the  
Fath - er, have mer - cy up on us. For thou on - ly art ho - ly;  
thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly Ghost, art the  
most high in the glo - ry of God the Fath - er. A - men.

THE COLLECT OF THE DAY  
THE SUNDAY AFTER THE ASCENSION

*The Celebrant says to the People*

The Lord be with you.

**People** And with thy spirit.

*Celebrant* Let us pray.

*2 Tm 4.22*

O God, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless, but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Savior Christ is gone before; who liveth and reigneth with thee, in the unity of the same Holy Ghost, ever one God, world without end. **Amen.**

THE LESSONS

*The People sit. One or more Lessons and a Psalm, as appointed, are read.*

THE FIRST LESSON

Acts [1:15-26]

**I**n those days Peter stood up among the brethren (the company of persons was in all about a hundred and twenty), and said, “Brethren, the scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David, concerning Judas who was guide to those who arrested Jesus. For he was numbered among us, and was allotted his share in this ministry. (Now this man bought a field with the reward of his wickedness; and falling headlong he burst open in the middle and all his bowels gushed out. And it became known to all the inhabitants of Jerusalem, so that the field was called in

their language Akel'dama, that is, Field of Blood.) For it is written in the book of Psalms, ‘Let his habitation become desolate, and let there be no one to live in it’; and ‘His office let another take.’

**S**o one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection.” And they put forward two, Joseph called Barsab'bas, who was surnamed Justus, and Matthi'as. And they

prayed and said, "Lord, who knowest the hearts of all men, show which one of these two thou hast chosen to take the place in this ministry and apostleship from which

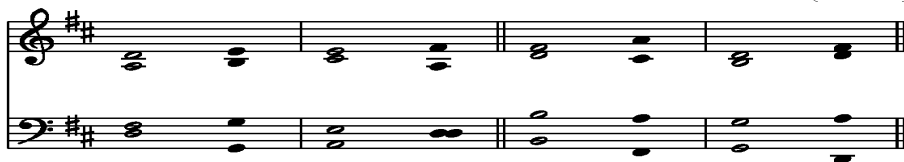
Judas turned aside, to go to his own place." And they cast lots for them, and the lot fell on Matthi'as; and he was enrolled with the eleven apostles.

*Reader*    The Word of the Lord.  
*People*    **Thanks be to God.**

THE PSALM  
68:1-20

*Congregation and Choir:*

Jerome Webster Meachen  
(b. 1930)



© 1956, Jerome Webster Meachen.

- 1 Let God arise, and let his enemies be / scattered; \*  
let them also that hate him flee be-/fore him.
- 2 **Like as the smoke vanisheth, so shalt thou drive them a-/way; \***  
**and like as wax melteth at the fire, so let the ungodly**  
**perish at the presence of / God.**
- 3 But let the righteous be glad, and rejoice before / God; \*  
let them also be merry and / joyful.
- 4 **O sing unto God, and sing praises unto his Name;**  
**magnify him that rideth upon the / heavens; \***  
**praise him in his Name, and rejoice be-/fore him.**
- 5 He is a Father of the fatherless, and defendeth the cause of the / widows; \*  
even God in his holy habi-/tation.
- 6 **He is the God that maketh men to be of one mind in an**  
**house, and bringeth the prisoners out of cap-/tivity; \***  
**but letteth the runagates continue in / scarceness.**

- 7 O God, when thou wentest forth before the / people; \*  
when thou wentest through the / wilderness,
- 8 **The earth shook, and the heavens dropped at the presence of / God; \*  
even as Sinai was also moved at the presence of God,  
who is the God of / Israel.**
- 9 Thou, O God, sentest a gracious rain upon thine in-/heritance, \*  
and refreshedst it when it was / weary.
- 10 **Thy congregation shall dwell there-/in; \*  
for thou, O God, hast of thy goodness prepared for the / poor.**
- 11 The Lord gave the / word; \*  
great was the company of women that bare the / tidings.
- 12 **Kings with their armies did flee, and were dis-/comfited, \*  
and they of the household divided the / spoil.**
- 13 Though ye have lain among the sheep-folds, yet shall ye  
be as the wings of a / dove \*  
that is covered with silver wings, and her feathers like / gold.
- 14 **When the Almighty scattered kings for their / sake, \*  
then were they as white as snow in / Zalmon.**
- 15 As the hill of Bashan, so is / God's hill; \*  
even an high hill, as the hill of Ba-/shan.
- 16 **Why mock ye so, ye high hills? this is God's hill, in the  
which it pleaseth him to / dwell; \*  
yea, the LORD will abide in it for / ever.**
- 17 The chariots of God are twenty thousand, even thousands of / angels, \*  
and the Lord is among them as in the holy place of / Sinai.
- 18 **Thou art gone up on high, thou hast led captivity captive,  
and received gifts from / men; \*  
yea, even from thine enemies, that the LORD God might dwell  
a-/mong them.**
- 19 Praised be the Lord / daily, \*  
even the God who helpeth us, and poureth his benefits up-/on us.
- 20 **He is our God, even the God of whom cometh sal-/vation: \***



## THE SECOND LESSON

1 John [5:6-15]

**T**his is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the witness, because the Spirit is the truth. There are three witnesses, the Spirit, the water, and the blood; and these three agree. If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his

Son. And this is the testimony, that God gave us eternal life, and this life is in his Son. He who has the Son has life; he who has not the Son of God has not life.

**I** write this to you who believe in the name of the Son of God, that you may know that you have eternal life. And this is the confidence which we have in him, that if we ask anything according to his will he hears us. And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him.

*Reader*    The Word of the Lord.  
*People*    **Thanks be to God.**

Sequence Alleluia Kathy Fox Powell

*Cantor:* Al - le - lu - ia!    *All:* Al - le -  
-lu - ia!    Al - le - lu - ia!

*Cantor:* Verse  
*All:* Repeat alleluias.

THE GOSPEL  
John [17:11b-19]

*All standing, the Deacon reads the Gospel*

*Deacon* The Lord be with you.

**People** **And with thy spirit.**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to St. John

**People** **Glory be to thee, O Lord.**



*Glo - ry be to thee, O Lord.*

Jesus prayed for his disciples, saying, “Holy Father, keep them in thy name, which thou hast given me, that they may be one, even as we are one. While I was with them, I kept them in thy name, which thou hast given me; I have guarded them, and none of them is lost but the son of perdition, that the scripture might be fulfilled. But now I am coming to thee; and these things I speak in the world, that they may have my joy fulfilled in themselves. I have given them thy word; and the world has hat-

ed them because they are not of the world, even as I am not of the world,. I do not pray that thou shouldst take them out of the world, but that thou shouldst keep them from the evil one. They are not of the world, even as I am not of the world. Sanctify them in the truth; thy word is truth. As thou didst send me into the world, so I have sent them into the world. And for their sake I consecrate myself, that they also may be consecrated in truth.

*Deacon* The Gospel of the Lord.

**People** **Praise be to thee, O Christ.**



*Praise be to thee, O Christ.*

THE SERMON  
The Rev. Captain Herb Bailey II

*After the Sermon we pause momentarily to meditate upon that which we have just heard in the lessons and sermon.*



**Jesus' High  
Priestly Prayer**

## THE NICENE CREED

*On Sundays, other Major Feast Days, and other times as appointed, all stand to recite the Nicene Creed, the Celebrant, Deacon, or other person appointed, first saying:*

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

**I** believe in one God, **the Father Almighty,**  
**Maker of heaven and earth,**  
**And of all things visible and invisible;**

**A**nd in one Lord, **Jesus Christ, the only-begotten Son of God,**  
**Begotten of his Father before all worlds,**  
**God of God, Light of Light,**  
**Very God of very God, Begotten, not made,**  
**Being of one substance with the Father;**  
**By whom all things were made;**  
**Who for us men and for our salvation came down from heaven,**  
**And was incarnate by the Holy Ghost of the Virgin Mary,**  
**And was made man;**  
**And was crucified also for us under Pontius Pilate;**  
**He suffered and was buried;**  
**And the third day he rose again according to the Scriptures,**  
**And ascended into heaven,**  
**And sitteth on the right hand of the Father;**  
**And he shall come again, with glory to judge**  
**both the quick and the dead:**  
**Whose kingdom shall have no end.**

**A**nd I believe in the Holy Ghost the Lord, and Giver of Life,  
**Who proceedeth from the Father [and the Son],\***  
**Who with the Father and the Son together**  
**is worshiped and glorified,**  
**Who spake by the Prophets.**  
**And I believe one Catholic and Apostolic Church.**  
**I acknowledge one Baptism for the remission of sins.**  
**And I look for the ☩ Resurrection of the dead,**  
**And the life of the world to come. Amen.**

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\*The *filioque* [and the Son] is not in the original Greek text. Nevertheless, in the Western Church the *filioque* is customary at worship and is used for the explication of doctrine [39 Articles of Religion]. The operative resolution of the College of Bishops concerning use of the *filioque* is printed with the General Instructions at the end of the Holy Communion, Long Form.

## THE PRAYERS OF THE PEOPLE

*The Deacon or other person appointed says:*

Let us pray for the whole state of Christ's Church and for the world.

*After each petition there is a time of silence for the Clergy and the People to add their own prayers in silence or spoken.*

**A**lmighty and ever-living God, who by thy holy Word hast taught us to make prayers and supplications and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

*Petitions*

*Reader* Lord in thy mercy.

**People** Hear our prayer.

**W**e beseech thee also so to lead the nations of the world into the way of righteousness; and so to direct and dispose the hearts of all our leaders, especially Joseph, our President, Gregory, our Governor, and Jim our Mayor, that thy people may enjoy the blessings of freedom and peace. Grant that our leaders may truly and impartially administer justice, upholding integrity and truth, to the punishment of wickedness and vice, and to the maintenance of thy true religion and virtue.

*Petitions*

*Reader* Lord in thy mercy.

**People** Hear our prayer.

**G**ive grace, O heavenly Father, to all Bishops, Priests, and Deacons, and especially to thy servants, Foley, our Archbishop, Ryan and Keith, our Bishops, for the College of Bishops and their discernment of the next Archbishop, John, Terence, and John our Clergy, and in our companion Diocese of Northern Malawi, Fanuel, their bishop, and in our sister parish St. Mark's, Mzuzu, Elemyia, their priest, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

*Petitions*

*Reader* Lord in thy mercy.

**People** Hear our prayer.

**P**rosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations, and strengthen us to fulfill thy great commission, making disciples of all nations, baptizing them and teaching them to obey all thou hast commanded.

*Petitions*

*Reader* Lord in thy mercy.

**People** Hear our prayer.

**L**ook with favor, O Lord, upon thy servants celebrating their birthdays and anniversaries this week, [especially \_\_\_\_\_], that, as they begin another year, they may grow in wisdom and grace.

*Petitions*

*Reader* Lord in thy mercy.

**People** Hear our prayer.

**A**nd we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, [especially \_\_\_\_\_].

*Petitions*

*Reader* Lord in thy mercy.

**People** Hear our prayer.

**W**e remember before thee. O Lord, all thy servants who have departed this life in your faith and fear, [especially \_\_\_\_\_], that thy will for them may be fulfilled, and we beseech thee to grant us grace so to follow the good examples of the Blessed Virgin Mary, Blessed Joseph, Blessed Mark, our Patron, and all thy saints, that we with them may be partakers of thy heavenly kingdom.

*Petitions*

*Reader* Lord in thy mercy.

**People** Hear our prayer.

*The Reader, or the Celebrant, may add additional Supplications.*

*The Celebrant concludes with an appropriate, prayer:*

## THE CONFESSION OF SIN

*The Deacon or Celebrant says the following.*

**Y**e who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

*Silence may be kept. Minister and People:*

**A**lmighty God,  
**F**ather of our Lord Jesus Christ,  
maker of all things and judge of all men:

**We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed**

by thought, word, and deed,  
against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.  
We do earnestly repent, and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.

Have mercy upon us,  
Have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

#### THE ABSOLUTION

*The Bishop when present, or the Priest, stands and says:*

**A**lmighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

#### THE COMFORTABLE WORDS

*The Celebrant may then say one or more of the following sentences, first saying*

Hear what comfortable words our Savior Christ saith unto all that truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

Hear also what Saint Paul saith.

This is a true saying, worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous: and he is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

THE PEACE

*All stand. The Celebrant says to the people*

The Peace of the Lord be always with you.  
**People**    **And with thy spirit.**

*Then the Ministers and People may greet one another in the name of the Lord.*

THE OFFERTORY ANTHEM

**“Sing We Triumphant Hymns of Praise”**

Music: Eric H. Thiman

Text: The Venerable Bede, Tr. Benjamin Webb

*Sing we triumphant hymns of praise,  
new hymns to heaven exulting raise.*

*Christ, by a road before untrod,  
ascendeth to the throne of God.*

*O grant us thitherward to tend,  
and with unwearied hearts ascend  
toward thy kingdom's throne, where thou,  
as is our faith, art seated now.*

*Be thou our joy and strong defense,  
who art our future recompense.  
So shall the light that springs from thee  
be ours through all eternity.*

*O risen Christ, ascended Lord,  
all praise to thee let earth accord,  
who art, while endless ages run,  
with Father and with Spirit one.*

THE OFFERTORY RESPONSE

THE DOXOLOGY

*(sung to the tune of ‘Ye watchers and ye holy ones’)*

*Lasst uns erfreuen*

Praise God from whom all blessings flow;  
Praise him, all creatures here below. Alleluia!, Alleluia!  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.  
Alleluia!, Alleluia!, Alleluia!, Alleluia! Amen.

# THE SURSUM CORDA

(Spoken 8:00; Chanted 10:30)

*The People stand. The Celebrant faces them and sings or says*

The Lord be with you.

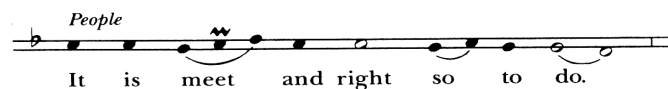
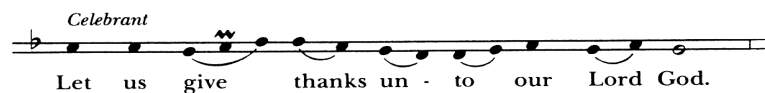
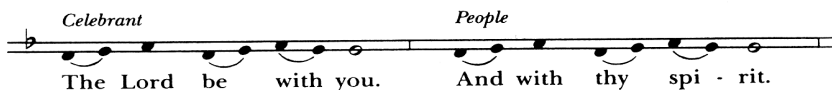
**People** And with thy spirit.

*Celebrant* Lift up your hearts.

**People** We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

**People** It is meet and right so to do.



*The Celebrant continues:*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. [Cl 3.16-17; Jn 17.11](#)

## PREFACE OF ASCENSION

*Here the following Proper Prefaces, or other proper for the day, may be added*

Through thy most dearly beloved Son Jesus Christ our Lord; who, after his most glorious Resurrection, manifestly appeared to all his Apostles, and in their sight ascended up into heaven, to prepare a place for us; that where he is, there we might also ascend, and reign with him in glory.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying.



## THE SANCTUS

(Spoken 8:00; Chanted 10:30)

*Celebrant and People*

**H**oly, Holy, Holy, Lord God of Hosts,  
Heaven and earth are full of thy Glory.

Glory be to thee, O Lord Most High.

✠Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Richard Shephard, "*The Tisbury Service*" (SJMP License 7786)

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:  
Heav'n and earth are full of thy Glo - ry. Glo - ry be to  
*If no Benedictus*  
thee, O Lord Most High. A - men.  
High Bles - sed is he that com-eth in the  
name of the Lord. Ho - san - na in the high - est.

## THE PRAYER OF CONSECRATION

*The People stand or kneel. Then the Celebrant continues*

**A**ll glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

**H**ear us, O merciful Father, we most humbly beseech thee; and of thine almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here \* may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

**F**or in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it\*, and gave it to his disciples, saying, “Take, eat; this is my Body which is given for you. Do this in remembrance of me.” *1 Cr 11.23-35*

**L**ikewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.” *1 Cr 11.23-35*

**W**herefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same, and looking for his coming again in power and great glory.

**A**nd we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his Blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

**A**nd here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, ✠be filled with thy grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

**A**nd although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

**B**y whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

*Celebrant and People together*



# THE LORD'S PRAYER

(Spoken 8:00; Chanted 10:30)

*The Celebrant then says*

And now as our Savior Christ hath taught us, we are bold to pray:

*Celebrant and People together*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

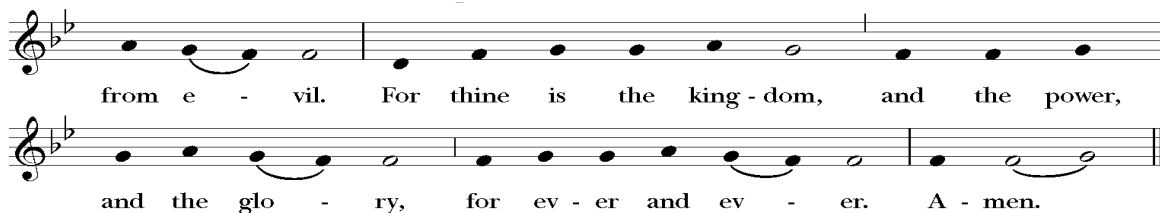
And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

*Mt 6.9-13*

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us



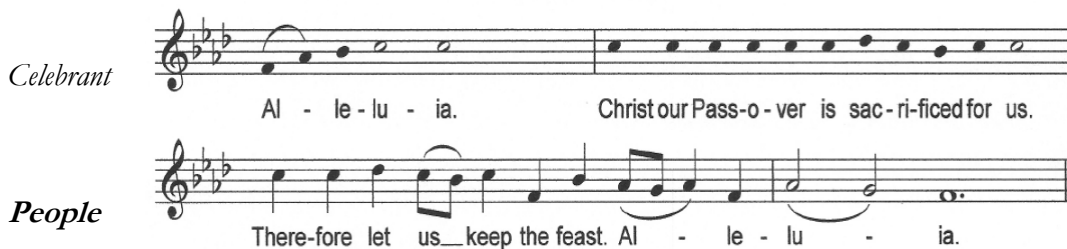
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

### THE FRACTION

(Spoken 8:00; Chanted 10:30)

*The Celebrant breaks the host. A period of silence is kept. Then is sung:*

*Celebrant* [Alleluia.] Christ our Passover is sacrificed for us  
*People* Therefore let us keep the feast. [Alleluia.]



*Celebrant* Al - le - lu - ia. Christ our Pass-o-ver is sac-ri-ficed for us.  
*People* There-fore let us keep the feast. Al - le - lu - ia.

### THE PRAYER OF HUMBLE ACCESS

*The following prayer may be said. The People may join in saying this prayer*

**W**e do not presume to come to this thy Table, O merciful Lord,  
trusting in our own righteousness,  
but in thy manifold and great mercies.

We are not worthy so much as to gather up the  
crumbs under thy table.

But thou art the same Lord,  
whose property is always to have mercy.

Grant us therefore, gracious Lord,  
so to eat the flesh of thy dear Son Jesus Christ  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.

*Ex 34.6-7; Dn. 9.18; Mt 15.27; Jn 6.47-58, 17.20-26; 1 Cr 10.14-18*

# THE AGNUS DEI

(Spoken 8:00; Chanted 10:30)

*The following anthem is sung:*

*Celebrant* O Lamb of God, that takest away the sins of the world,

**People** have mercy upon us.

*Celebrant* O Lamb of God, that takest away the sins of the world,

**People** have mercy upon us.

*Celebrant* O Lamb of God, that takest away the sins of the world,

**People** grant us thy peace.

Richard Shephard, "The Tisbury Service" (SJMP License 7786)

O Lamb of God, that tak - est a way the  
sins of the world, have mer - cy up-on us. O Lamb of  
God, that tak - est a - way the sins of the world, have  
mer - cy up-on us. O Lamb of God, that  
tak - est a way the sins of the world, grant us thy peace.

## THE MINISTRATION OF COMMUNION

*Facing the People, the Celebrant may say the follow invitation*

✠Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are they that are called to the marriage supper of the Lamb.

*Jn 1.29, Rev. 19.9*

*The people respond*

**Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my *soul* shall be healed.**

*Mt 8.8*

*The Celebrant continues*

The gifts of God for the people of God. [Take them in remembrance that Christ died for thee, and feed on him in thy hearts by faith, with thanksgiving.]

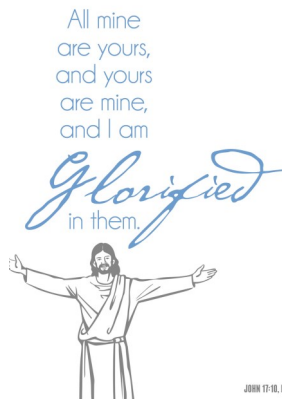
*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the People.*

## MUSIC DURING COMMUNION

### Variations on “Bryn Calfaria”

Raymond Haan

*All baptized and believing Christians in good standing in their local congregation, recognizing the Real Presence of Jesus Christ, are welcome to share in receiving Communion. All those who are ‘seeking after God’ are welcome to come forward to receive God’s blessing from the Priest, so indicated by crossing your arms over your chest as the priest arrives before you.*



*Personal prayers before receiving:*

Here, O my Lord, I see Thee face to face; Here would I touch and handle things unseen. Here may I grasp with firmer hand eternal grace, and all my weariness upon Thee lean.

Here would I feed upon the Bread of God; Here drink with Thee the royal Wine of Heaven; Here would I lay aside each earthly load. Here taste afresh the calm of sins forgiven.

Good Lord, show me my sins and forgive them. Come to me, cleanse, heal and strengthen me that I may serve Thee faithfully all my life. Amen.

*Personal prayers after receiving:*

O Bread of Life and divine food, bring life and health to my body and soul. Grant, O Lord, that what I have taken with my lips I may receive with a pure heart; and from a temporal gift may it become for me an eternal remedy.

Let thy Body, O Lord, which I have taken, and thy Blood which I have received, cling to my soul; and grant that no spot of sin may remain in me, whom this pure and Holy Sacrament has refreshed; who lives and reigns world without end. Amen.

PRAYER FOR SPIRITUAL COMMUNION  
*(for those not physically present)*

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

COMMUNION HYMN

***Lord, enthroned in heavenly splendor***  
George Hugh Bourne

**Hymnal 307**  
*Bryn Calfaria*

ANNOUNCEMENTS  
*with*

Birth day, Anniversary and Travel Prayers

## THE POST COMMUNION PRAYER

*After Communion, the Celebrant says:*

Let us pray.

*The Celebrant and People together:*

**A**lmighty and everliving God,  
we most heartily thank thee for that thou dost feed us, in these holy mysteries,  
with the spiritual food of the most precious Body and Blood  
of thy Son our Savior Jesus Christ;  
and dost assure us, thereby, of thy favor and goodness towards us;  
and that we are very members incorporate in  
the mystical body of thy Son,  
the blessed company of all faithful people;  
and are also heirs, through hope, of thy everlasting kingdom.  
And we humbly beseech thee, O heavenly Father,  
so to assist us with thy grace,  
that we may continue in that holy fellowship,  
and do all such good works that thou hast prepared  
for us to walk in;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.

*Rm 12.5; 1 Cr 12.12-13, 27; Ep 2.8-10; Ti 3.7-8*

## THE EASTER BLESSING

*(from the feast of the Resurrection through the Great Fifty Days of Easter)*

*The Celebrant blesses the people using the Easter Blessing:*

**M**ay Almighty God, who hast redeemed us and made us his children  
through the resurrection of his Son our Lord, bestow upon thee the riches  
of his blessing. **Amen.**

**M**ay God, who through the water of baptism hast raised us from sin unto  
newness of life, make thee holy and worthy to be united with Christ for  
ever. **Amen.**

**M**ay God, who hast brought us out of bondage to sin into true and lasting  
freedom in the Redeemer, bring thee to thine eternal inheritance. **Amen.**

**A**nd the blessing of God Almighty, the Father, the Son, and the Holy Ghost,  
be upon you and remain with you for ever. **Amen.**



## THE DISMISSAL

*The Deacon, or the Celebrant, may dismiss the people with these words:*

*Deacon*

Go in peace to love and serve the Lord, al-le-lu-ia,

al-le-lu-ia.

*People*

Thanks be to God, al-le-lu-ia, al-le-lu-ia.

## THE DISMISSAL HYMN

*The head that once was crowned with thorns*  
Thomas Kelly

**Hymnal 483**  
*St. Magnus*

## THE CLOSING VOLUNTARY

**Proclamation on “St. Magnus”**

Linton Powell

## SERVICE CONCLUSION

*At the end of the service, as the candles are extinguished and the Closing Voluntary is offered, you are invited to spend some time in prayer to allow what you have heard and witnessed in the worship of our Lord God, to open your heart, mind, and body (strength) to Him in order that you may be fully prepared for the coming week. The following, or some other prayer, can be used.*

*Kneel and Pray*

✠In the name of the Father, Son and the Holy Spirit. Amen.

Grant, Almighty God, that the words we have heard this day with our ears may by your grace be grafted in our hearts, that they may bring forth in us the fruit of a righteous life, to the honor and praise of your Name; through Jesus Christ our Lord. Amen.

(BCP 2019, #108)





## Leadership and Staff

Jesus Christ .....Lord and Savior  
The Most Rev. Foley Beach, D.D. ....Archbishop  
The Rt. Rev. Ryan S. Reed, SSC, D.D. .... Bishop  
The Rt. Rev. Keith L. Ackerman, SSC, D.D. .... Assisting Bishop  
The Rev. Canon John T. Cruikshank, ASSP, SSC .....Rector  
The Rev. Terence N. Jordan, SSC ..... Assisting Priest  
The Rev. John S. Kalimi ..... Assisting Priest  
Dr. Linton Powell. .... Organist  
Kathy Fox Powell .....Choirmaster  
Amber N. Ahart .....Parish Administrator

## 2024 Vestry

Norman “Skip” Carroll , Sr. Warden (‘24)	Paul Okello (‘26)
Ralph Byerly, Jr. Warden (‘24)	Georgiana Thompson-Bowen (‘26)
Valerie Gustin, Treasurer (‘25)	Tommy Thompson, Sr. (‘25)
Thomas Parkey, Clerk (‘26)	Paige Shoemaker (‘24)
Ben Hamman (‘26)	Kathryn Shelor (‘25)
Margaret Lutton (‘24)	Martha Walvoord (‘25)

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## **St. Mark’s Parish**

A Parish of the Anglican Church in North America

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