

ST. MARK'S PARISH
ALL SAINTS SUNDAY

November 3, 2024



For All the Saints

WELCOME to ST. MARK'S!

Thank you for joining us in our worship of Almighty God. We are glad that you are here and trust that you will meet the Lord Jesus Christ in today's worship. May God bless you richly with his grace.

ABOUT ST. MARK'S

St. Mark's Church is a parish of the Episcopal Diocese of Ft. Worth (Anglican) and the Anglican Church in North America. We are part of the Anglican Tradition – a worldwide fellowship of churches that trace their history to the Reformation in England. Rooted in both the evangelical and catholic traditions, we teach faithful adherence to Holy Scripture, the need for repentance and faith in Jesus Christ, the ongoing work of the Holy Spirit, faithful administration of the Sacraments, and dutiful worship of our Lord God. We are an active parish with Christian formation for all ages, including Sunday School for children and adults, Bible studies, and evening programs, energetic children's ministries, great opportunities for youth, adult fellowship groups, multiple outreach programs and choral support for Sundays, major feasts, and special liturgies. Our commitments include generous support of mission activities around the world.

TRINITYTIDE

The Trinity Season, or Trinitytide, may embrace as many as twenty-seven, or only twenty-two, Sundays between the feast of the Blessed Trinity and Advent. Other than the last Sunday of the season, Christ the King Sunday, these Sundays have no distinct seasonal character. The color for season is green. Liturgically, these Sundays are characterized by the semi-continuous reading of the New Testament (i.e., the passages are read in the same order in which they occur in Scripture.) What these Sundays celebrate is Sunday itself—The Lord's Day, the basic and essential Christian feast—on which God is glorified for His work in creation, in raising from the dead our Lord Jesus Christ, and in bestowing on His Church the gifts of the Holy Ghost.

SERVICE PREPARATION

Prior to the beginning of the service, you are invited to spend some time in preparation in order to worship our Lord God, asking God to open your heart, mind, and body (strength) to Him in order that you may fully participate in worship of Him. The following, or some other prayer, can be used.

Kneel and Pray

✠In the name of the Father, Son and the Holy Spirit. Amen.

Blessed Lord, who called me into Your Church, help me to worship You fully, joining in all the service. Keep me from vain and wandering thoughts that I may concentrate my mind on Your message of pardon, duty and love, for Jesus' sake. Amen.

O Lord Jesus, I am sorry for all the wrong things that I have done and for all the things I have left undone because they wound You. Forgive me and help me to fight against the world, the flesh and the devil. Amen.

O Savior of the world, who by Your Cross and precious Blood has redeemed us, save us and help us, we humbly pray. Amen.

Please silence all cell phones and other electronic devices.

The Order for the Administration of
The Lord's Supper
Or
Holy Communion
Anglican Standard Rite
(Traditional Language)
All Saints Sunday

THE PRELIMINARY RITE
OPENING VOLUNTARY

Fugato on "Sine Nomine"

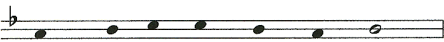
Richard Proulx

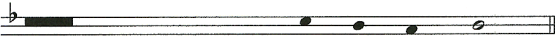
PROCESSION

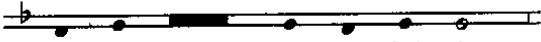
For all the saints, who from their labors rest
William Walsham How

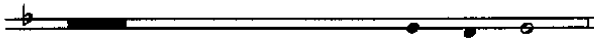
Hymnal 287
Sine Nomine

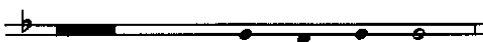
THE ACCLAMATION


Celebrant  Worth-y is the Lord our God,

People  To receive glory and hon - or and power.

Celebrant  There is one Body and one Spi - rit;

People  There is one hope in God's call to us;

Celebrant  One Lord, one Faith, one Bap - tism;

People  One God and Fa - ther of all.

Setting: Ambrosian chant; adapt. *Hymnal 1982*

THE COLLECT FOR PURITY

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Prov. 15.11; Ps. 51.10; Rm 2.16

THE SUMMARY OF THE LAW

The Celebrant then says:

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Matthew 22:37-40

THE KYRIE

Richard Shephard, "*The Tisbury Service*" (SJMP License 7786)

Lord, have mer - cy, Lord, have
mer - cy, Lord, have mer - cy up - on us.
Christ, have mer - cy, Christ, have mer - cy, Christ, have
mer - cy up - on us. Lord, have mer - cy,
Lord, have mer - cy, Lord, have mer - cy up - on us.

THE GLORIA

Richard Shephard, *"The Tisbury Service"* (SJMP License 7786)

Glo - ry be to God on high,
and on earth peace, good will towards men. We praise thee, we bless thee, we
wor-ship thee, we glo-ri-fy thee, we give thanks to thee for
thy great glo - ry, O Lord God heav'n - ly King,
God the Fath - er Al-migh - ty. O Lord, the on - ly-be-
got-ten Son, Je - sus Christ; O Lord God, Lamb of God,
Son of the Fath-er, that tak-est a way the sins of the world, have
mer - cy up - on us. Thou that tak-est a way the sins of the world, re-
ceive our prayer. Thou that sit - test at the right hand of God the
Fath - er, have mer-cy up on us. For thou on - ly art ho - ly;
thou on-ly art the Lord; thou on - ly, O Christ, with the Ho - ly Ghost, art the
most high in the glo - ry of God the Fath - er. A - men.

THE COLLECT OF THE DAY
ALL SAINTS DAY

The Celebrant says to the People

The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

2 Tm 4.22

O Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those ineffable joys, which thou hast prepared for them that unfeignedly love thee; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, in glory everlasting. **Amen.**

THE LESSONS

The People sit. One or more Lessons and a Psalm, as appointed, are read.

FIRST READING

[Ecclesiasticus 44:1-14]

Let us now praise famous men, and our fathers in their generations. The Lord apportioned to them great glory, his majesty from the beginning. There were those who ruled in their kingdoms, and were men renowned for their power, giving counsel by their understanding, and proclaiming prophecies; leaders of the people in their deliberations and in understanding of learning for the people, wise in their words of instruction; those who composed musical tunes, and set forth verses in writing; rich men furnished with resources, living peaceably in their habitations—all these were honored in their generations, and were the glory of their times. There are some of

them who have left a name, so that men declare their praise. And there are some who have no memorial, who have perished as though they had not lived; they have become as though they had not been born, and so have their children after them. But these were men of mercy, whose righteous deeds have not been forgotten; their prosperity will remain with their descendants, and their inheritance to their children's children. Their descendants stand by the covenants; their children also, for their sake. Their posterity will continue for ever, and their glory will not be blotted out. Their bodies were buried in peace, and their name lives to all generations.

Reader Here ends the Reading.

NO CONGREGATIONAL RESPONSE (for readings from the Apocrypha)

Psalm 149

Cantate Domino

Jerome Webster Meachen
(b. 1930)



© 1956, Jerome Webster Meachen.

- 1 O sing unto the LORD a new / song; *
let the congregation of saints / praise him.
- 2 Let Israel rejoice in him that / made him, *
and let the children of Zion be joyful in their / King.
- 3 Let them praise his Name in the / dance: *
let them sing praises unto him with tabret and / harp.
- 4 For the LORD hath pleasure in his / people, *
and helpeth the meek-/ hearted.
- 5 Let the saints be joyful with / glory; *
let them rejoice in their / beds.
- 6 Let the praises of God be in their / mouth; *
and a two-edged sword in their / hands;
- 7 To be avenged of the / nations, *
and to rebuke the / peoples;
- 8 To bind their kings in / chains, *
and their nobles with links of / iron;
- 9 To execute judgment upon them; as it is / written, *
Such honor have all his / saints.

SECOND READING

[Revelation 7:9-17]

After this I looked, and behold, a great multitude which no man could number, from every nation, from all tribes and peoples and tongues, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, and crying out with a loud voice, "Salvation belongs to our God who sits upon the throne, and to the Lamb!" And all the angels stood round the throne and round the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God for ever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, clothed in

white robes, and whence have they come?" I said to him, "Sir, you know." And he said to me, "These are they who have come out of the great tribulation; they have washed their robes and made them white in the blood of the Lamb.

Therefore are they before the throne of God, and serve him day and night within his temple; and he who sits upon the throne will shelter them with his presence. They shall hunger no more, neither thirst any more; the sun shall not strike them, nor any scorching heat. For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water; and God will wipe away every tear from their eyes."

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN

I sing a song of the saints of God

Lesbia Scott

Hymnal 293

Grand Isle

THE GOSPEL

[Luke 6:20-36]

All standing, the Deacon reads the Gospel

Deacon The Lord be with you.

People **And with thy spirit.**

Deacon The Holy Gospel of our Lord Jesus Christ according to St. Luke

People **Glory be to thee, O Lord.**



Glo - ry be to thee, O Lord.

Jesus lifted up his eyes on his disciples, and said: "Blessed are you poor, for yours is the kingdom of God. Blessed are you that hunger now, for you shall be satisfied. Blessed are you that weep now, for you shall laugh. Blessed are you when men hate you, and when they excluded you and revile you, and cast out your name as evil, on account of the Son of man! Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets. But woe to you that are rich, for you have received your consolation. Woe to you that are full now, for you shall hunger. Woe to you that laugh now, for you shall mourn and weep. Woe to you, when all men speak well of you, for so their fathers did to false prophets."

"But I say to you that hear, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. To him who strikes you on the

cheek, offer the other also; and from him who takes away your coat, do not withhold even your shirt. Give to everyone who begs from you; and of him who takes away your goods, do not ask them again. And as you wish that men would do to you, do so to them. If you love those who love you, what credit is that to you? For even sinners love those who love them. And if you do good to those who do good to you, what credit is that to you? For even sinners do the same. And if you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, and do good, and lend, expecting nothing in return; and your reward will be great, and you will be sons of the Most High; for he is kind to the ungrateful and the selfish. Be merciful, even as your Father is merciful.

Deacon The Gospel of the Lord.

People **Praise be to thee, O Christ.**



Praise be to thee, O Christ.

THE SERMON

The Rev. Canon John T. Cruikshank, ASSP, SSC

After the Sermon we pause momentarily to meditate upon that which we have just heard in the lessons and sermon.

THE ORDER FOR THE
SACRAMENT OF HOLY BAPTISM
THE EXHORTATION

The Celebrant then says to the People

Dearest beloved, the Scripture teacheth us that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ saith, “Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God”; and he commissioned the Church to “teach all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost.” Here we ask our heavenly Father that *these Candidates*, being baptized with water, may be filled with the Holy Ghost, born again, and received into the Church as *living members* of Christ’s body. Therefore, I beseech you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to *these Candidates* that which by nature they cannot have.

THE PRESENTATION

The Celebrant says

The *Candidates* for Holy Baptism will now be presented.

Then the Candidates who are unable to answer for themselves are presented individually by their Godparents and Sponsoring Parents, using full names as follows:

I present **Victoria Chisimdi Lawrence** to receive the Sacrament of Baptism.

When the following promises are made by Godparents and Sponsoring Parents of infants or young children, the Celebrant addresses them

Today, on behalf of *these children*, you shall make vows to renounce the devil and all his works, to trust God whole heartedly, and to serve him faithfully. It is your task to see that *these children are* taught, as soon as *they are* able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. *They* must come to put *their* faith in Jesus Christ, and learn the Creeds, the Lord’s Prayer, the Ten Commandments, and all other things that a Christian ought to know, believe, and do for the welfare of *their* soul.

When *they* hath embraced all these, *they are* to come to the Bishop to be confirmed, that *they* may publicly claim the Faith for *their* own and be further strengthened by the Holy Ghost to serve Christ and his kingdom.

Are you willing and ready to undertake this?

Godparents and Sponsoring Parents

I am, the Lord being my helper.

PROFESSION OF FAITH

The Celebrant then examines the Candidates who can speak for themselves, and the Godparents and Sponsoring Parents who will speak on behalf of infants or young children, saying

Question Dost thou renounce the Devil and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Dost thou renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

Answer I renounce them.

Question Dost thou renounce the sinful desires of the flesh that draw thee from the love of God?

Answer I renounce them.

The Celebrant prays over the Candidate(s) and may anoint each candidate with the Oil of Exorcism, saying

Almighty God deliver thee from the powers of darkness and evil, and lead thee into the light and obedience of the kingdom of his Son Jesus Christ our Lord. **Amen.**

The Celebrant continues

Question Dost thou turn to Jesus Christ and confess him as thy Lord and Savior?

Answer I do.

Question Dost thou joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Answer I do.

Question Wilt thou obediently keep God's holy will and commandments, and walk in the same all the days of thy life?

Answer I will, the Lord being my helper.

The Celebrant then addresses the congregation, first inviting them to stand.

Will you who witness these vows do all in your power to support *these persons* in *their* life in Christ?

The Congregation responds

We will.

The Celebrant then says

Let us join with *these Candidates* to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

Celebrant Dost thou believe and trust in God the Father?

People I do.

I believe in God the Father almighty, maker of heaven and earth.

Celebrant Dost thou believe and trust in Jesus Christ?

People I do.

I believe in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father Almighty. From thence he shall come to judge the quick and the dead.

Celebrant Dost thou believe and trust in the Holy Ghost?

People I do.

I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

LITANY FOR THE CANDIDATES

The Cantor chants each petition. The Congregation responds to each petition.

The Baptismal Party processes to the font during the Litany.

Let us now pray for *these Candidates* who are to receive the Sacrament of Baptism.

That *these children* may come to confess *their* faith in Jesus Christ as Lord and Savior.



We beseech thee to hear us, good Lord.

(This same response is sung after the petitions that follow)

That *they* may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

We beseech thee to hear us, Good Lord.

That *they* may walk in a manner worthy of the calling to which *they* have been called, ever growing in faith and all heavenly virtues.

We beseech thee to hear us, Good Lord.

That *they* may persevere in resisting evil, and, whenever *they* fall into sin, repent and return to the Lord.

We beseech thee to hear us, Good Lord.

That *they* may proclaim by word and deed the Good News of God in Jesus Christ to a lost and broken world.

We beseech thee to hear us, Good Lord.

That as living members of the Body of Christ, *they* may grow up in every way into him who is the head.

We beseech thee to hear us, Good Lord.

That, looking to Jesus, *they* may run with endurance the race that is set before *them*, and at the last receive the unfading crown of glory.

We beseech thee to hear us, Good Lord.

PRAYER FOR THE CANDIDATES

The Celebrant now prays for the Candidate(s) as follows

Let us pray.

Almighty and everlasting Father, who of thy great mercy didst save Noah and his family in the Ark from perishing by water, thereby prefiguring the Sacrament of Holy Baptism; We beseech thee, for thine infinite mercies, that thou wilt mercifully look upon *these* thy *servants*. Wash *them* and sanctify *them* with the Holy Ghost, that *they*, being delivered from thy wrath, may be received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in charity, may so pass the waves of this troublesome world, that finally *they* may come to the land of everlasting life, there to reign with thee world without end; through Jesus Christ our Lord. **Amen.**



THANKSGIVING OVER THE WATER

The Deacon, or the Celebrant, pours the water for baptism.

Celebrant *People*
The Lord be with you. And with thy spi - rit.

Celebrant *People*
Lift up your hearts. We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

The Celebrant continues

We thank thee, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation; through it thou didst lead the children of Israel out of their bondage in Egypt into the land of promise, and in it thy Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank thee, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are made regenerate by the Holy Ghost. Therefore in joyful obedience to thy Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost.

Here the Celebrant touches the water and says

Now, Father, sanctify this water by the power of thy Holy Ghost, and grant that all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior; to whom, with thee, in the unity of the Holy Ghost, be all honor and glory, world without end. **Amen.**

THE BAPTISM

The Celebrant says to the sponsors,

Name this Child.

Then the Celebrant immerses the Candidate or pours water upon the candidate three times, saying

Victoria, I baptize thee in the Name of the Father, and of the Son, and of the Holy Ghost. **Amen.**

The Celebrant makes the sign of the Cross upon the forehead of the newly baptized (and may use the Oil of Chrism to do so), saying

Victoria, receive the sign of the Cross as a token of thy new life in Christ, in which thou shalt not be ashamed to confess the faith of Christ crucified, to fight bravely under his banner against the world, the flesh, and the devil, and to continue Christ's faithful soldier and servant unto thy life's end. **Amen.**

CANDLE PRESENTATION

The Deacon, or Celebrant, shall lite a candle and give it to the newly baptized, or sponsor, saying

Victoria, receive the light of our Lord Jesus Christ who said: "I am the light of the world. He that followeth me shall not walk in darkness, but shall have the light of life."

When all have been baptized and signed (and candles have been presented), the Celebrant says

O Heavenly Father, we thank thee that by water and the Holy Ghost thou hast bestowed upon *these* thy *servants* the forgiveness of sin, received *them* as thine own *children* by adoption, made *them* members of thy Holy Church, and raised *them* to the new life of grace. Sustain *them*, O Lord, in thy Holy Ghost, that *they* may enjoy everlasting salvation through Jesus Christ our Lord. **Amen.**

The Celebrant continues

Let us welcome the newly baptized.

Celebrant and People

We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.

THE PEACE

All stand. The Celebrant says to the people

The Peace of the Lord be always with you.

People **And with thy spirit.**

Then the Ministers and People may greet one another in the name of the Lord.

THE OFFERTORY ANTHEM

“Grow in Grace”

Music: Malcolm Archer

Text: 2 Peter 3:18, I Peter 2:2, Ezekiel 36: 25-26

*Grow in grace and in the knowledge of our Lord and Saviour Jesus Christ.
As newborn babes, desire the sincere milk of the word, that you shall grow thereby.
I will sprinkle clean water upon you, I will give you a new heart,
I will put my spirit within you and you shall live by my statutes.
Grow in grace and in the knowledge of our Lord and Saviour Jesus Christ.
As newborn babes, desire the sincere milk of the word, that you shall grow thereby.*

THE OFFERTORY RESPONSE

THE DOXOLOGY

*Hymnal 380 (v.3)
Old 100th, Isaac Watts/Thomas Ken*

Praise God from whom all blessings flow;
Praise him, all creatures here below.
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

THE SURSUM CORDA

The People stand. The Celebrant faces them and sings or says

Celebrant People
The Lord be with you. And with thy spi - rit.

Celebrant People
Lift up your hearts. We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

The Celebrant continues:

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. *Cl* 3.16-17; *Jn* 17.11

PREFACE *for* ALL SAINTS DAY

Here the following Proper Prefaces, or other proper for the day, may be added

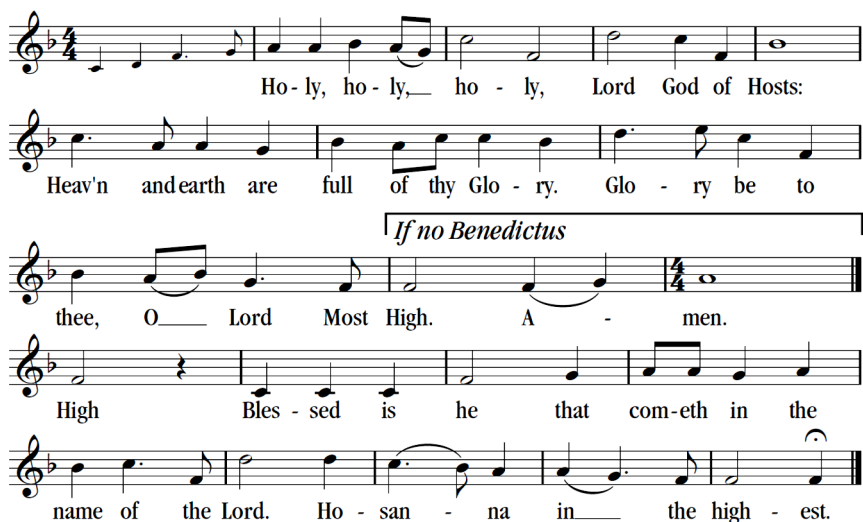
Who, in the multitude of thy saints, hast compassed us about with so great a cloud of witnesses that we, rejoicing in their fellowship, may run with patience the race that is set before us, and together with them may receive the crown of glory that fadeth not away.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying.

THE SANCTUS

Celebrant and People

Richard Shephard, "The Tisbury Service" (SJMP License 7786)



Ho - ly, ho - ly, ho - ly, Lord God of Hosts:
Heav'n and earth are full of thy Glo - ry. Glo - ry be to
If no Benedictus
thee, O Lord Most High. A - men.
High Bles - sed is he that com-eth in the
name of the Lord. Ho - san - na in the high - est.

THE PRAYER OF CONSECRATION

The People stand or kneel. Then the Celebrant continues

All glory be to thee, Almighty God our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and of thine almighty goodness, vouchsafe to bless and sanctify with thy Word and Holy Spirit these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here * may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it*, and gave it to his disciples, saying, "Take, eat, this is my Body

which is given for you. Do this in remembrance of me.”

1 Cr 11.23-35

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

1 Cr 11.23-35

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty with these, thy holy gifts, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same, and looking for his coming again with power and great glory.

And we earnestly desire thy fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ and through faith in his Blood, we and all thy whole Church may obtain remission of our sins and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, ✠be filled with thy grace and heavenly benediction and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER

The Celebrant then says

And now as our Savior Christ hath taught us, we are bold to pray:

Celebrant and People together

S-119

Plainsong; adapt. Charles Winfred Douglas

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE FRACTION

The Celebrant breaks the host. A period of silence is kept. Then is sung:

Celebrant Al - le - lu - ia. Christ our Pass-o-ver is sac-ri-ficed for us.

People There-fore let us keep the feast. Al - le - lu - ia.

THE PRAYER OF HUMBLE ACCESS

The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord,
trusting in our own righteousness,
but in thy manifold and great mercies.

We are not worthy so much as to gather up the crumbs under thy table;
but thou art the same Lord
whose property is always to have mercy.

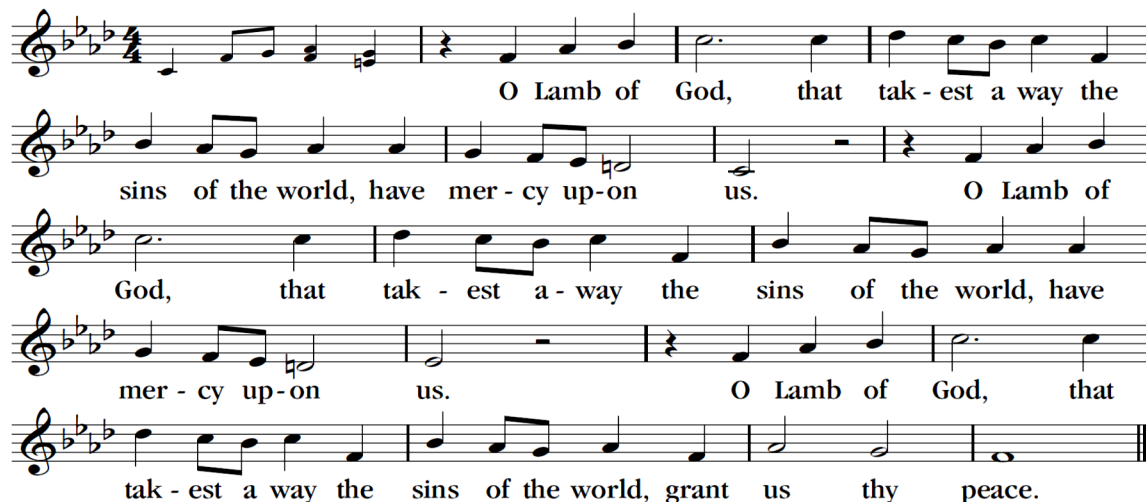
Grant us, therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.

Ex 34.6-7; Dn. 9.18; Mt 15.27; Jn 6.47-58, 17.20-26; 1 Cr 10.14-18

THE AGNUS DEI

The following anthem is sung or said:

Richard Shephard, "The Tisbury Service" (SJMP License 7786)



O Lamb of God, that tak-est a way the
sins of the world, have mer-cy up-on us. O Lamb of
God, that tak-est a-way the sins of the world, have
mer-cy up-on us. O Lamb of God, that
tak-est a way the sins of the world, grant us thy peace.

THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the follow invitation

✠Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are they that are called to the marriage supper of the Lamb. *Jn 1.29, Rev. 19.9*

The people respond

Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my *soul* shall be healed. *Mt 8.8*

The Celebrant continues

The gifts of God for the people of God. [Take them in remembrance that Christ died for thee, and feed on him in thy hearts by faith, with thanksgiving.]

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the People.

All baptized and believing Christians in good standing in their local congregation, recognizing the Real Presence of Jesus Christ, are welcome to share in receiving Communion. All those who are 'seeking after God' are welcome to come forward to receive God's blessing from the Priest, so indicated by crossing your arms over your chest as the priest arrives before you.

Personal prayers before receiving:

Here, O my Lord, I see Thee face to face; Here would I touch and handle things unseen. Here may I grasp with firmer hand eternal grace, and all my weariness upon Thee lean.

Here would I feed upon the Bread of God; Here drink with Thee the royal Wine of Heaven; Here would I lay aside each earthly load. Here taste afresh the calm of sins forgiven.

Good Lord, show me my sins and forgive them. Come to me, cleanse, heal and strengthen me that I may serve Thee faithfully all my life. Amen.

Personal prayers after receiving:

O Bread of Life and divine food, bring life and health to my body and soul. Grant, O Lord, that what I have taken with my lips I may receive with a pure heart; and from a temporal gift may it become for me an eternal remedy.

Let thy Body, O Lord, which I have taken, and thy Blood which I have received, cling to my soul; and grant that no spot of sin may remain in me, whom this pure and Holy Sacrament has refreshed; who lives and reigns world without end. Amen.

PRAYER FOR SPIRITUAL COMMUNION
(for those not physically present)

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

MUSIC DURING COMMUNION

Improvisation on "Darwall's 148th"

Charles Callahan

ABLUTIONS HYMN

Ye holy angels bright

Richard Baxter

Hymnal 625

Darwall's 148th

ANNOUNCEMENTS

and

PRAYERS FOR BIRTHDAYS, ANNIVERSARIES AND TRAVEL

THE POST COMMUNION PRAYER

After Communion, the Celebrant says:

Let us pray.

The Celebrant and People together:

Almighty and everliving God,
we most heartily thank thee for that thou dost feed us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of thy Son our Savior Jesus Christ;
and dost assure us, thereby, of thy favor and goodness towards us;
and that we are very members incorporate in
the mystical body of thy Son,
the blessed company of all faithful people;
and are also heirs, through hope, of thy everlasting kingdom.
And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace,
that we may continue in that holy fellowship,
and do all such good works that thou hast prepared
for us to walk in;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

Rm 12.5; 1 Cr 12.12-13, 27; Ep 2.8-10; Tt 3.7-8

THE ALL SAINTS DAY BLESSING

The Bishop when present, or the Priest, gives this or an alternate blessing

May Almighty God, to whose glory we celebrate this festival of all the Saints, be now and evermore thy guide and companion in the way. **Amen.**

May God, who hast bound us together in the company of the elect, in this age and the age to come, attend to the prayers of his faithful servants on thy behalf, as he hears thine prayers for them. **Amen.**

May God, who hast given us, in the lives of his saints, patterns of holy living and victorious dying, strengthen thy faith and devotion, and enable thee to bear witness to the truth against all adversity. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you for ever. **Amen.**

THE DISMISSAL

The Deacon, or the Celebrant, may dismiss the people with these words:

Go in peace to love and serve the Lord. Thanks be to God.

THE DISMISSAL HYMN

Ye watchers and ye holy ones
Athelstan & Riley

Hymnal 618
Lasst uns erfreuen

THE CLOSING VOLUNTARY

Toccata for All Saints ("Justorum Animae")

Linton Powell

SERVICE CONCLUSION

At the end of the service, as the candles are extinguished and the Closing Voluntary is offered, you are invited to spend some time in prayer to allow what you have heard and witnessed in the worship of our Lord God, to open your heart, mind, and body (strength) to Him in order that you may be fully prepared for the coming week. The following, or some other prayer, can be used.

Kneel and Pray

✠In the name of the Father, Son and the Holy Spirit. Amen.

Grant, Almighty God, that the words we have heard this day with our ears may by your grace be grafted in our hearts, that they may bring forth in us the fruit of a righteous life, to the honor and praise of your Name; through Jesus Christ our Lord. Amen. (BCP 2019, #108)

BEING BAPTIZED TODAY:

Victoria Chisimdi Lawrence

Born:

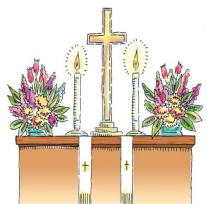
18 June 2024

Parents:

**Amarachi Ndubueze Anosike
Agbamoro Nneka Beauty Anosike**

Godparents:

**Uchechi Anosike
Magnus Onwuka
Joy Agbamoro**



Worship Schedule

November 4 – 10

“O come, let us worship and bow down, let us kneel
before the Lord, our Maker!” [Psalm 95:6](#)

Monday thru Friday,	8 am:	Morning Prayer (live-streamed)
	5:30 pm:	Evening Prayer (live-streamed)
Friday,	12 Noon:	Said Mass (Not live-streamed)
Saturday,	9:30 am:	Healing Prayer Mass
	4:30 pm:	Evening Prayer (live-streamed)
Sunday,	7 am:	Morning Prayer (live-streamed)
	8 am:	Said Mass (Not live-streamed)
	10:30 am:	Solemn Mass
		(sung, with incense, live-streamed; see website for bulletin)
	4:30 pm:	Evening Prayer (live-streamed)

Parish Office Hours

Monday thru Friday: 9:00 am—3:00 pm

Live-Streamed Worship

Live-Streamed Worship, when available, can be accessed through our Facebook Page. The video is then posted to Facebook for later viewing as well. You can also access our Facebook Page directly from our website without the need to have a Facebook account.

Facebook Page: www.facebook.com/stmarksarlington

Web: www.stmarksarlingtontx.org

For the text of the Prayer for Spiritual Communion please download from
<http://fwepiscopal.org/downloads/Spiritual%20Communion.pdf>

Leadership and Staff

Jesus Christ Lord and Savior
The Most Rev. Stephen D. Wood..... Archbishop
The Rt. Rev. Ryan S. Reed, SSC, D.D..... Bishop
The Rt. Rev. Keith L. Ackerman, SSC, D.D. Assisting Bishop
The Rev. Canon John T. Cruikshank, ASSP, SSC Rector
The Rev. Terence N. Jordan, SSC..... Assisting Priest
Dr. Linton Powell..... Organist
Kathy Fox Powell..... Choirmaster
Amber N. Ahart..... Parish Administrator

2024 Vestry

Norman “Skip” Carroll , Sr. Warden (‘24)	Paul Okello (‘26)
Ralph Byerly, Jr. Warden (‘24)	Georgiana Thompson-Bowen (‘26)
Valerie Gustin, Treasurer (‘25)	Tommy Thompson, Sr. (‘25)
Thomas Parkey, Clerk (‘26)	Paige Shoemaker (‘24)
Ben Hamman (‘26)	Kathryn Shelor (‘25)
Margaret Lutton (‘24)	Martha Walvoord (‘25)

St. Mark’s Parish

A Parish of the Anglican Church in North America

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Arlington, TX 76010

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www.stmarksarlingtontx.org

Follow many of our services on Facebook:

www.facebook.com/stmarksarlington

