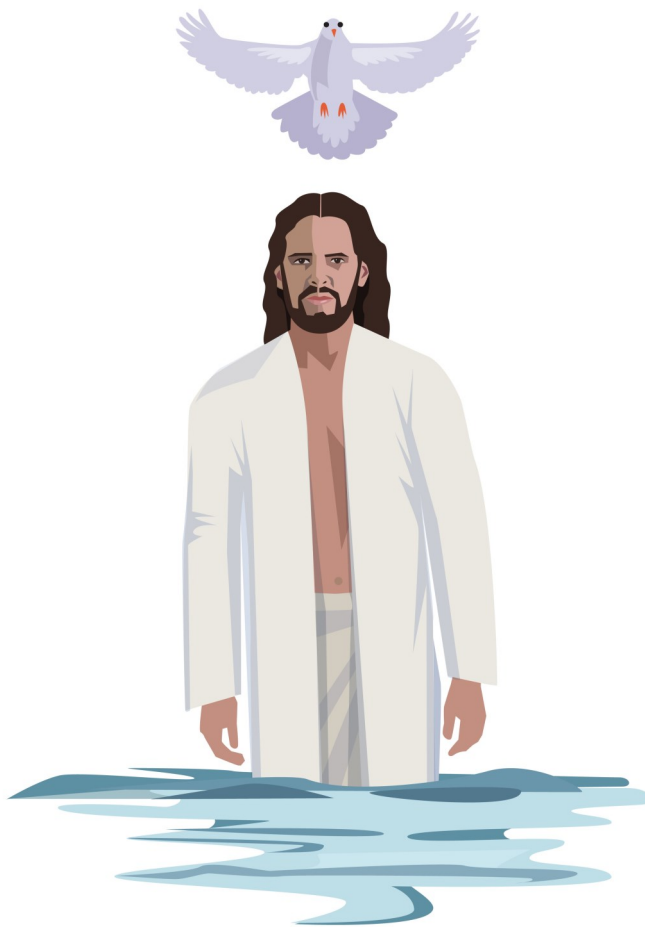


ST. MARK'S PARISH  
THE FIRST SUNDAY AFTER THE EPIPHANY:  
THE BAPTISM OF OUR LORD JESUS CHRIST  
*with*  
HOLY BAPTISM

January 12, 2025  
10:30 Mass



THE BAPTISM OF JESUS

# WELCOME to ST. MARK'S!

Thank you for joining us in our worship of Almighty God. We are glad that you are here and trust that you will meet the Lord Jesus Christ in today's worship. May God bless you richly with his grace.

## ABOUT ST. MARK'S

St. Mark's Church is a parish of the Anglican Diocese of Ft. Worth and the Anglican Church in North America. We are part of the Anglican Tradition – a worldwide fellowship of churches that trace their history to the Reformation in England. Rooted in both the evangelical and catholic traditions, we teach faithful adherence to Holy Scripture, the need for repentance and faith in Jesus Christ, the ongoing work of the Holy Spirit, faithful administration of the Sacraments, and dutiful worship of our Lord God. We are an active parish with Christian formation for all ages, including Sunday School for children and adults, Bible studies, and evening programs, energetic children's ministries, great opportunities for youth, adult fellowship groups, multiple outreach programs and choral support for Sundays, major feasts, and special liturgies. Our commitments include generous support of mission activities around the world.

## SERVICE PREPARATION

*Prior to the beginning of the service, you are invited to spend some time in preparation in order to worship our Lord God, asking God to open your heart, mind, and body (strength) to Him in order that you may fully participate in worship of Him. The following, or some other prayer, can be used.*

*Kneel and Pray*

✠In the name of the Father, Son and the Holy Spirit. Amen.

Blessed Lord, who called me into Your Church, help me to worship You fully, joining in all the service. Keep me from vain and wandering thoughts that I may concentrate my mind on Your message of pardon, duty and love, for Jesus' sake. Amen.

O Lord Jesus, I am sorry for all the wrong things that I have done and for all the things I have left undone because they wound You. Forgive me and help me to fight against the world, the flesh and the devil. Amen.

O Savior of the world, who by Your Cross and precious Blood has redeemed us, save us and help us, we humbly pray. Amen.

*Please silence all cell phones and other electronic devices.*

The Order for the Administration of  
The Lord's Supper

Or

Holy Communion  
Anglican Standard Rite  
(Traditional Language)

The First Sunday After the Epiphany  
The Baptism of our Lord

OPENING VOLUNTARY

*Paeon on "This Endris Nyght"*

George Oldroyd

PROCESSION

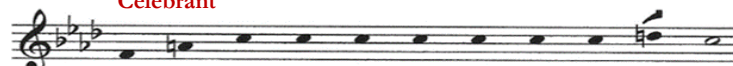

*Christ, when for us you were baptized*

F. Bland Tucker (1895-1984)

*Hymnal 121*

*Caithness*

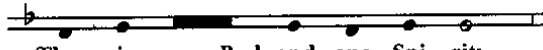
THE ACCLAMATION

**Celebrant**  **People** 

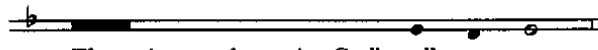
I will make thee as a light for the na-tions, That my sal -



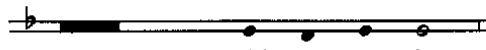
-va - tion may reach un - to the end of the earth.

**Celebrant** 

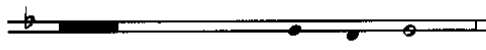
There is one Body and one Spi - rit;

**People** 

There is one hope in God's call to us;

**Celebrant** 

One Lord, one Faith, one Bap - tism;

**People** 

One God and Fa - ther of all.

Setting: Ambrosian chant; adapt. *Hymnal 1982*

## THE COLLECT FOR PURITY

*The Celebrant says*

**A**lmighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*Prov. 15.11; Ps. 51.10; Rm 2.16*

## THE SUMMARY OF THE LAW

*The Celebrant then says:*

Hear what our Lord Jesus Christ saith:

**T**hou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

*Matthew 22:37-40*

## THE KYRIE

Richard Shephard, "*The Tisbury Service*" (SJMP License 7786)

Lord, have mer - cy, Lord, have  
mer - cy, Lord, have mer - cy up - on us.  
Christ, have mer - cy, Christ, have mer - cy, Christ, have  
mer - cy up - on us. Lord, have mer - cy,  
Lord, have mer - cy, Lord, have mer - cy up - on us.

# THE GLORIA

Richard Shephard, *"The Tisbury Service"* (SJMP License 7786)

Glo - ry be to God on high,  
and on earth peace, good will towards men. We praise thee, we bless thee, we  
wor-ship thee, we glo-ri-fy thee, we give thanks to thee for  
thy great glo - ry, O Lord God heav'n - ly King,  
God the Fath - er Al-migh - ty. O Lord, the on - ly-be-  
got-ten Son, Je - sus Christ; O Lord God, Lamb of God,  
Son of the Fath-er, that tak-est a way the sins of the world, have  
mer - cy up - on us. Thou that tak-est a way the sins of the world, re-  
ceive our prayer. Thou that sit - test at the right hand of God the  
Fath - er, have mer-cy up on us. For thou on - ly art ho - ly;  
thou on-ly art the Lord; thou on - ly, O Christ, with the Ho - ly Ghost, art the  
most high in the glo - ry of God the Fath - er. A - men.

# THE COLLECT OF THE DAY THE BAPTISM OF OUR LORD

*The Celebrant says to the People*

The Lord be with you.

**People** And with thy spirit.

*Celebrant* Let us pray.

*2 Tm 4.22*

**E**ternal Father, who at the baptism of Jesus didst reveal him as thy Son as thy Holy Spirit descended upon him like a dove: Mercifully we grant that we, being regenerate by water and the Spirit, may live faithfully as thine adopted children; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, ever one God, world without end. **Amen.**

## THE LESSONS

*The People sit. One or more Lessons and a Psalm, as appointed, are read.*

### FIRST READING

Isaiah 42:1-9

**B**ehold my servant, whom I uphold, my chosen, in whom my soul delights; I have put my Spirit upon him, he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not fail or be discouraged till he has established justice in the earth; and the coastlands wait for his law. Thus says God, the Lord, who created the heavens and stretched them out, who spread forth the earth and what comes from it, who gives

breath to the people upon it and spirit to those who walk in it: "I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to graven images. Behold, the former things have come to pass, and new things I now declare; before they spring forth I tell you of them."

**People** The Word of the Lord,  
**Thanks be to God.**

**Psalm**  
89:21-30  
*Dominus regnavit*

Jerome Webster Meachen  
(b. 1930)



© 1956, Jerome Webster Meachen.

- 21 I have found David my / servant; \*  
with my holy oil have I a-/nointed him.
- 22 My hand shall hold him / fast, \*  
and my arm shall / strengthen him.
- 23 The enemy shall not be able to do him / violence; \*  
the son of wickedness shall not / hurt him.
- 24 I will smite down his foes before his / face, \*  
and plague them that / hate him.
- 25 My truth also and my mercy shall be / with him; \*  
and in my Name shall his horn be ex-/alted.
- 26 I will set his dominion also in the / sea, \*  
and his right hand in the / floods.
- 27 He shall call me, Thou art my / Father, \*  
my God, and my strong sal-/vation.
- 28 And I will make him my / firstborn, \*  
higher than the kings of the / earth.
- 29 My mercy will I keep for him for ever-/more, \*  
and my covenant shall stand fast with / him.
- 30 His seed also will I make to endure for / ever, \*  
and his throne as the days of / heaven.

## SECOND READING

### Acts 10:34-38

**P**eter opened his mouth and said: “Truly I perceive that God shows no partiality, but in every nation any one who fears him and does what is right is acceptable to him. You know the word which he sent to Israel, preaching good news of peace by Jesus Christ (he is Lord of all), the word

which was proclaimed throughout all Judea, beginning from Galilee after the baptism which John preached: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all that were oppressed by the devil, for God was with him.

*Reader*    The Word of the Lord.  
*People*    **Thanks be to God.**

### SEQUENCE ALLELUIA

(10:30 mass)

Kathy Fox Powell

*Cantor:* Al - le - lu - ia!    *All:* Al - - - le -

-lu - ia!    Al - - - - le - lu - ia!

*Cantor:* Verse  
*All:* Repeat alleluias.

### THE GOSPEL

#### Luke 3:15-22

*All standing, the Deacon or Priest reads the Gospel*

*Priest*    The Lord be with you.  
*People*    **And with thy spirit.**

*Priest*    The Holy Gospel of our Lord Jesus Christ according to St. Luke

*People*    **Glory be to thee, O Lord.**



*Glo - ry be to thee, O Lord.*

**A**s the people were in expectation, and all men questioned in their hearts concerning John, whether perhaps he were the

Christ, John answered them all, “I baptize you with water; but he who is mightier than I is coming, the thong of whose sandals I



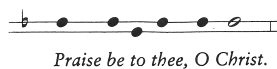
am not worthy to untie; he will baptize you with the Holy Spirit and with fire. His winnowing fork is in his hand, to clear his threshing floor, and to gather the wheat into his granary, but the chaff he will burn with unquenchable fire.”

**S**o, with many other exhortations, he preached good news to the people. But Herod the tetrarch, who had been reproved by him for Hero'di-as, his brother's wife, and for all the evil things that Herod had

done, added this to them all, that he shut up John in prison.

**N**ow when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form, as a dove, and a voice came from heaven, “Thou art my beloved Son; with thee I am well pleased.”

*Priest*    The Gospel of the Lord.  
*People*    **Praise be to thee, O Christ.**



*Praise be to thee, O Christ.*

## THE SERMON

The Rev. Terence N. Jordan, SSC

*After the Sermon we pause momentarily to meditate upon that which we have just heard in the lessons and sermon.*



THE ORDER FOR THE  
SACRAMENT OF HOLY BAPTISM  
THE EXHORTATION

*The Celebrant then says to the People*

**D**earely beloved, the Scripture teacheth us that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ saith, “Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God”; and he commissioned the Church to “teach all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost.” Here we ask our heavenly Father that *these Candidates*, being baptized with water, may be filled with the Holy Ghost, born again, and received into the Church as *living members* of Christ’s body. Therefore, I beseech you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to *these Candidates* that which by nature they cannot have.

THE PRESENTATION

*The Celebrant says*

The *Candidates* for Holy Baptism will now be presented.

*Then the Candidates who are unable to answer for themselves are presented individually by their Godparents and Sponsoring Parents, using full names as follows:*

I present **Christabelle Peace Chiamaka Ikegwuruka** to receive the Sacrament of Baptism.

*When the following promises are made by Godparents and Sponsoring Parents of infants or young children, the Celebrant addresses them*

Today, on behalf of *these children*, you shall make vows to renounce the devil and all his works, to trust God whole heartedly, and to serve him faithfully. It is your task to see that *these children are* taught, as soon as *they are* able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. *They* must come to put *their* faith in Jesus Christ, and learn the Creeds, the Lord’s Prayer, the Ten Commandments, and all other things that a Christian ought to know, believe, and do for the welfare of *their* soul.

When *they* hath embraced all these, *they are* to come to the Bishop to be confirmed, that *they* may publicly claim the Faith for *their* own and be further strengthened by the Holy Ghost to serve Christ and his kingdom.

Are you willing and ready to undertake this?

*Godparents and Sponsoring Parents*

**I am, the Lord being my helper.**

PROFESSION OF FAITH

*The Celebrant then examines the Candidates who can speak for themselves, and the Godparents and Sponsoring Parents who will speak on behalf of infants or young children, saying*

*Question* Dost thou renounce the Devil and all the spiritual forces of wickedness that rebel against God?

*Answer* **I renounce them.**

*Question* Dost thou renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

*Answer* **I renounce them.**

*Question* Dost thou renounce the sinful desires of the flesh that draw thee from the love of God?

*Answer* **I renounce them.**

*The Celebrant prays over the Candidate(s) and may anoint each candidate with the Oil of Exorcism, saying*

**A**lmighty God deliver thee from the powers of darkness and evil, and lead thee into the light and obedience of the kingdom of his Son Jesus Christ our Lord. **Amen.**

*The Celebrant continues*

*Question* Dost thou turn to Jesus Christ and confess him as thy Lord and Savior?

*Answer* **I do.**

*Question* Dost thou joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

*Answer* **I do.**

*Question* Wilt thou obediently keep God's holy will and commandments, and walk in the same all the days of thy life?

*Answer* **I will, the Lord being my helper.**

*The Celebrant then addresses the congregation, first inviting them to stand.*

Will you who witness these vows do all in your power to support *these persons* in *their* life in Christ?

*The Congregation responds*

**We will.**

*The Celebrant then says*

Let us join with *these Candidates* to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

*Celebrant* Dost thou believe and trust in God the Father?

**People** I do.

**I believe in God the Father almighty, maker of heaven and earth.**

*Celebrant* Dost thou believe and trust in Jesus Christ?

**People** I do.

**I believe in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father Almighty. From thence he shall come to judge the quick and the dead.**

*Celebrant* Dost thou believe and trust in the Holy Ghost?

**People** I do.

**I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## LITANY FOR THE CANDIDATES

*The Cantor chants each petition. The Congregation responds to each petition.*

*The Baptismal Party processes to the font during the Litany.*

Let us now pray for *these Candidates* who are to receive the Sacrament of Baptism.

That *these children* may come to confess *their* faith in Jesus Christ as Lord and Savior.



We beseech thee to hear us, good Lord.

*(This same response is sung after the petitions that follow)*

That *they* may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

**We beseech thee to hear us, Good Lord.**

That *they* may walk in a manner worthy of the calling to which *they* have been called, ever growing in faith and all heavenly virtues.

**We beseech thee to hear us, Good Lord.**

That *they* may persevere in resisting evil, and, whenever *they* fall into sin, repent and return to the Lord.

**We beseech thee to hear us, Good Lord.**

That *they* may proclaim by word and deed the Good News of God in Jesus Christ to a lost and broken world.

**We beseech thee to hear us, Good Lord.**

That as living members of the Body of Christ, *they* may grow up in every way into him who is the head.

**We beseech thee to hear us, Good Lord.**

That, looking to Jesus, *they* may run with endurance the race that is set before *them*, and at the last receive the unfading crown of glory.

**We beseech thee to hear us, Good Lord.**

#### PRAYER FOR THE CANDIDATES

*The Celebrant now prays for the Candidate(s) as follows*

Let us pray.

**A**lmighty and everlasting Father, who of thy great mercy didst save Noah and his family in the Ark from perishing by water, thereby prefiguring the Sacrament of Holy Baptism; We beseech thee, for thine infinite mercies, that thou wilt mercifully look upon *these* thy *servants*. Wash *them* and sanctify *them* with the Holy Ghost, that *they*, being delivered from thy wrath, may be received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in charity, may so pass the waves of this troublesome world, that finally *they* may come to the land of everlasting life, there to reign with thee world without end; through Jesus Christ our Lord. **Amen.**



## THANKSGIVING OVER THE WATER

*The Deacon, or the Celebrant, pours the water for baptism.*

*Celebrant* *People*  
The Lord be with you. And with thy spi - rit.

*Celebrant* *People*  
Lift up your hearts. We lift them up un - to the Lord.

*Celebrant*  
Let us give thanks un - to our Lord God.

*People*  
It is meet and right so to do.

*The Celebrant continues*

**W**e thank thee, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation; through it thou didst lead the children of Israel out of their bondage in Egypt into the land of promise, and in it thy Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

**W**e thank thee, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are made regenerate by the Holy Ghost. Therefore in joyful obedience to thy Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost.

*Here the Celebrant touches the water and says*

**N**ow, Father, sanctify this water by the power of thy Holy Spirit, and grant that all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior; to whom, with thee, in the unity of the Holy Ghost, be all honor and glory, world without end. **Amen.**

## THE BAPTISM

*The Celebrant says to the sponsors,*

Name this Child.

*Then the Celebrant immerses the Candidate or pours water upon the candidate three times, saying*

**C**hristabelle, I baptize thee in the Name of the Father, and of the Son, and of the Holy Ghost. **Amen.**

*The Celebrant makes the sign of the Cross upon the forehead of the newly baptized (and may use the Oil of Chrism to do so), saying*

**C**hristabelle, receive the sign of the Cross as a token of thy new life in Christ, in which thou shalt not be ashamed to confess the faith of Christ crucified, to fight bravely under his banner against the world, the flesh, and the devil, and to continue Christ's faithful soldier and servant unto thy life's end. **Amen.**

## CANDLE PRESENTATION

*The Deacon, or Celebrant, shall lite a candle and give it to the newly baptized, or sponsor, saying*

**C**hristabelle, receive the light of our Lord Jesus Christ who said: "I am the light of the world. He that followeth me shall not walk in darkness, but shall have the light of life."

*When all have been baptized and signed (and candles have been presented), the Celebrant says*

**H**eavenly Father, we thank thee that by water and the Holy Ghost thou hast bestowed upon *these* thy *servants* the forgiveness of sin, received *them* as thine own *children* by adoption, made *them* members of thy Holy Church, and raised *them* to the new life of grace. Sustain *them*, O Lord, in thy Holy Spirit, that *they* may enjoy everlasting salvation through Jesus Christ our Lord. **Amen.**

*The Celebrant continues*

Let us welcome the newly baptized.

*Celebrant and People*

**W**e receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.

## THE PEACE

*All stand. The Celebrant says to the people*

The Peace of the Lord be always with you.

**People**    **And with thy spirit.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## THE OFFERTORY ANTHEM

***“This Is My Son”***

**Music: Fred Gramann**

**Text: Medieval Carol**

Cheryl Livesay, Descant

When Jesus Christ baptised was, the Holy Ghost descended with grace;

The Father’s voice was heard in that place:

“Hic est Filius meus; ipsum audite.”

(This is my son, listen to him.)

There were three Persons and one Lord, the Son baptised with one accord;

The Father said these blessed words:

“Hic est Filius meus; ipsum audite.”

Consider now, all Christianity how the Father said

because of thee the great mystery of the Trinity:

“Hic est Filius meus; ipsum audite.”

Now Jesus, as thou art both God and man,

and were baptised in the River Jordan,

at our last end, we pray thee, say then:

“Hic est Filius meus; ipsum audite.”

## THE DOXOLOGY

*Lasst uns erfreuen*

*(sung to the tune of ‘Ye watchers and ye holy ones’)*

Praise God from whom all blessings flow;

Praise him, all creatures here below. Alleluia!, Alleluia!

Praise him above, ye heavenly host:

Praise Father, Son, and Holy Ghost.

Alleluia!, Alleluia!, Alleluia!, Alleluia! Alleluia! Amen.



## THE SURSUM CORDA

*The People stand. The Celebrant faces them and sings or says*

The musical score consists of four staves of music. The first staff is for the Celebrant and the People, with lyrics: "The Lord be with you. And with thy spi - rit." The second staff is for the Celebrant and the People, with lyrics: "Lift up your hearts. We lift them up un - to the Lord." The third staff is for the Celebrant, with lyrics: "Let us give thanks un - to our Lord God." The fourth staff is for the People, with lyrics: "It is meet and right so to do." Each staff has a treble clef and a key signature of one flat (B-flat). The music is written in a simple, liturgical style with notes and rests corresponding to the lyrics.

*The Celebrant continues:*

**I**t is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. *Cl 3.16-17; Jn 17.11*

## PREFACE OF THE EPIPHANY

*Here the following Proper Prefaces, or other proper for the day, may be added*

**T**hrough Jesus Christ our Lord, who, in substance of our mortal flesh, manifested forth his glory; that he might bring us out of darkness into his own glorious light.

**T**herefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying.

## THE SANCTUS

*Celebrant and People*

Richard Shephard, "The Tisbury Service" (SJMP License 7786)

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:  
Heav'n and earth are full of thy Glo - ry. Glo - ry be to  
*If no Benedictus*  
thee, O Lord Most High. A - men.  
High Bles - sed is he that com-eth in the  
name of the Lord. Ho - san - na in the high - est.

## THE PRAYER OF CONSECRATION

*The People stand or kneel. Then the Celebrant continues*

All glory be to thee, Almighty God our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and of thine almighty goodness, vouchsafe to bless and sanctify with thy Word and Holy Spirit these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here \* may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

**F**or in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it\*, and gave it to his disciples, saying, “Take, eat, this is my Body which is given for you. Do this in remembrance of me.” *1 Cr 11.23-35*

**L**ikewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.” *1 Cr 11.23-35*

**W**herefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty with these, thy holy gifts, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same, and looking for his coming again with power and great glory.

**A**nd we earnestly desire thy fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ and through faith in his Blood, we and all thy whole Church may obtain remission of our sins and all other benefits of his passion.

**A**nd here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, ✠be filled with thy grace and heavenly benediction and made one body with him, that he may dwell in us, and we in him.

**A**nd although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

**B**y whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

# THE LORD'S PRAYER

*The Celebrant then says*

And now as our Savior Christ hath taught us, we are bold to pray:

*Celebrant and People together*

S-119

Plainsong; adapt. Charles Winfred Douglas

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## THE FRACTION

*The Celebrant breaks the host. A period of silence is kept. Then is sung:*

*Celebrant* Al - le - lu - ia. Christ our Pass-o - ver is sac - ri - ficed for us.

*People* There - fore let us keep the feast. Al - le - lu - ia.

## THE PRAYER OF HUMBLE ACCESS

*The following prayer may be said. The People may join in saying this prayer*

**W**e do not presume to come to this thy Table, O merciful Lord,  
trusting in our own righteousness,  
but in thy manifold and great mercies.

**We** are not worthy so much as to gather up the crumbs under thy table;  
but thou art the same Lord  
whose property is always to have mercy.

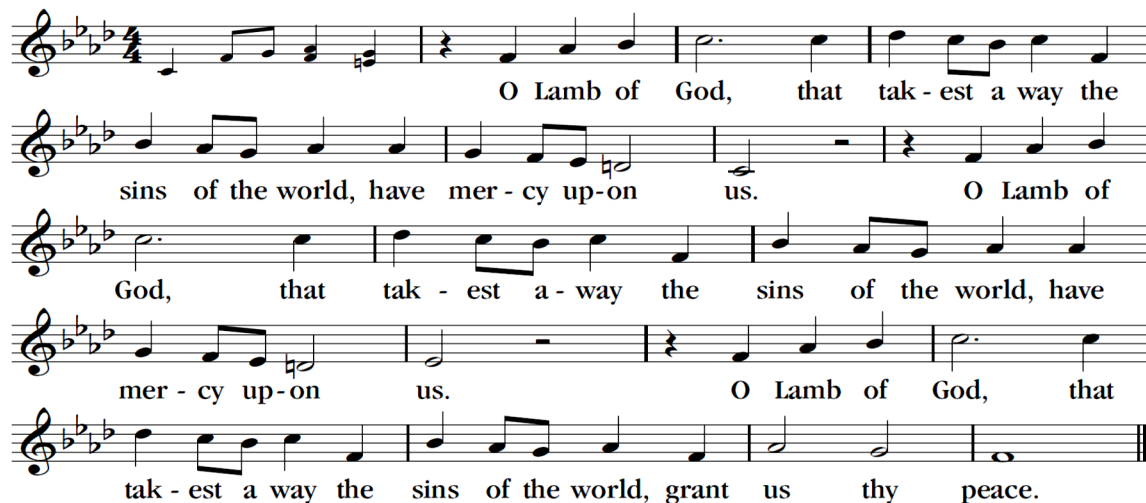
**Grant** us, therefore, gracious Lord,  
so to eat the flesh of thy dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.

*Ex 34.6-7; Dn. 9.18; Mt 15.27; Jn 6.47-58, 17.20-26; 1 Cr 10.14-18*

## THE AGNUS DEI

*The following anthem is sung or said:*

Richard Shephard, "The Tisbury Service" (SJMP License 7786)



O Lamb of God, that tak-est a way the  
sins of the world, have mer-cy up-on us. O Lamb of  
God, that tak-est a-way the sins of the world, have  
mer-cy up-on us. O Lamb of God, that  
tak-est a way the sins of the world, grant us thy peace.

## THE MINISTRATION OF COMMUNION

*Facing the People, the Celebrant may say the follow invitation*

✠ Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are they that are called to the marriage supper of the Lamb. *Jn 1.29, Rev. 19.9*

*The people respond*

**Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my *soul* shall be healed.** *Mt 8.8*

*The Celebrant continues*

The gifts of God for the people of God. [Take them in remembrance that Christ died for thee, and feed on him in thy hearts by faith, with thanksgiving.]

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the People.*

*All baptized and believing Christians in good standing in their local congregation, recognizing the Real Presence of Jesus Christ, are welcome to share in receiving Communion. All those who are 'seeking after God' are welcome to come forward to receive God's blessing from the Priest, so indicated by crossing your arms over your chest as the priest arrives before you.*

*Personal prayers before receiving:*

Here, O my Lord, I see Thee face to face; Here would I touch and handle things unseen. Here may I grasp with firmer hand eternal grace, and all my weariness upon Thee lean.

Here would I feed upon the Bread of God; Here drink with Thee the royal Wine of Heaven; Here would I lay aside each earthly load. Here taste afresh the calm of sins forgiven.

Good Lord, show me my sins and forgive them. Come to me, cleanse, heal and strengthen me that I may serve Thee faithfully all my life. Amen.

*Personal prayers after receiving:*

O Bread of Life and divine food, bring life and health to my body and soul. Grant, O Lord, that what I have taken with my lips I may receive with a pure heart; and from a temporal gift may it become for me an eternal remedy.

Let thy Body, O Lord, which I have taken, and thy Blood which I have received, cling to my soul; and grant that no spot of sin may remain in me, whom this pure and Holy Sacrament has refreshed; who lives and reigns world without end. Amen.

PRAYER FOR SPIRITUAL COMMUNION  
*(for those not physically present)*

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

MUSIC DURING COMMUNION

***Prelude on "This Endris Nyght"***

**Healey Willan**

ABLUTIONS HYMN

*“I come,” the great Redeemer cries*  
*Christian Hymnbook, 1865*

**Hymnal 116**  
*This Endris Nyggt*

ANNOUNCEMENTS

*and*

PRAYERS FOR BIRTHDAYS, ANNIVERSARIES AND TRAVEL

THE POST COMMUNION PRAYER

*After Communion, the Celebrant says:*

Let us pray.

*The Celebrant and People together:*

**A**lmighty and everliving God,  
we most heartily thank thee for that thou dost feed us, in these holy mysteries,  
with the spiritual food of the most precious Body and Blood  
of thy Son our Savior Jesus Christ;  
and dost assure us, thereby, of thy favor and goodness towards us;  
and that we are very members incorporate in  
the mystical body of thy Son,  
the blessed company of all faithful people;  
and are also heirs, through hope, of thy everlasting kingdom.  
And we humbly beseech thee, O heavenly Father,  
so to assist us with thy grace,  
that we may continue in that holy fellowship,  
and do all such good works that thou hast prepared  
for us to walk in;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.

*Rm 12.5; 1 Cr 12.12-13, 27; Ep 2.8-10; Ti 3.7-8*



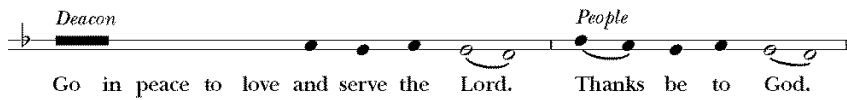
## THE BLESSING

*The Bishop when present, or the Priest, gives the blessing:*

**T**he peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

## THE DISMISSAL

*The Deacon, or the Celebrant, may dismiss the people with these words:*



## THE DISMISSAL HYMN

***When Christ's appearing was made known***  
Caelius Sedulius (5th cent.)

**Hymnal 132**  
*Erhalt uns, Herr*

## CLOSING PRAYER

*the Celebrant says*

Blessed, praised, worshipped, hallowed and adored be Jesus Christ on his throne of Glory in heaven, in the most holy Sacrament of the altar, and in the hearts of his faithful people, and may the souls of the faithful departed, through the mercy of God, rest in peace.

**Response: And may light perpetual shine upon them. Amen.**

## THE CLOSING VOLUNTARY

***Triptych on "This Endris Nyght"***

**Linton Powell**

## SERVICE CONCLUSION

*At the end of the service, as the candles are extinguished and the Closing Voluntary is offered, you are invited to spend some time in prayer to allow what you have heard and witnessed in the worship of our Lord God, to open your heart, mind, and body (strength) to Him in order that you may be fully prepared for the coming week. The following, or some other prayer, can be used.*

*Kneel and Pray*

✠In the name of the Father, Son and the Holy Spirit. Amen.

Grant, Almighty God, that the words we have heard this day with our ears may by your grace be grafted in our hearts, that they may bring forth in us the fruit of a righteous life, to the honor and praise of your Name; through Jesus Christ our Lord. Amen. (BCP 2019, #108)

## BEING BAPTIZED TODAY:

**Christabelle Peace Chiamaka Ikegwuruka**

**Born:**

**28 November 2021**

**Parents:**

**Richard Ikechukwu Ikegwuruka  
Onyinyechi Nkeiruka Anorue**

**Godparents:**

**Udoka Ohamz  
Kene Ezebuiche  
Chijioke Ohamz  
Rita Alexander Onwubuasiri  
Ezigbo Stephanie Chiamaka**



## January 13-19

“O come, let us worship and bow down, let us kneel  
before the Lord, our Maker!” [Psalm 95:6](#)

<b>Monday thru Friday,</b>	<b>8 am:</b>	Morning Prayer (live-streamed)
	<b>5:30 pm:</b>	Evening Prayer (live-streamed)
<b>Friday,</b>	<b>12 Noon:</b>	Said Mass (Not live-streamed)
<b>Saturday,</b>	<b>9:30 am:</b>	Healing Prayer Mass
	<b>4:30 pm:</b>	Evening Prayer (live-streamed)
<b>Sunday,</b>	<b>7 am:</b>	Morning Prayer (live-streamed)
	<b>8 am:</b>	Said Mass (Not live-streamed)
	<b>10:30 am:</b>	Solemn Mass (sung, with incense, live-streamed; see website for bulletin)
	<b>4:30 pm:</b>	Evening Prayer (live-streamed)

### Parish Office Hours

**Monday thru Friday:** 9:00 am—3:00 pm

### Live-Streamed Worship

Live-Streamed Worship, when available, can be accessed through our Facebook Page. The video is then posted to Facebook for later viewing as well. You can also access our Facebook Page directly from our website without the need to have a Facebook account.

**Facebook Page:** [www.facebook.com/stmarksarlington](http://www.facebook.com/stmarksarlington)

**Web:** [www.stmarksarlingtontx.org](http://www.stmarksarlingtontx.org)

**For the text of the Prayer for Spiritual Communion** please download from  
<http://fwepiscopal.org/downloads/Spiritual%20Communion.pdf>

## Leadership and Staff

Jesus Christ ..... Lord and Savior  
The Most Rev. Stephen D. Wood..... Archbishop  
The Rt. Rev. Ryan S. Reed, SSC, D.D..... Bishop  
The Rt. Rev. Keith L. Ackerman, SSC, D.D. .... Assisting Bishop  
The Rev. Canon John T. Cruikshank, ASSP, SSC ..... Rector  
The Rev. Terence N. Jordan, SSC..... Assisting Priest  
Dr. Linton Powell..... Organist  
Kathy Fox Powell..... Choirmaster  
Amber N. Ahart..... Parish Administrator

## 2024 Vestry

Norman “Skip” Carroll , Sr. Warden (‘24)	Paul Okello (‘26)
Ralph Byerly, Jr. Warden (‘24)	Georgiana Thompson-Bowen (‘26)
Valerie Gustin, Treasurer (‘25)	Tommy Thompson, Sr. (‘25)
Thomas Parkey, Clerk (‘26)	Paige Shoemaker (‘24)
Ben Hamman (‘26)	Kathryn Shelor (‘25)
Margaret Lutton (‘24)	Martha Walvoord (‘25)

## **St. Mark’s Parish**

A Parish of the Anglican Church in North America

2024 S. Collins St.

Arlington, TX 76010

Phone: 817-277-6871

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[www.stmarksarlingtontx.org](http://www.stmarksarlingtontx.org)

Follow many of our services on Facebook:

[www.facebook.com/stmarksarlington](https://www.facebook.com/stmarksarlington)

