

Saint Mark's Parish Church

All Saints' Day
November 1, 2026
8:00 am & 10:30 am

Opening Voluntary

Variation on "Sine Nomine"

Richard Proulx

All stand.

Processional Hymn

For all the saints, who from their labors rest

William Walsham How (1823-1897)

Hymnal 287

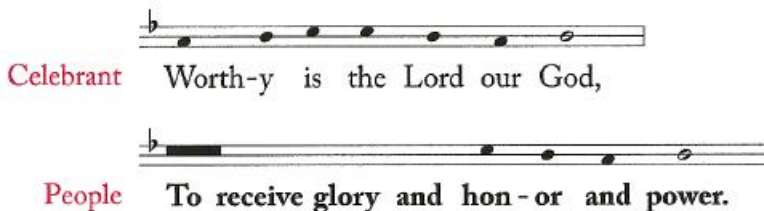
Sine Nomine

ENTRANCE RITE

The Acclamation

(BCP, 146)

The People standing, the Celebrant says (8:00 am) or chants (10:30 am)



The musical notation is written on two staves. The first staff is for the Celebrant and the second is for the People. Both staves begin with a treble clef and a key signature of one flat (B-flat). The Celebrant's part consists of a single line of music with the lyrics "Worth-y is the Lord our God,". The People's part consists of a single line of music with the lyrics "To receive glory and hon - or and power.".

Celebrant Worth-y is the Lord our God,

People To receive glory and hon - or and power.

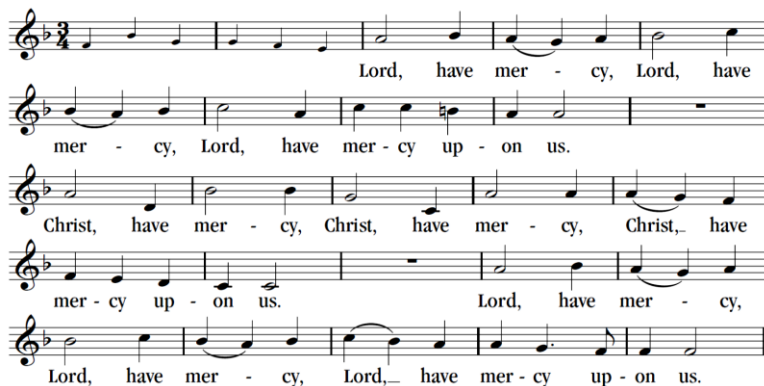
The Collect for Purity and the Summary of the Law

(BCP, 106)

The Kyrie

(Spoken 8:00, Sung 10:30)

Richard Shephard, "The Tisbury Service" (SJMP License 7786)



The musical notation is written on five staves. The first staff is for the Kyrie and the subsequent four staves are for the Gloria. The first staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics for the Kyrie are "Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy up - on us." The lyrics for the Gloria are "Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy up - on us. Lord, have mer - cy, Lord, have mer - cy up - on us.".

Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy up - on us.

Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy up - on us. Lord, have mer - cy, Lord, have mer - cy up - on us.

The Gloria in excelsis

(Spoken 8:00, Sung 10:30)

Celebrant and People

Richard Shephard, "The Tisbury Service" (SJMP License 7786)

Glo - ry be to God on high,
and on earth peace, good will towards men. We praise thee, we bless thee, we
wor - ship thee, we glo - ri - fy thee, we give thanks to thee for
thy great glo - ry, O Lord God heav'n - ly King,
God the Fath - er Al - migh - ty. O Lord, the on - ly - be -
got - ten Son, Je - sus Christ; O Lord God, Lamb of God,
Son of the Fath - er, that tak - est a way the sins of the world, have
mer - cy up - on us. Thou that tak - est a way the sins of the world, re -
ceive our prayer. Thou that sit - test at the right hand of God the
Fath - er, have mer - cy up on us. For thou on - ly art ho - ly;
thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly Ghost, art the
most high in the glo - ry of God the Fath - er. A - men.

The Celebrant says to the People

The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

The Celebrant prays the Collect.

O ALMIGHTY God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed saints in all virtuous and godly living, that we may come to those ineffable joys, which thou hast prepared for them that unfeignedly love thee; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, in glory everlasting. Amen.

All sit.

THE LITURGY OF THE WORD

The Lesson

Revelations 7:9-17

ST. JOHN writes: After this I looked, and behold, a great multitude which no man could number, from every nation, from all tribes and peoples and tongues, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, and crying out with a loud voice, "Salvation belongs to our God who sits upon the throne, and to the Lamb!" And all the angels stood round the throne and round the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God for ever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and whence have they come?" I said to him, "Sir, you know." And he said to me, "These are they who have come out of the great tribulation; they have washed their robes and made them white in the blood of the Lamb. Therefore are they before the throne of God, and serve him day and night within his temple;

and he who sits upon the throne will shelter them with his presence. They shall hunger no more, neither thirst any more; the sun shall not strike them, nor any scorching heat. For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water; and God will wipe away every tear from their eyes.”

After the Lesson, the Reader says

The Word of the Lord.

People

Thanks be to God.

Psalm 149

(Spoken 8:00, Chanted 10:30)

Cantate Domino

Jerome Webster Meachen
(b. 1930)



© 1956, Jerome Webster Meachen.

- 1 O sing unto the LORD a new / song; *
let the congregation of saints / praise him.
- 2 Let Israel rejoice in him that / made him, *
and let the children of Zion be joyful in their / King.
- 3 Let them praise his Name in the / dance: *
let them sing praises unto him with tabret and / harp.
- 4 For the LORD hath pleasure in his / people, *
and helpeth the meek-/hearted.
- 5 Let the saints be joyful with / glory; *
let them rejoice in their / beds.
- 6 Let the praises of God be in their / mouth; *
and a two-edged sword in their / hands;
- 7 To be avenged of the / nations, *
and to rebuke the / peoples;

- 8 To bind their kings in / chains, *
 and their nobles with links of / iron;
- 9 To execute judgment upon them; as it is / written, *
 Such honor have all his / saints.

The Epistle

Ephesians 1:11–23

ST. PAUL writes: In Christ, according to the purpose of him who accomplishes all things according to the counsel of his will, we who first hoped in Christ have been destined and appointed to live for the praise of his glory. In him you also, who have heard the word of truth, the gospel of your salvation, and have believed in him, were sealed with the promised Holy Spirit, which is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory. For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, I do not cease to give thanks for you, remembering you in my prayers, that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of revelation in the knowledge of him, having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, and what is the immeasurable greatness of his power in us who believe, according to the working of his great might which he accomplished in Christ when he raised him from the dead and made him sit at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in that which is to come; and he has put all things under his feet and has made him the head over all things for the church, which is his body, the fulness of him who fills all in all.

After the Epistle, the Reader says

The Word of the Lord.

People

Thanks be to God.

All stand.

Lesbia Scott (1898-1986)

Grand Isle

St. Matthew 5:1-12

The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

Glory be to thee, O Lord.



Glo - ry be to thee, O Lord.

“Blessed are the poor in spirit, for theirs is the kingdom of heaven. “Blessed are those who mourn, for they shall be comforted. “Blessed are the meek, for they shall inherit the earth. “Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. “Blessed are the merciful, for they shall obtain mercy. “Blessed are the pure in heart, for they shall see God. “Blessed are the peacemakers, for they shall be called sons of God. “Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven. “Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for so men persecuted the prophets who were before you.

The Gospel of the Lord.

Praise be to thee, O Christ.



Praise be to thee, O Christ.

The Rev. Father Thomas Hightower, SSC

(BCP, 109)

(BCP, 110)

All kneel. After each prayer, the Reader says:

Lord, in thy mercy:

People

Hear our prayer.

The Confession, Absolution of Sin, and Comfortable Words

(BCP, 112)

After the Deacon invites the People to Confession (still kneeling).

The Celebrant alone stands and says the Absolution and the Comfortable Words.

The Peace

(BCP, 114)

The Celebrant says to the People

The peace of the Lord be always with you.

People

And with thy spirit.

THE LITURGY OF THE HOLY COMMUNION

Offertory Anthem

"I Heard a Voice from Heaven" (from the Burial Service)

Thomas Morley

I heard a voice from heaven, saying unto me:

Write, from henceforth blessed are the dead which die in the Lord;

even so saith the Spirit: for they rest from their labours. Amen.

The Doxology

Hymnal 380 (v.3)

Isaac Watts/Thomas Ken

Old 100th

The Sursum Corda and Proper Preface

(BCP, 115, 152)

The People remain standing. The Celebrant says (8:00 am) or chants (10:30 am).

The image displays musical notation for the Sursum Corda and Proper Preface, organized into four staves. Each staff begins with a treble clef and a key signature of one flat (B-flat). The notation uses a mix of quarter, eighth, and sixteenth notes, with some measures containing rests. The lyrics are written below the notes.

Staff 1: Labeled "Celebrant" and "People".
Celebrant: The Lord be with you.
People: And with thy spi - rit.

Staff 2: Labeled "Celebrant" and "People".
Celebrant: Lift up your hearts.
People: We lift them up un - to the Lord.

Staff 3: Labeled "Celebrant".
Celebrant: Let us give thanks un - to our Lord God.

Staff 4: Labeled "People".
People: It is meet and right so to do.

The Celebrant continues with the Preface.

The Sanctus and Benedictus

Celebrant and People

Richard Shephard, "The Tisbury Service" (SJMP License 7786)

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:
Heav'n and earth are full of thy Glo - ry. Glo - ry be to
thee, O Lord Most High. A - men.
High Bles - sed is he that com-eth in the
name of the Lord. Ho - san - na in the high - est.

The Prayer of Consecration

(BCP, 115)

The Lord's Prayer

(BCP, 118)

(Spoken 8:00, Chanted 10:30)

The Celebrant then says

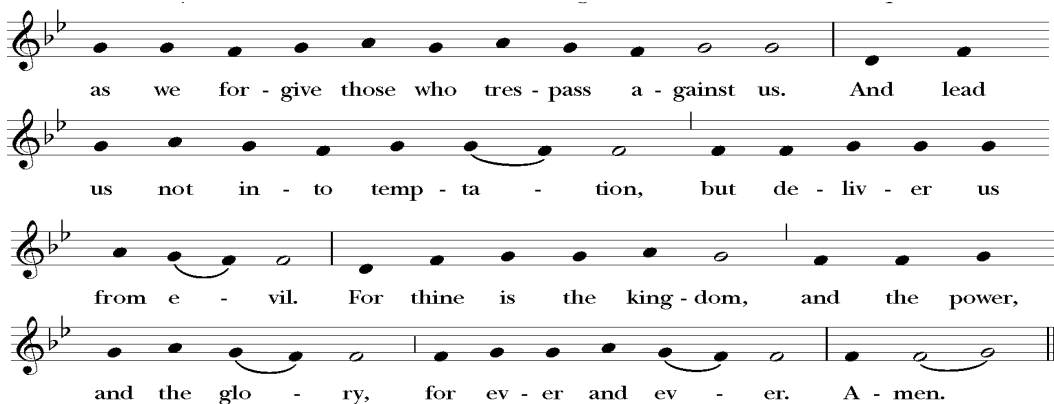
And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together

The Lord's Prayer S-119

Plainsong; adapt. Charles Winifred Douglas

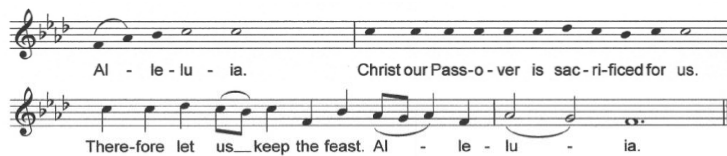
Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,



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The Fraction

The Celebrant breaks the bread. Silence is kept. Then he says (8:00) or chants (10:30 am):

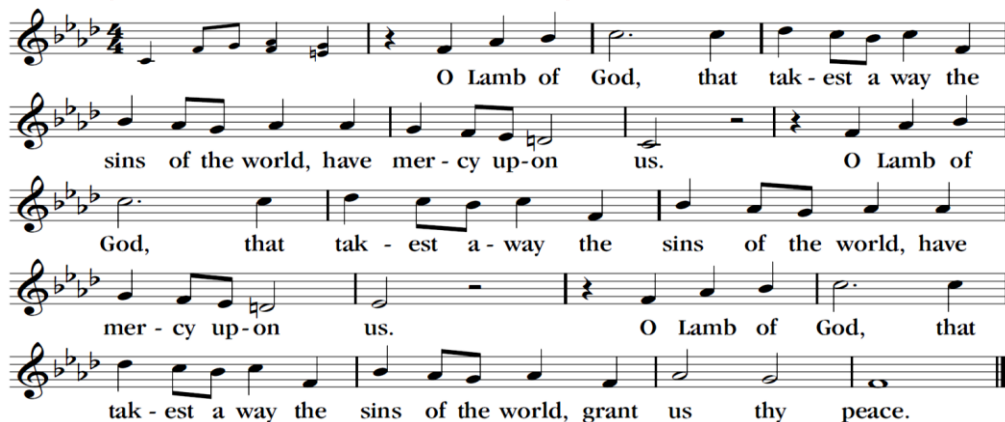


The Prayer of Humble Access

(BCP, 119)

The Agnus Dei

The following anthem is said (8:00 am) or sung (10:30 am):



The Ministration of Communion

(BCP, 120)

Facing the People, the Celebrant says the following invitation

✠ Behold the Lamb of God, behold him that taketh away the sins of the world.
Blessed are they that are called to the marriage supper of the Lamb.

The People respond

Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

All baptized and believing Christians in good standing in their local congregation, recognizing the Real Presence of Jesus Christ, are welcome to share in receiving Communion. All those who are 'seeking after God' are welcome to come forward to receive God's blessing from the Priest, so indicated by crossing your arms over your chest as the priest arrives before you.

Music During Communion

Improvisation on "Darwall's 148th"

Charles Callahan

Ablutions Hymn

Ye holy angels bright

Richard Baxter (1615-1691)

Hymnal 625

Darwall's 148th

The Post Communion Prayer

(BCP, 121)

The People may be seated.

Announcements

The People kneel.

The Blessing

(BCP, 121)

All stand.

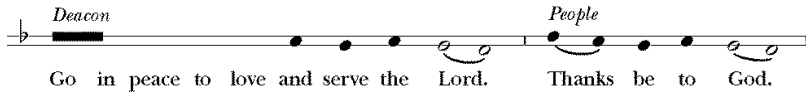
The Dismissal

(BCP, 122)

The Deacon dismisses the People with these words

(Spoken 8:00; Chanted 10:30)

People Go in peace to love and serve the Lord.
Thanks be to God.



Closing Hymn

Ye watchers and ye holy ones

John Athelstan Laurie Riley (1858–1945)

Hymnal 618

Lasst uns erfreuen

Closing Voluntary

March on "Lasst uns erfreuen"

David Bednall



Saint Mark's Parish Church



The Rt. Rev. Ryan S. Reed, SSC, D.D., *Bishop*
The Rt. Rev. Keith L. Ackerman, SSC, D.D., *Assisting Bishop*
The Rev. Father Thomas Hightower, SSC, *Interim Assisting Priest*
The Rev. Canon H.W. Herrmann, SSC, D.D., *Assisting Priest*
The Rev. Father Terence N. Jordan, SSC, *Assisting Priest*
The Rev. Father Michael Brooks, SSC, *Assisting Priest*
Dr. Linton Powell, *Organist*
Kathy Fox Powell, *Choirmaster*
Amber N. Ahart, *Parish Administrator*



Parish Bulletin – November 1, 2026

Memorials.....

The Altar Flowers are given to the Glory of God Almighty.

The Sanctuary Candle is given to the Glory of God Almighty.

Prayers.....

FOR Trinity, John, Kay, Ken, Jack, Sandi, Sheila, Ashlee, Pat & Tim, Pauline, Linda, Terry, Spencer, Eric, Bob, Bruce, Lenore, Sandra, Cristina, Paul, JM, Michael†, Ani, Shane, Alfredo, Jimmy, Jeannie, Debbie, Jerrod, Tony, Eliza, Stephen, Maria, Ashley, Avery, Jane, Rob, Evelyn, Barbara, Jared, Mike, Josh & Chloe, Lloyd, Sharon, Jill, Michele, Jane, Leigh, Daniel, Lois, Anne, Kakra, Gary, Kathy, Fran, Caroline, Will, Ken, Phil, William, Caryn, Susan, Thomas, Dick, Bill, George, Joanne, Carletta, Robert, Andrew, Carolyn, Helen, Richard, Ann, Gloria, Taffi, Jerry, Steven, Aria, Scott, Nick†, Peggy, Doyle, Jinmary, Haley, Jessica, Mary, Niki, Judy, Mike, Jacob, Cheryl, Jana, Shawn, Sandy†, Natalie, Robin, Ken, Jimmy, George, Daylnn, Chris, Niki, Suzann, Larry, Isabella, Sophia, Christie, Eileen, Marshall, Shaun, Gayle, Lyinn, Linda, Barbara, Gerald, Margaret, Cindi, Katie, Tyler, Owen, Dakota, Kevin, Paul

For the faithful departed, especially Robert Edwards (Oct. 9).

On the anniversary of their deaths, especially Betty Ansley (*Nov. 3*), Linton “Toby” Powell (*Nov. 4*), I.J. Ramsbottom (*Nov. 5*), Paul Richardson (*Nov. 6*) and Michael Woodland (*Nov. 7*).

For all celebrating birthdays, especially Mary Beth Cruikshank, Elizabeth Oda, Victoria Oda, Margaret Okello (*Nov. 1*), Ros Bigley (*Nov. 2*), Sharon Patton (*Nov. 3*), Paige Shoemaker (*Nov. 6*), and Gary Stinchfield (*Nov. 7*).

For all celebrating anniversaries.

From the Organist

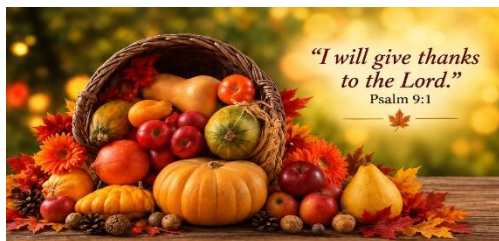
Our opening hymn today, “For all the saints, who from their labors rest,” written by Ralph Vaughan Williams for use with this text, is certainly one of the finest in church hymnody. The text was written by William W. How and published in London in 1864. Vaughan Williams wrote the hymn tune “Sine Nomine” with these words for the *English Hymnal*. The hymn tune name means “without name” and may be a reference to the many saints whose names are known only to God. (*The Hymnal 1982 Companion*, Raymond F. Glover, editor) All of the organ music today is based on the various hymns in the Mass.

Upcoming Events

Sunday, November 8th
Bishop Reed’s Annual Parish Visit
Reception to follow the 10:30 a.m. Solemn High Pontifical Mass

Sunday, November 22nd
At 2:30 p.m. on Sunday afternoon, be sure to attend the concert by our friends Mount Vernon Music, back with us for our annual concert! MVM is bringing this lovely concert to St. Mark’s with no admittance fees, and we are very grateful for their making these concerts available to us each year!

Please note, there will not be a Thanksgiving Eve liturgy this year due to this being a time of transition for the parish.



*“I will give thanks
to the Lord.”*
Psalm 9:1

HARVEST THANKSGIVING

St. Mark’s Parish

2024 S. Collins Street
Arlington, TX 76010

November 22, 2026

Immediately following the 10:30 a.m. service

Join us for a day of gratitude, celebration, and community!

First Event – Silent Auction and Reception

Enjoy delicious food, great music, and a variety of exciting auction items.

We look forward to celebrating with you!

*The second event, the wine tasting, will be
held at a later date.*

All Souls Mass

Monday, November 2, 2026

A said Mass will be offered in the chapel at
12:00 noon to commemorate the faithful
departed.

Food Pantry

Saturday, November 21, 2026

*Bagging will begin at 8:00 a.m., and food items
will be distributed beginning at 9:30 a.m. We also
plan to donate children’s snacks to local adopted
schools for distribution. More details will follow as
plans are finalized.*

Mid-Week Bible Study

Bible Study has *returned* on **Wednesday**, at 2:00 pm in the conference room. *Please check with Fr. Hightower regarding each week's schedule.*

Men's Breakfast

The Men's Breakfast group meets every 2nd and 4th Saturday of the month at 7:30 am. Bring a friend and join us for good food and fellowship.

Vestry

Walter Virden, III, Sr. Warden ('27)
Ben Hamman, Jr. Warden ('26)
Mike Tettleton, Treasurer ('27)
Tommy Thompson, Jr., Clerk ('28)
Vicente Camarillo, ('27)
Stephanie Korenek ('28)
Cheryl Livesay ('27)
Margaret Lutton ('28)
Ijeoma Oda ('28)
Paul Okello ('26)
Georgiana Thompson-Bowen ('26)

St. Mark's Parish
E-Giving QR Code



From the Parish Office

Clergy Available in Parish Office

Wednesday, 10 am-2 pm – Fr. Hightower
Thursday, 10 am – 2 pm – Fr. Brooks
Friday, 10 am – Noon Mass – Fr. Jordan

Note: Let the Parish Office know of any changes to the Parish Prayer list. Please remember to ask the person for permission prior to submitting their name. If a birthdate, anniversary or remembrance is missing, that probably means we do not have it in our records. Please contact the Parish Office at admin@smatx.org.

All updates/additions to the bulletin must be received by noon on Tuesdays.

Parish Office Hours:
Mon-Fri, 9:00 AM – 3:00 PM

November 2 – 8

Monday – Friday

8:00 am, *Morning Prayer (live-streamed)*
5:30 pm, *Evening Prayer (live-streamed)*

Friday

12 Noon, *Said Mass (Not live-streamed)*

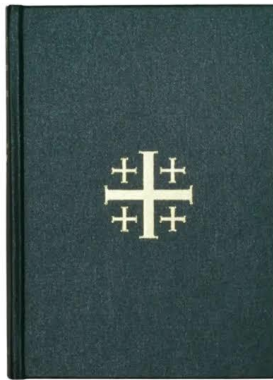
Saturday

9:30 am, *Healing Prayer Mass (Not live-streamed)*
4:30 pm, *Evening Prayer (live-streamed)*

Sunday, Twenty-Fourth Sunday After Pentecost, Proper 27

8:00 am, *Said Mass (Not live-streamed)*
10:30 am, *Solemn Mass*
(sung, w/incense, live-streamed, see website for bulletin)
4:30 pm, *Evening Prayer (live-streamed)*

St. Mark's is getting new 2019 Traditional Language Edition Prayer Books!



This is a great opportunity to remember loved ones. Please consider having a prayer book(s) dedicated in memory or honor of someone. Simply return this form along with \$30 to the parish office. *Checks made to church with prayer books listed in memo line.*

Your Name _____

Circle one: In Memory of In Honor of

Honoree(s) _____
