

St. Mark's Parish

The Twentieth Sunday After Pentecost

Proper 23

October 11, 2026

8:00 am & 10:30 am

Opening Voluntary

Prelude on "St. Columba"

Healey Willan

All stand.

Processional Hymn

The King of love, my shepherd is

Henry Williams Baker (1821-1877)

Hymnal 645

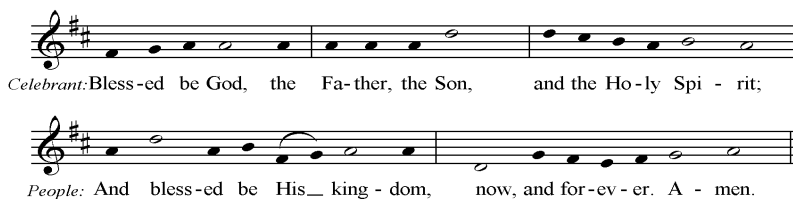
St. Columba

ENTRANCE RITE

The Acclamation

(BCP, 105)

The People standing, the Celebrant says (8:00 am) or chants (10:30 am)



Celebrant: Bless-ed be God, the Fa-ther, the Son, and the Ho-ly Spi - rit;

People: And bless-ed be His_ king - dom, now, and for-ev - er. A - men.

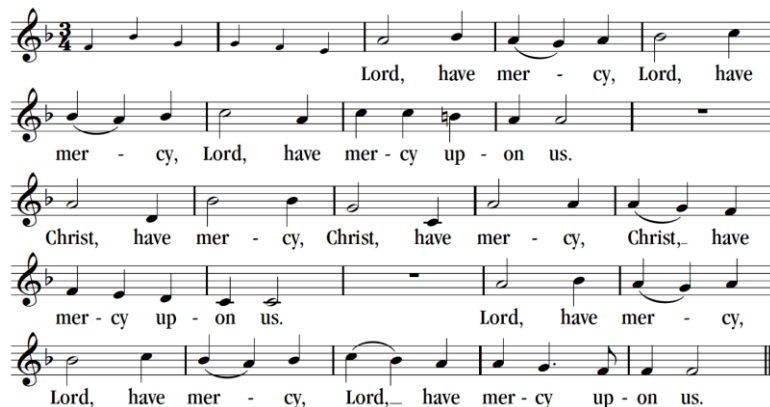
The Collect for Purity and the Summary of the Law

(BCP, 106)

The Kyrie

(Spoken 8:00, Sung 10:30)

Richard Shephard, "The Tisbury Service" (SJMP License 7786)



Lord, have mer - cy, Lord, have
mer - cy, Lord, have mer - cy up - on us.
Christ, have mer - cy, Christ, have mer - cy, Christ, have
mer - cy up - on us. Lord, have mer - cy,
Lord, have mer - cy, Lord, have mer - cy up - on us.

The Gloria in excelsis

(Spoken 8:00, Sung 10:30)

Celebrant and People

Richard Shephard, "The Tisbury Service" (SJMP License 7786)



Glo - ry be to God on high,
and on earth peace, good will towards men. We praise thee, we bless thee, we
wor - ship thee, we glo - ri - fy thee, we give thanks to thee for
thy great glo - ry, O Lord God heav'n - ly King,
God the Fath - er Al - migh - ty. O Lord, the on - ly - be -
got - ten Son, Je - sus Christ; O Lord God, Lamb of God,
Son of the Fath - er, that tak - est a way the sins of the world, have
mer - cy up - on us. Thou that tak - est a way the sins of the world, re -
ceive our prayer. Thou that sit - test at the right hand of God the
Fath - er, have mer - cy up on us. For thou on - ly art ho - ly;
thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly Ghost, art the
most high in the glo - ry of God the Fath - er. A - men.

The Celebrant says to the People

The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

The Celebrant prays the Collect.

O GOD, our refuge and strength, who art the author of all godliness: Graciously hear the devout prayers of thy Church, and grant that those things which we ask faithfully, we may obtain effectually, through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.

All sit.

THE LITURGY OF THE WORD

The Lesson

Isaiah 25:1-9

O LORD, thou art my God; I will exalt thee, I will praise thy name; for thou hast done wonderful things, plans formed of old, faithful and sure. For thou hast made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. Therefore strong peoples will glorify thee; cities of ruthless nations will fear thee. For thou hast been a stronghold to the poor, a stronghold to the needy in his distress, a shelter from the storm and a shade from the heat; for the blast of the ruthless is like a storm against a wall, like heat in a dry place. Thou dost subdue the noise of the aliens; as heat by the shade of a cloud, so the song of the ruthless is stilled. On this mountain the Lord of hosts will make for all peoples a feast of fat things, a feast of wine on the lees, of fat things full of marrow, of wine on the lees well refined. And he will destroy on this mountain the covering that is cast over all peoples, the veil that is spread over all nations. He will swallow up death for ever, and the Lord God will wipe away tears from all faces, and the reproach of his people he will take away from all the earth; for the Lord has spoken.

It will be said on that day, “Lo, this is our God; we have waited for him, that he might save us. This is the Lord; we have waited for him; let us be glad and rejoice in his salvation.”

After the Lesson, the Reader says

The Word of the Lord.

People

Thanks be to God.

Psalm 23

(Spoken 8:00, Chanted 10:30)

Dominus regit me

Jerome Webster Meachen
(b. 1930)



© 1956, Jerome Webster Meachen.

- 1 The Lord is my / shepherd; *
therefore can I lack / nothing.
- 2 He shall feed me in a green / pasture *
and lead me forth beside the waters of / comfort.
- 3 He shall convert my / soul, *
and bring me forth in the paths of righteousness for his Name's / sake.
- 4 Yea, though I walk through the valley of the shadow of
death, I will fear no / evil; *
for thou art with me; thy rod and thy staff / comfort me.
- 5 Thou shalt prepare a table before me in the presence of
them that / trouble me; *
thou hast anointed my head with oil, and my cup shall be / full.
- 6 Surely thy loving-kindness and mercy shall follow me all
the days of my / life; *
and I will dwell in the house of the Lord for / ever.

The Epistle

Philippians 4:4-13

REJOICE in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus. Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, do; and the God of peace will be with you. I rejoice in the Lord greatly that now at length you have revived your concern for me; you were indeed concerned for me, but you had no opportunity. Not that I complain of want; for I have learned, in whatever state I am, to be content. I know how to be abased, and I know how to abound; in any and all circumstances I have learned the secret of facing plenty and hunger, abundance and want. I can do all things in him who strengthens me.

After the Epistle, the Reader says

The Word of the Lord.

People

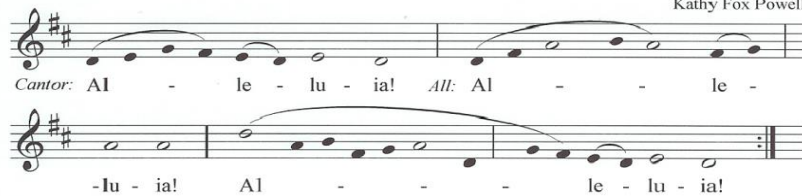
Thanks be to God.

All stand.

SEQUENCE ALLELUIA

10:30 mass only

Kathy Fox Powell



Cantor: Verse
All: Repeat alleluias.

The Gospel

St. Matthew 22:1-14

All standing, the Deacon reads or sings the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.
Glory be to thee, O Lord.



Glo - ry be to thee, O Lord.

A GAIN Jesus spoke to the crowds in parables, saying, “The kingdom of heaven may be compared to a king who gave a marriage feast for his son, and sent his servants to call those who were invited to the marriage feast; but they would not come. Again he sent other servants, saying, ‘Tell those who are invited, Behold, I have made ready my dinner, my oxen and my fat calves are killed, and everything is ready; come to the marriage feast.’ But they made light of it and went off, one to his farm, another to his business, while the rest seized his servants, treated them shamefully, and killed them. The king was angry, and he sent his troops and destroyed those murderers and burned their city. Then he said to his servants, ‘The wedding is ready, but those invited were not worthy. Go therefore to the thoroughfares, and invite to the marriage feast as many as you find.’ And those servants went out into the streets and gathered all whom they found, both bad and good; so the wedding hall was filled with guests. But when the king came in to look at the guests, he saw there a man who had no wedding garment; and he said to him, ‘Friend, how did you get in here without a wedding garment?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and cast him into the outer darkness; there men will weep and gnash their teeth.’ For many are called, but few are chosen.”

After the Gospel, the Deacon says

The Gospel of the Lord.



People

Praise be to thee, O Christ.

Praise be to thee, O Christ.

The Sermon

The Rev. Canon H.W. Herrmann, SSC, D.D.

The Nicene Creed

(BCP, 109)

All stand to recite the Nicene Creed.

The Prayers of the People

(BCP, 110)

All kneel. After each prayer, the Reader says:

Lord, in thy mercy:

People Hear our prayer.

The Confession, Absolution of Sin, and Comfortable Words (BCP, 112)

After the Deacon invites the People to Confession (still kneeling).

The Celebrant alone stands and says the Absolution and the Comfortable Words.

The Peace (BCP, 114)

The Celebrant says to the People

The peace of the Lord be always with you.

People And with thy spirit.

THE LITURGY OF THE HOLY COMMUNION

Offertory Anthem

"Psalm 23"

Howard Goodall

The Sursum Corda and Proper Preface (BCP, 115, 152)

The People remain standing. The Celebrant says (8:00 am) or chants (10:30 am).

The musical notation is presented in four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The notation uses a mix of quarter, eighth, and half notes, with some notes beamed together. The lyrics are written below the notes.

Staff 1: Celebrant: The Lord be with you. People: And with thy spi - rit.

Staff 2: Celebrant: Lift up your hearts. People: We lift them up un - to the Lord.

Staff 3: Celebrant: Let us give thanks un - to our Lord God.

Staff 4: People: It is meet and right so to do.

The Celebrant continues with the Preface.

The Sanctus and Benedictus

Celebrant and People

Richard Shephard, "The Tisbury Service" (SJMP License 7786)

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:
Heav'n and earth are full of thy Glo - ry. Glo - ry be to
thee, O Lord Most High. A - men.
High Bles - sed is he that com-eth in the
name of the Lord. Ho - san - na in the high - est.

The Prayer of Consecration

(BCP, 115)

The Lord's Prayer

(BCP, 118)

(Spoken 8:00, Chanted 10:30)

The Celebrant then says

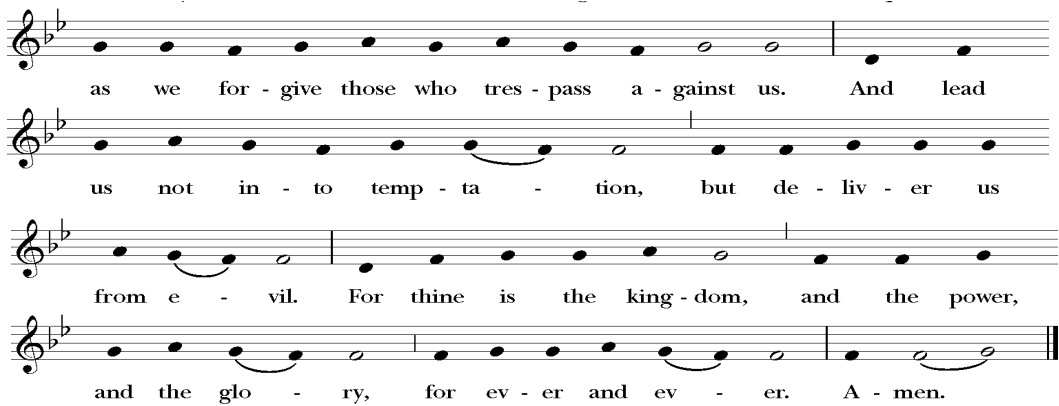
And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together

The Lord's Prayer S-119

Plainsong; adapt. Charles Winifred Douglas

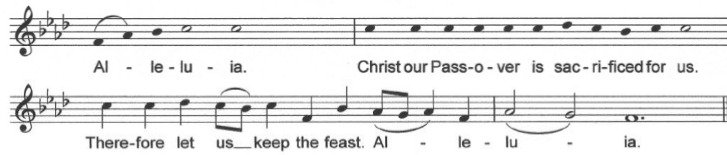
Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,



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The Fraction

The Celebrant breaks the bread. Silence is kept. Then he says (8:00) or chants (10:30 am):

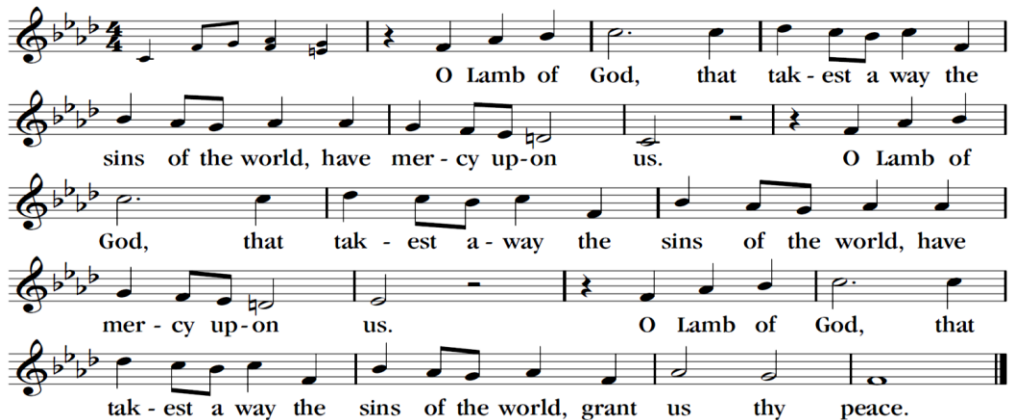


The Prayer of Humble Access

(BCP, 119)

The Agnus Dei

The following anthem is said (8:00 am) or sung (10:30 am):



The Ministration of Communion

(BCP, 120)

Facing the People, the Celebrant says the following invitation

✠ Behold the Lamb of God, behold him that taketh away the sins of the world.
Blessed are they that are called to the marriage supper of the Lamb.

The People respond

Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

All baptized and believing Christians in good standing in their local congregation, recognizing the Real Presence of Jesus Christ, are welcome to share in receiving Communion. All those who are 'seeking after God' are welcome to come forward to receive God's blessing from the Priest, so indicated by crossing your arms over your chest as the priest arrives before you.

Music During Communion

Prelude on "Schmücke dich"

Carl Piutti

Ablutions Hymn

Deck thyself, my soul, with gladness

Johann Franck (1618-1677)

Hymnal 339

Schmücke dich

The Post Communion Prayer

(BCP, 121)

The People may be seated.

Announcements

The People kneel.

The Blessing

(BCP, 121)

All stand.

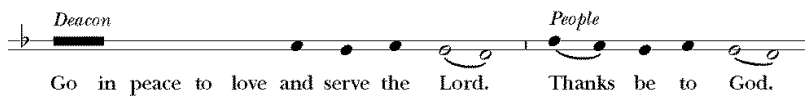
The Dismissal

(BCP, 122)

The Deacon dismisses the People with these words

(Spoken 8:00; Chanted 10:30)

People Go in peace to love and serve the Lord.
Thanks be to God.



Closing Hymn

Christ, whose glory fills the skies
Charles Wesley (1707-1788)

Hymnal 7
Ratisbon

Closing Voluntary

Fanfare on "Ratisbon"

Linton Powell



St. Mark's Parish



The Rt. Rev. Ryan S. Reed, SSC, D.D., *Bishop*
The Rt. Rev. Keith L. Ackerman, SSC, D.D., *Assisting Bishop*
The Rev. Father Thomas Hightower, SSC, *Interim Assisting Priest*
The Rev. Canon H.W. Herrmann, SSC, D.D., *Assisting Priest*
The Rev. Father Terence N. Jordan, SSC, *Assisting Priest*
Dr. Linton Powell, *Organist*
Kathy Fox Powell, *Choirmaster*
Amber N. Ahart, *Parish Administrator*



Parish Bulletin – October 11, 2026

Memorials.....

The Altar Flowers are given in thanksgiving for our anniversary (*Chinedu & Maureen Duru*).

The Sanctuary Candle is given in memory of Donald Swierc (*Mike & Jan Tettleton*).

Prayers.....

FOR Trinity, John, Kay, Ken, Jack, Sandi, Sheila, Ashlee, Pat & Tim, Pauline, Linda, Terry, Spencer, Eric, Bob, Bruce, Lenore, Sandra, Cristina, Paul, JM, Michael†, Ani, Shane, Alfredo, Jimmy, Jeannie, Debbie, Jerrod, Tony, Eliza, Stephen, Maria, Ashley, Avery, Jane, Rob, Evelyn, Barbara, Jared, Mike, Josh & Chloe, Lloyd, Sharon, Jill, Michele, Jane, Leigh, Daniel, Lois, Anne, Kakra, Gary, Kathy, Fran, Caroline, Will, Ken, Phil, William, Caryn, Susan, Thomas, Dick, Bill, George, Joanne, Carletta, Robert, Andrew, Carolyn, Helen, Richard, Ann, Gloria, Taffi, Jerry, Steven, Aria, Scott, Nick†, Peggy, Doyle, Jinmary, Haley, Jessica, Mary, Niki, Judy, Mike, Jacob, Cheryl, Jana, Shawn, Sandy†, Natalie, Robin, Ken, Jimmy, George, Daylenn, Chris, Niki, Suzann, Larry, Isabella, Sophia, Christie, Eileen, Marshall, Shaun, Gayle, Lyinn, Linda, Barbara, Robert, Gerald, Margaret, Cindi, Katie, Tyler, Owen

For the faithful departed, especially Don Walker (Sep. 22).

On the anniversary of their deaths, especially Ralph Edwin Johnson (*Oct. 11*), Jill DiVita (*Oct. 12*), Delbert Rutledge (*Oct. 13*), James C. Welch (*Oct. 15*), and †Donald Davies (*Oct. 16*).

For all celebrating birthdays, especially Gary Bowles, Alexis Martin (*Oct. 12*), Prince Asadu, Georgiana Thompson-Bowen (*Oct. 13*), and Comfort Agyemang (*Oct. 14*).

For all celebrating anniversaries, especially Chinedu & Maureen Duru and Stephen & Laura Myers (*Oct. 16*).

From the Organist

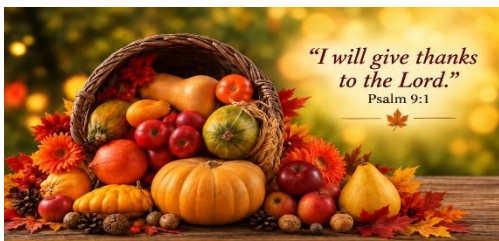
Our Communion hymn today, “Deck thyself, my soul, with gladness,” is one of the most beloved Eucharistic hymns. It was written by Johann Franck, published in Wittenberg, Germany, 1646. It has warm, devotional poetry that expresses an intimate relationship between the individual believer and the object of his or her faith, Jesus the Savior. The hymn tune, “Schmücke dich,” was composed by Johann Crüger and published in Leipzig, Germany, in 1649. It was written specifically for Franck’s text. (*The Hymnal 1982 Companion*, Raymond F. Glover, editor) All of the organ music today is based on the various hymns sung during the Mass. The Offertory Anthem is the theme music for the TV series “The Vicar of Dibley.”

Upcoming Events

Food Pantry – Saturday, November 21

Bagging will begin at 8:00 a.m., and food items will be distributed beginning at 9:30 a.m. We also plan to donate children’s snacks to local adopted schools for distribution. More details will follow as plans are finalized.

Thank you for your continued support and generous donations to the Food Pantry Ministry. Your kindness and commitment make a meaningful difference in our community.



*“I will give thanks
to the Lord.”
Psalm 9:1*

HARVEST THANKSGIVING

St. Mark’s Parish
2024 S. Collins Street
Arlington, TX 76010

November 22, 2026
Immediately following the 10:30 a.m. service
Join us for a day of gratitude, celebration, and community!

First Event – Silent Auction and Reception
Enjoy delicious food, great music, and a variety of exciting auction items.

Second Event – A Taste of Africa: Harvest Celebration and Wine Tasting
Presented in collaboration with friends, neighbors, and any wine society.
2:00 – 5:00 p.m. \$30 Donation

We look forward to celebrating with you!

Ingathering Sunday

Save the date – Sunday, October 25, 2026

Join us as we kick off our 2027 parish stewardship campaign. More information in weeks to come.



Your
GIVING
matters

Mid-Week Bible Study

Bible Study has *returned* on
Wednesday, at 2:00 pm in the
conference room with Fr. Hightower.

Men's Breakfast

The Men's Breakfast group meets
every 2nd and 4th Saturday of the
month at 7:30 am. Bring a friend and
join us for good food and fellowship.

Vestry

Walter Virden, III, Sr. Warden ('27)
Ben Hamman, Jr. Warden ('26)
Mike Tettleton, Treasurer ('27)
Tommy Thompson, Jr., Clerk ('28)
Vicente Camarillo, ('27)
Stephanie Korenek ('28)
Cheryl Livesay ('27)
Margaret Lutton ('28)
Ijeoma Oda ('28)
Paul Okello ('26)
Georgiana Thompson-Bowen ('26)

St. Mark's Parish
E-Giving QR Code



From the Parish Office

*Note: Let the Parish Office know of any
changes to the Parish Prayer list. Please
remember to ask the person for permission
prior to submitting their name. If a
birthdate, anniversary or remembrance is
missing, that probably means we do not
have it in our records. Please contact the
Parish Office at admin@smatx.org.*

**All updates/additions to the bulletin
must be received by noon on Tuesdays.**

Parish Office Hours:
Mon-Fri, 9:00 AM – 3:00 PM

October 5 – 11

Monday – Friday

8:00 am, Morning Prayer (live-streamed)
5:30 pm, Evening Prayer (live-streamed)

Friday

12 Noon, Said Mass (Not live-streamed)

Saturday

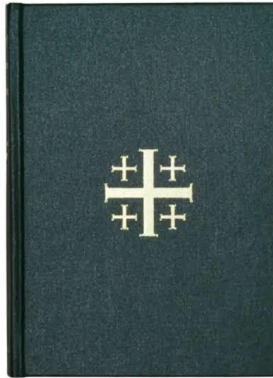
9:30 am, Healing Prayer Mass (Not live-streamed)
4:30 pm, Evening Prayer (live-streamed)

Sunday, The Twentieth Sunday After Pentecost

Proper 23

8:00 am, Said Mass (Not live-streamed)
10:30 am, Solemn Mass
(sung, w/incense, live-streamed)
4:30 pm, Evening Prayer (live-streamed)

St. Mark's is getting new 2019 Traditional Language Edition Prayer Books!



This is a great opportunity to remember loved ones. Please consider having a prayer book(s) dedicated in memory or honor of someone. Simply return this form along with \$30 to the parish office. *Checks made to church with prayer books listed in memo line.*

Your Name _____

Circle one: In Memory of In Honor of

Honoree(s) _____
