

Saint Mark's Parish Church

The Twenty-First Sunday After Pentecost

Proper 24

October 18, 2026

8:00 am & 10:30 am

Opening Voluntary

Prelude on a Traditional American Melody ("Beach Spring")

Dale Wood

All stand.

Processional Hymn

Before the Lord's eternal throne

Isaac Watts (1674-1748)

Hymnal 391

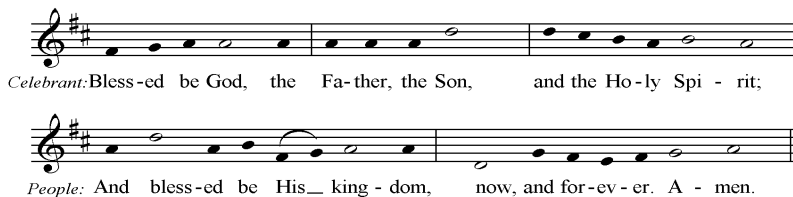
Winchester New

ENTRANCE RITE

The Acclamation

(BCP, 105)

The People standing, the Celebrant says (8:00 am) or chants (10:30 am)



Celebrant: Bless-ed be God, the Fa-ther, the Son, and the Ho-ly Spi - rit;

People: And bless-ed be His_ king - dom, now, and for-ev - er. A - men.

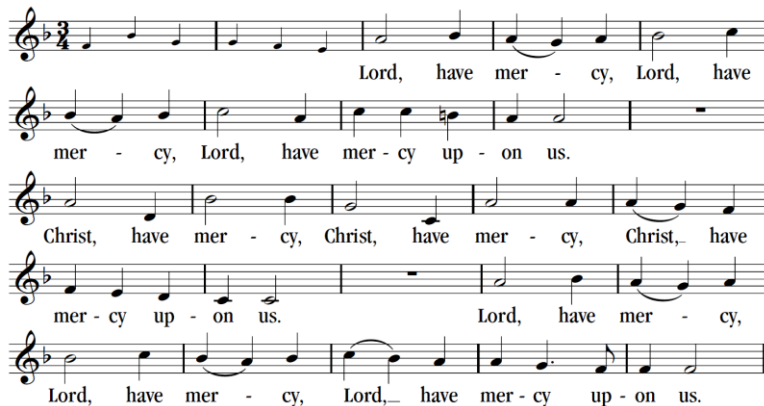
The Collect for Purity and the Summary of the Law

(BCP, 106)

The Kyrie

(Spoken 8:00, Sung 10:30)

Richard Shephard, "The Tisbury Service" (SJMP License 7786)



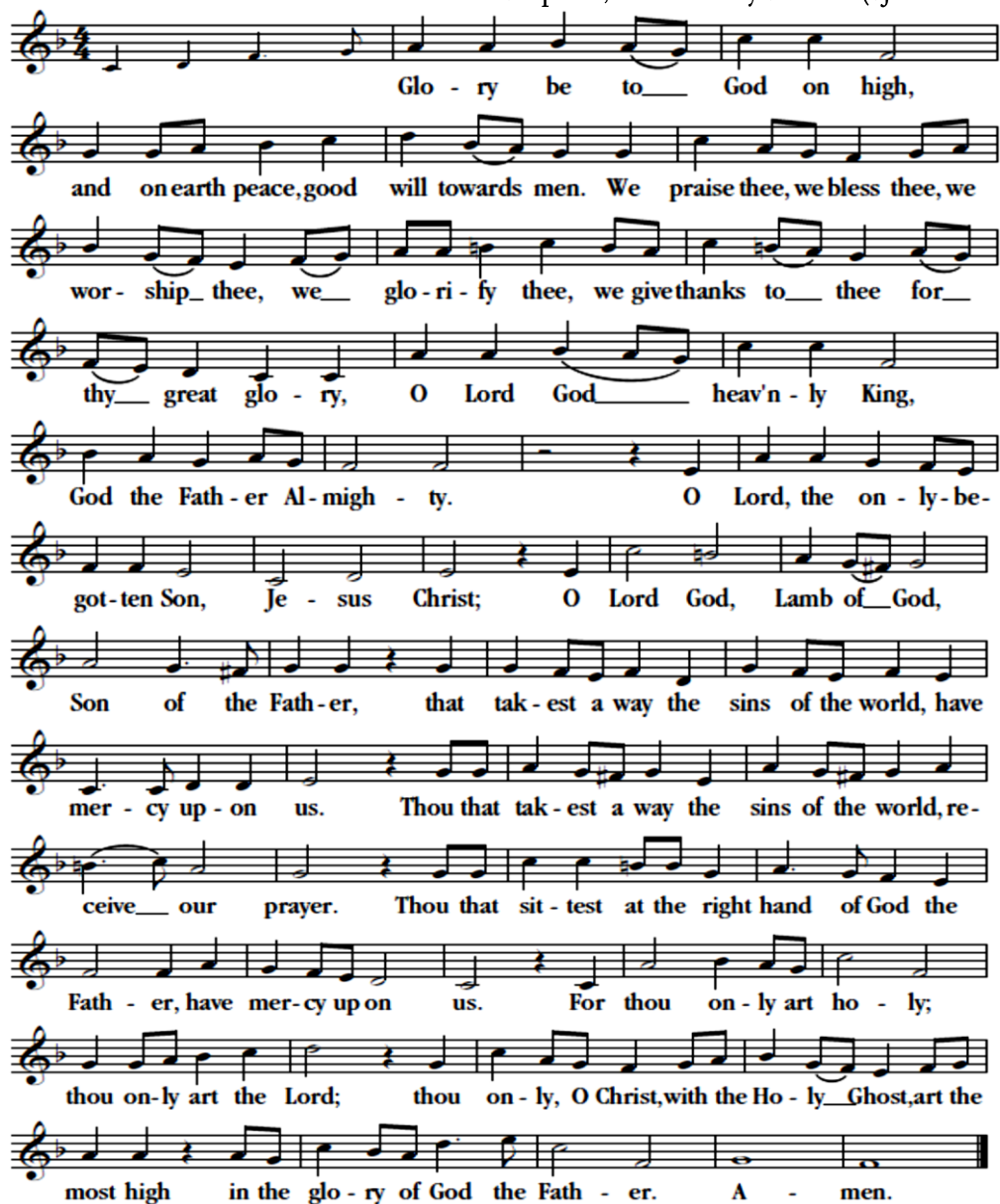
Lord, have mer - cy, Lord, have
mer - cy, Lord, have mer - cy up - on us.
Christ, have mer - cy, Christ, have mer - cy, Christ, have
mer - cy up - on us. Lord, have mer - cy,
Lord, have mer - cy, Lord, have mer - cy up - on us.

The Gloria in excelsis

(Spoken 8:00, Sung 10:30)

Celebrant and People

Richard Shephard, "The Tisbury Service" (SJMP License 7786)



Glo - ry be to God on high,
and on earth peace, good will towards men. We praise thee, we bless thee, we
wor - ship thee, we glo - ri - fy thee, we give thanks to thee for
thy great glo - ry, O Lord God heav'n - ly King,
God the Fath - er Al - migh - ty. O Lord, the on - ly - be -
got - ten Son, Je - sus Christ; O Lord God, Lamb of God,
Son of the Fath - er, that tak - est a way the sins of the world, have
mer - cy up - on us. Thou that tak - est a way the sins of the world, re -
ceive our prayer. Thou that sit - test at the right hand of God the
Fath - er, have mer - cy up on us. For thou on - ly art ho - ly;
thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly Ghost, art the
most high in the glo - ry of God the Fath - er. A - men.

The Celebrant says to the People

The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

The Celebrant prays the Collect.

SET us free, O God, from the bondage of our sins, and give us, we beseech thee, the liberty of that abundant life which thou has manifested to us in thy Son our Savior Jesus Christ, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.

All sit.

THE LITURGY OF THE WORD

The Lesson

Malachi 3:6-12

THE Lord of hosts says: “For I the Lord do not change; therefore you, O sons of Jacob, are not consumed. From the days of your fathers you have turned aside from my statutes and have not kept them. Return to me, and I will return to you, says the Lord of hosts. But you say, ‘How shall we return?’ Will man rob God? Yet you are robbing me. But you say, ‘How are we robbing thee?’ In your tithes and offerings. You are cursed with a curse, for you are robbing me; the whole nation of you. Bring the full tithes into the storehouse, that there may be food in my house; and thereby put me to the test, says the Lord of hosts, if I will not open the windows of heaven for you and pour down for you an overflowing blessing. I will rebuke the devourer for you, so that it will not destroy the fruits of your soil; and your vine in the field shall not fail to bear, says the Lord of hosts. Then all nations will call you blessed, for you will be a land of delight, says the Lord of hosts.

After the Lesson, the Reader says

The Word of the Lord.

People Thanks be to God.

Psalm 96

(Spoken 8:00, Chanted 10:30)

Cantate Domino

Jerome Webster Meachen
(b. 1930)



© 1956, Jerome Webster Meachen.

- 1 O sing unto the LORD a new / song; *
sing unto the LORD, all the whole / earth.
- 2 Sing unto the LORD, and praise his / Name; *
be telling of his salvation from day to / day.
- 3 Declare his honor unto the / heathen, *
and his wonders unto all / peoples.
- 4 For the LORD is great, and cannot worthily be / praised;*
he is more to be feared than all / gods.
- 5 As for all the gods of the heathen, they are but / idols; *
but it is the LORD that made the / heavens.
- 6 Glory and worship are be-/fore him; *
power and honor are in his / sanctuary.
- 7 Ascribe unto the LORD, O ye kindreds of the / peoples, *
ascribe unto the LORD worship and / power.
- 8 Ascribe unto the LORD the honor due unto his / Name; *
bring presents, and come into his / courts.
- 9 O worship the LORD in the beauty of / holiness; *
let the whole earth stand in / awe of him.
- 10 Tell it out among the heathen, that the LORD is King, and
that it is he who hath made the round world so fast that it
cannot be / moved; *
and how that he shall judge the peoples / righteously.

- 11 Let the heavens rejoice, and let the earth be / glad; *
let the sea make a noise, and all that therein / is.
- 12 Let the field be joyful, and all that is / in it; *
then shall all the trees of the wood rejoice before the / LORD.
- 13 For he cometh, for he cometh to judge the / earth; *
and with righteousness to judge the world, and the
peoples with his / truth.

The Epistle

1 Thessalonians 1:1-10

ST. PAUL writes: Paul, Silva'nus, and Timothy, To the church of the Thessalo'nians in God the Father and the Lord Jesus Christ: Grace to you and peace. We give thanks to God always for you all, constantly mentioning you in our prayers, remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brethren beloved by God, that he has chosen you; for our gospel came to you not only in word, but also in power and in the Holy Spirit and with full conviction. You know what kind of men we proved to be among you for your sake. And you became imitators of us and of the Lord, for you received the word in much affliction, with joy inspired by the Holy Spirit; so that you became an example to all the believers in Macedo'nia and in Acha'ia. For not only has the word of the Lord sounded forth from you in Macedo'nia and Acha'ia, but your faith in God has gone forth everywhere, so that we need not say anything. For they themselves report concerning us what a welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead, Jesus who delivers us from the wrath to come.

After the Epistle, the Reader says

The Word of the Lord.

People

Thanks be to God.

All stand.

SEQUENCE ALLELUIA

10:30 mass only

Kathy Fox Powell

Cantor: Al - le - lu - ia! All: Al - - le -
- lu - ia! Al - - - le - lu - ia!
Cantor: Verse
All: Repeat alleluias.

The Gospel

St. Matthew 22:15-22

All standing, the Deacon reads or sings the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

People

Glory be to thee, O Lord.

Glo - ry be to thee, O Lord.

THE Pharisees went and took counsel how to entangle Jesus in his talk. And they sent their disciples to him, along with the Hero'di-ans, saying, "Teacher, we know that you are true, and teach the way of God truthfully, and care for no man; for you do not regard the position of men. Tell us, then what you think. Is it lawful to pay taxes to Caesar, or not?" But Jesus, aware of their malice, said, "Why put me to the test, you hypocrites? Show me the money for the tax." And they brought him a coin. And Jesus said to them, "Whose likeness and inscription is this?" They said, "Caesar's." Then he said to them, "Render therefore to Caesar the things that are Caesar's, and to God the things that are God's." When they heard it, they marveled; and they left him and went away.

After the Gospel, the Deacon says

The Gospel of the Lord.

People

Praise be to thee, O Christ.

Praise be to thee, O Christ.

The Sermon

The Rev. Father Thomas Hightower, SSC

The Nicene Creed

(BCP, 109)

All stand to recite the Nicene Creed.

The Prayers of the People

(BCP, 110)

All kneel. After each prayer, the Reader says:

Lord, in thy mercy:

People

Hear our prayer.

The Confession, Absolution of Sin, and Comfortable Words

(BCP, 112)

After the Deacon invites the People to Confession (still kneeling).

The Celebrant alone stands and says the Absolution and the Comfortable Words.

The Peace

(BCP, 114)

The Celebrant says to the People

The peace of the Lord be always with you.

People

And with thy spirit.

THE LITURGY OF THE HOLY COMMUNION

Offertory Anthem

“Teach Me, O Lord”

Text: Psalm 119: 33

Music: Thomas Attwood

Teach me, O Lord, the way of thy statutes, and I shall keep it unto the end.

The Sursum Corda and Proper Preface

(BCP, 115, 152)

The People remain standing. The Celebrant says (8:00 am) or chants (10:30 am).

The musical notation is presented in four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The first staff shows the Celebrant's part for "The Lord be with you." and the People's part for "And with thy spi - rit." The second staff shows the Celebrant's part for "Lift up your hearts. We lift them up un - to the Lord." and the People's part for "Lift up your hearts. We lift them up un - to the Lord." The third staff shows the Celebrant's part for "Let us give thanks un - to our Lord God." and the People's part for "It is meet and right so to do." The fourth staff shows the People's part for "It is meet and right so to do." The notation includes various musical symbols such as notes, rests, and accidentals.

Celebrant *People*
The Lord be with you. And with thy spi - rit.

Celebrant *People*
Lift up your hearts. We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

The Celebrant continues with the Preface.

The Sanctus and Benedictus

Celebrant and People

Richard Shephard, "The Tisbury Service" (SJMP License 7786)

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:
Heav'n and earth are full of thy Glo - ry. Glo - ry be to
thee, O Lord Most High. A - men.
High Bles - sed is he that com-eth in the
name of the Lord. Ho - san - na in the high - est.

The Prayer of Consecration

(BCP, 115)

The Lord's Prayer

(BCP, 118)

(Spoken 8:00, Chanted 10:30)

The Celebrant then says

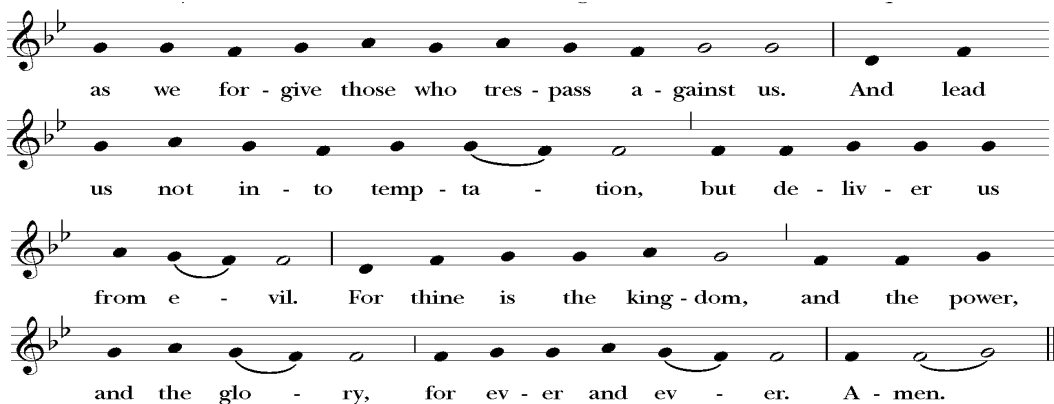
And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together

The Lord's Prayer S-119

Plainsong; adapt. Charles Winifred Douglas

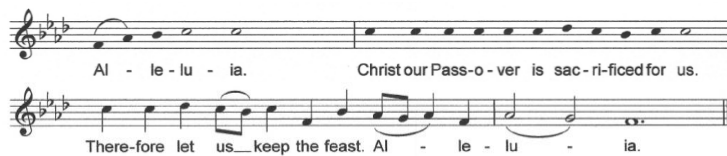
Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,



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The Fraction

The Celebrant breaks the bread. Silence is kept. Then he says (8:00) or chants (10:30 am):

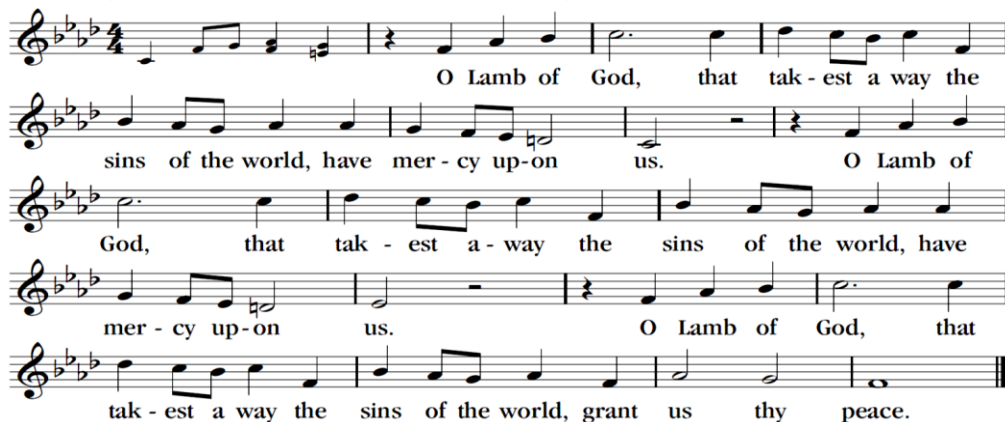


The Prayer of Humble Access

(BCP, 119)

The Agnus Dei

The following anthem is said (8:00 am) or sung (10:30 am):



The Ministration of Communion

(BCP, 120)

Facing the People, the Celebrant says the following invitation

✠ Behold the Lamb of God, behold him that taketh away the sins of the world.
Blessed are they that are called to the marriage supper of the Lamb.

The People respond

Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

All baptized and believing Christians in good standing in their local congregation, recognizing the Real Presence of Jesus Christ, are welcome to share in receiving Communion. All those who are 'seeking after God' are welcome to come forward to receive God's blessing from the Priest, so indicated by crossing your arms over your chest as the priest arrives before you.

Music During Communion

"Aria"

Paul Manz

Ablutions Hymn

I come with joy to meet my Lord

Brian A. Wren (b. 1936)

Hymnal 304

Land of Rest

The Post Communion Prayer

(BCP, 121)

The People may be seated.

Announcements

The People kneel.

The Blessing

(BCP, 121)

All stand.

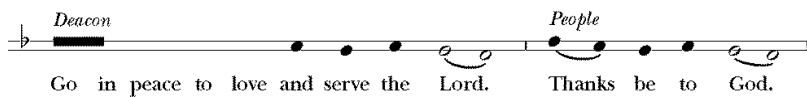
The Dismissal

(BCP, 122)

The Deacon dismisses the People with these words

(Spoken 8:00; Chanted 10:30)

People Go in peace to love and serve the Lord.
Thanks be to God.



Closing Hymn

God of grace and God of glory

Henry Emerson Fosdick (1878-1969)

Hymnal 594

Cwm Rhondda

Closing Voluntary

Fantasy on "Amazing Grace"

(For Daniel Unzicker)

Linton Powell



Saint Mark's Parish Church



The Rt. Rev. Ryan S. Reed, SSC, D.D., *Bishop*
The Rt. Rev. Keith L. Ackerman, SSC, D.D., *Assisting Bishop*
The Rev. Father Thomas Hightower, SSC, *Interim Assisting Priest*
The Rev. Canon H.W. Herrmann, SSC, D.D., *Assisting Priest*
The Rev. Father Terence N. Jordan, SSC, *Assisting Priest*
Dr. Linton Powell, *Organist*
Kathy Fox Powell, *Choirmaster*
Amber N. Ahart, *Parish Administrator*



Parish Bulletin – October 18, 2026

Memorials.....

The Altar Flowers are given to the Glory of God Almighty.

The Sanctuary Candle is given to the Glory of God Almighty.

Prayers.....

FOR Trinity, John, Kay, Ken, Jack, Sandi, Sheila, Ashlee, Pat & Tim, Pauline, Linda, Terry, Spencer, Eric, Bob, Bruce, Lenore, Sandra, Cristina, Paul, JM, Michael†, Ani, Shane, Alfredo, Jimmy, Jeannie, Debbie, Jerrod, Tony, Eliza, Stephen, Maria, Ashley, Avery, Jane, Rob, Evelyn, Barbara, Jared, Mike, Josh & Chloe, Lloyd, Sharon, Jill, Michele, Jane, Leigh, Daniel, Lois, Anne, Kakra, Gary, Kathy, Fran, Caroline, Will, Ken, Phil, William, Caryn, Susan, Thomas, Dick, Bill, George, Joanne, Carletta, Robert, Andrew, Carolyn, Helen, Richard, Ann, Gloria, Taffi, Jerry, Steven, Aria, Scott, Nick†, Peggy, Doyle, Jinmary, Haley, Jessica, Mary, Niki, Judy, Mike, Jacob, Cheryl, Jana, Shawn, Sandy†, Natalie, Robin, Ken, Jimmy, George, Daylnn, Chris, Niki, Suzann, Larry, Isabella, Sophia, Christie, Eileen, Marshall, Shaun, Gayle, Lyinn, Linda, Barbara, Gerald, Margaret, Cindi, Katie, Tyler, Owen, Dakota

For the faithful departed, especially Don Walker (Sep. 22).

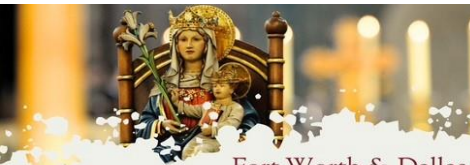
On the anniversary of their deaths, especially Jackie Norris, David Putts, Jr., Steven Burt, Georgia Glass (Oct. 18), Don Fox, (Oct. 20), and Harry C. Murray (Oct. 22).

For all celebrating birthdays, especially Samuel Chiang (Oct. 20).

For all celebrating anniversaries.

From the Organist

Our Communion hymn today, “I come with joy to meet my Lord,” was written by the Rev. Brian Wren for his congregation at Hockley, Essex, England. It was to sum up a series of sermons on the meaning of communion. The hymn tune “Land of Rest” first appeared in a shaped-note collection in Pittsburgh, 1832. It was printed with the name “New Prospect” in *The Sacred Harp* song book, 1844, with the text “O land of rest for thee I sigh.” It also has been matched with the text “Jerusalem, my happy home.” (*The Hymnal 1982 Companion*, Raymond F. Glover, editor)



**Fort Worth & Dallas
Walsingham Family Festival**
October 24th
St Alban's Anglican Church
Arlington, Texas

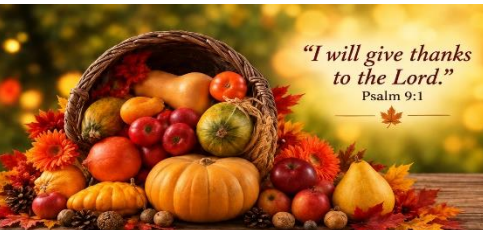
SCHEDULE

- 10:00am - Matichines Dancers from Iglesia San Juan
- 10:30am - Solemn Mass
The Choir of The Chapel of the Cross
- 11:30am - Lunch, Presentations & Children's Catechesis
 "How Good is She - that Glorious Woman"
 The Blessed Virgin Mary in the Writings of St Ephrem the Syrian
 The Rev. Thomas Buchan II, PhD
 Associate Professor of Church History
 Nashotah House Theological Seminary
 "The Theotokos as Perfect Vessel: Stillness, Theosis, and the Mother of God"
 The Rev. Vassile Tudora
 Rector - St John the Baptist Greek Orthodox Church, Euless TX
- 2:00pm - Walsingham Water Blessing
- 2:30pm - Holy Rosary
 Children are encouraged to attend. Lunch, catechesis, and activities will be provided. Nursery is also available.

REGISTRATION
\$25 PER ADULT FOR LUNCH + PRESENTATIONS
CHILDREN ARE FREE!

WHAT IS WALSHINGHAM?
In 1061AD, the Virgin Mary appeared to a noblewoman in the town of Walsingham, England, and told her to build a house for the worship of Jesus Christ. For nearly a thousand years, Christians have made pilgrimage to this holy place, desiring to encounter the Lord who was born of Blessed Mary. Known as "England's Nazareth," the modern Anglican Shrine of Our Lady of Walsingham has a fascinating history and continues to be the site of many healings, miracles, conversions, and renewal.

THE FESTIVAL
All are invited to celebrate and learn more about Walsingham and Our Lady in this gathering of Christians who desire to grow in their love of Jesus Christ.



"I will give thanks to the Lord."
Psalm 9:1

HARVEST THANKSGIVING
St. Mark's Parish
2024 S. Collins Street
Arlington, TX 76010

November 22, 2026
Immediately following the 10:30 a.m. service
Join us for a day of gratitude, celebration, and community!

First Event - Silent Auction and Reception
Enjoy delicious food, great music, and a variety of exciting auction items.

Second Event - A Taste of Africa: Harvest Celebration and Wine Tasting
Presented in collaboration with friends, neighbors, and any wine society.
2:00 - 5:00 p.m. \$30 Donation

We look forward to celebrating with you!

All Souls Mass

Monday, November 2, 2026

A said Mass will be offered in the chapel in the at 12:00 noon to commemorate the faithful departed. Please continue to submit names to the parish office.

Stewardship Kickoff Sunday

Save the date - Sunday, October 25, 2026

Join us as we kick off our 2027 parish stewardship campaign. More information in weeks to come.

Food Pantry

Saturday, November 21, 2026

Bagging will begin at 8:00 a.m., and food items will be distributed beginning at 9:30 a.m. We also plan to donate children's snacks to local adopted schools for distribution. More details will follow as plans are finalized.

Mid-Week Bible Study

Bible Study has *returned* on
Wednesday, at 2:00 pm in the
conference room with Fr. Hightower.

Men's Breakfast

The Men's Breakfast group meets
every 2nd and 4th Saturday of the
month at 7:30 am. Bring a friend and
join us for good food and fellowship.

Vestry

Walter Virden, III, Sr. Warden ('27)
Ben Hamman, Jr. Warden ('26)
Mike Tettleton, Treasurer ('27)
Tommy Thompson, Jr., Clerk ('28)
Vicente Camarillo, ('27)
Stephanie Korenek ('28)
Cheryl Livesay ('27)
Margaret Lutton ('28)
Ijeoma Oda ('28)
Paul Okello ('26)
Georgiana Thompson-Bowen ('26)

St. Mark's Parish
E-Giving QR Code



From the Parish Office

*Note: Let the Parish Office know of any
changes to the Parish Prayer list. Please
remember to ask the person for permission
prior to submitting their name. If a
birthdate, anniversary or remembrance is
missing, that probably means we do not
have it in our records. Please contact the
Parish Office at admin@smatx.org.*

**All updates/additions to the bulletin
must be received by noon on Tuesdays.**

Parish Office Hours:
Mon-Fri, 9:00 AM – 3:00 PM

October 19 – 25

Monday – Friday

8:00 am, Morning Prayer (live-streamed)
5:30 pm, Evening Prayer (live-streamed)

Friday

12 Noon, Said Mass (Not live-streamed)

Saturday

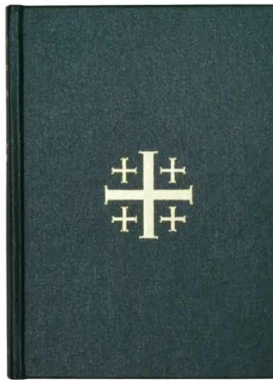
9:30 am, Healing Prayer Mass (Not live-streamed)
4:30 pm, Evening Prayer (live-streamed)

Sunday, The Twenty-Second Sunday After Pentecost

Proper 25

8:00 am, Said Mass (Not live-streamed)
10:30 am, Solemn Mass
(sung, w/incense, live-streamed)
4:30 pm, Evening Prayer (live-streamed)

St. Mark's is getting new 2019 Traditional Language Edition Prayer Books!



This is a great opportunity to remember loved ones. Please consider having a prayer book(s) dedicated in memory or honor of someone. Simply return this form along with \$30 to the parish office. *Checks made to church with prayer books listed in memo line.*

Your Name _____

Circle one: In Memory of In Honor of

Honoree(s) _____
