

Saint Mark's Parish Church

The Twenty-Second Sunday After Pentecost

Proper 25

October 25, 2026

8:00 am & 10:30 am

Opening Voluntary

Prelude on "Old Hundredth"

Johannes Weyhmann

All stand.

Processional Hymn

All hail the power of Jesus' Name!

Edward Perronet (1729-1792)

Hymnal 450

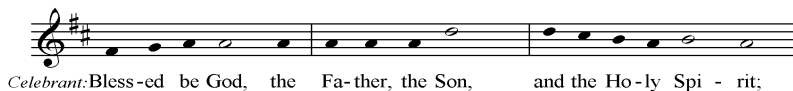
Coronation

ENTRANCE RITE

The Acclamation

(BCP, 105)

The People standing, the Celebrant says (8:00 am) or chants (10:30 am)



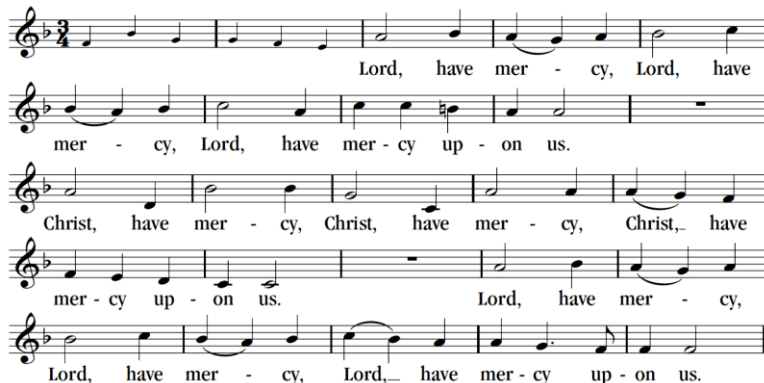
The Collect for Purity and the Summary of the Law

(BCP, 106)

The Kyrie

(Spoken 8:00, Sung 10:30)

Richard Shephard, "The Tisbury Service" (SJMP License 7786)



The Gloria in excelsis

(Spoken 8:00, Sung 10:30)

Celebrant and People

Richard Shephard, "The Tisbury Service" (SJMP License 7786)

Glo - ry be to God on high,
and on earth peace, good will towards men. We praise thee, we bless thee, we
wor - ship thee, we glo - ri - fy thee, we give thanks to thee for
thy great glo - ry, O Lord God heav'n - ly King,
God the Fath - er Al - migh - ty. O Lord, the on - ly - be -
got - ten Son, Je - sus Christ; O Lord God, Lamb of God,
Son of the Fath - er, that tak - est a way the sins of the world, have
mer - cy up - on us. Thou that tak - est a way the sins of the world, re -
ceive our prayer. Thou that sit - test at the right hand of God the
Fath - er, have mer - cy up on us. For thou on - ly art ho - ly;
thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly Ghost, art the
most high in the glo - ry of God the Fath - er. A - men.

The Celebrant says to the People

The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

The Celebrant prays the Collect.

ALMIGHTY and everlasting God, who dost govern all things in heaven and earth: Mercifully hear the supplications of thy people, and grant us thy peace all the days of our life; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.

All sit.

THE LITURGY OF THE WORD

The Lesson

Exodus 22:21-27

GOD said, “You shall not wrong a stranger or oppress him, for you were strangers in the land of Egypt. You shall not afflict any widow or orphan. If you do afflict them, and they cry out to me, I will surely hear their cry; and my wrath will burn, and I will kill you with the sword, and your wives shall become widows and your children fatherless. “If you lend money to any of my people with you who is poor, you shall not be to him as a creditor, and you shall not exact interest from him. If ever you take your neighbor’s garment in pledge, you shall restore it to him before the sun goes down; for that is his only covering, it is his mantle for his body; in what else shall he sleep? And if he cries to me, I will hear, for I am compassionate.

After the Lesson, the Reader says

The Word of the Lord.

People Thanks be to God.

Psalm 1

(Spoken 8:00, Chanted 10:30)

Beatus vir qui non abiit

Jerome Webster Meachen
(b. 1930)



© 1956, Jerome Webster Meachen.

- 1 Blessed is the man that hath not walked in the counsel of
the ungodly, nor stood in the way of / sinners, *
and hath not sat in the seat of the / scornful.
- 2 But his delight is in the law of the / Lord; *
and in his law will he exercise himself day and / night.
- 3 And he shall be like a tree planted by the / water-side, *
that will bring forth his fruit in due / season.
- 4 His leaf also shall not / wither; *
and look, whatsoever he doeth, it shall / prosper.
- 5 As for the ungodly, it is not so with / them; *
but they are like the chaff, which the wind scattereth
away from the face of the / earth.
- 6 Therefore the ungodly shall not be able to stand in the / judgment, *
neither the sinners in the congregation of the / righteous.
- 7 But the Lord knoweth the way of the / righteous; *
and the way of the ungodly shall / perish.

The Epistle

1 Thessalonians 2:1-8

ST. PAUL writes: You yourselves know, brethren, that our visit to you was not in vain; but though we had already suffered and been shamefully treated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in the face of great opposition. For our appeal does not spring from error or uncleanness, nor is it made with guile; but just as we have been approved by God to

be entrusted with the gospel, so we speak, not to please men, but to please God who tests our hearts. For we never used either words of flattery, as you know, or a cloak for greed, as God is witness; nor did we seek glory from men, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse taking care of her children. So, being affectionately desirous of you, we were ready to share with you not only the gospel of God but also our own selves, because you had become very dear to us.

After the Epistle, the Reader says

The Word of the Lord.

People

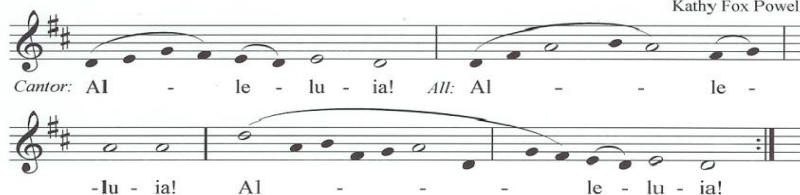
Thanks be to God.

All stand.

SEQUENCE ALLELUIA

10:30 mass only

Kathy Fox Powell



Cantor: Verse

All: Repeat alleluias.

The Gospel

St. Matthew 22:34-46

All standing, the Deacon reads or sings the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

People

Glory be to thee, O Lord.



Glo - ry be to thee, O Lord.

WHEN the Pharisees heard that Jesus had silenced the Sad'ducees, they came together. And one of them, a lawyer, asked him a question to test him. "Teacher, which is the great commandment in the law?" And he said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And second is like it,

You shall love your neighbor as yourself. On these two commandments depend all the law and the prophets.” Now while the Pharisees were gathered together, Jesus asked them a question, saying, “What do you think of the Christ? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David, inspired by the Spirit, calls him Lord, saying, ‘The Lord said to my Lord, Sit at my right hand, till I put thy enemies under thy feet’? If David thus calls him Lord, how is he his son?” And no one was able to answer him a word, nor from that day did anyone dare to ask him any more questions.

After the Gospel, the Deacon says

The Gospel of the Lord.

People

Praise be to thee, O Christ.



Praise be to thee, O Christ.

The Sermon

The Rev. Father Thomas Hightower, SSC

The Nicene Creed

(BCP, 109)

All stand to recite the Nicene Creed.

The Prayers of the People

(BCP, 110)

All kneel. After each prayer, the Reader says:

Lord, in thy mercy:

People

Hear our prayer.

The Confession, Absolution of Sin, and Comfortable Words

(BCP, 112)

After the Deacon invites the People to Confession (still kneeling).

The Celebrant alone stands and says the Absolution and the Comfortable Words.

The Peace

(BCP, 114)

The Celebrant says to the People

The peace of the Lord be always with you.

People

And with thy spirit.

THE LITURGY OF THE HOLY COMMUNION

Offertory Anthem

"If Ye Love Me"

Thomas Tallis

*If ye love me, keep my commandments, and I will pray the Father,
and he shall give you another comforter,
that he may abide with you forever, even the spirit of truth.*

The Sursum Corda and Proper Preface

(BCP, 115, 152)

The People remain standing. The Celebrant says (8:00 am) or chants (10:30 am).

Celebrant *People*

The Lord be with you. And with thy spi - rit.

Celebrant *People*

Lift up your hearts. We lift them up un - to the Lord.

Celebrant

Let us give thanks un - to our Lord God.

People

It is meet and right so to do.

The Celebrant continues with the Preface.

The Sanctus and Benedictus

Celebrant and People

Richard Shephard, "The Tisbury Service" (SJMP License 7786)

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:

Heav'n and earth are full of thy Glo - ry. Glo - ry be to

If no Benedictus

thee, O Lord Most High. A - men.

High Bles - sed is he that com-eth in the

name of the Lord. Ho - san - na in the high - est.

The Prayer of Consecration

(BCP, 115)

The Lord's Prayer

(BCP, 118)

(Spoken 8:00, Chanted 10:30)

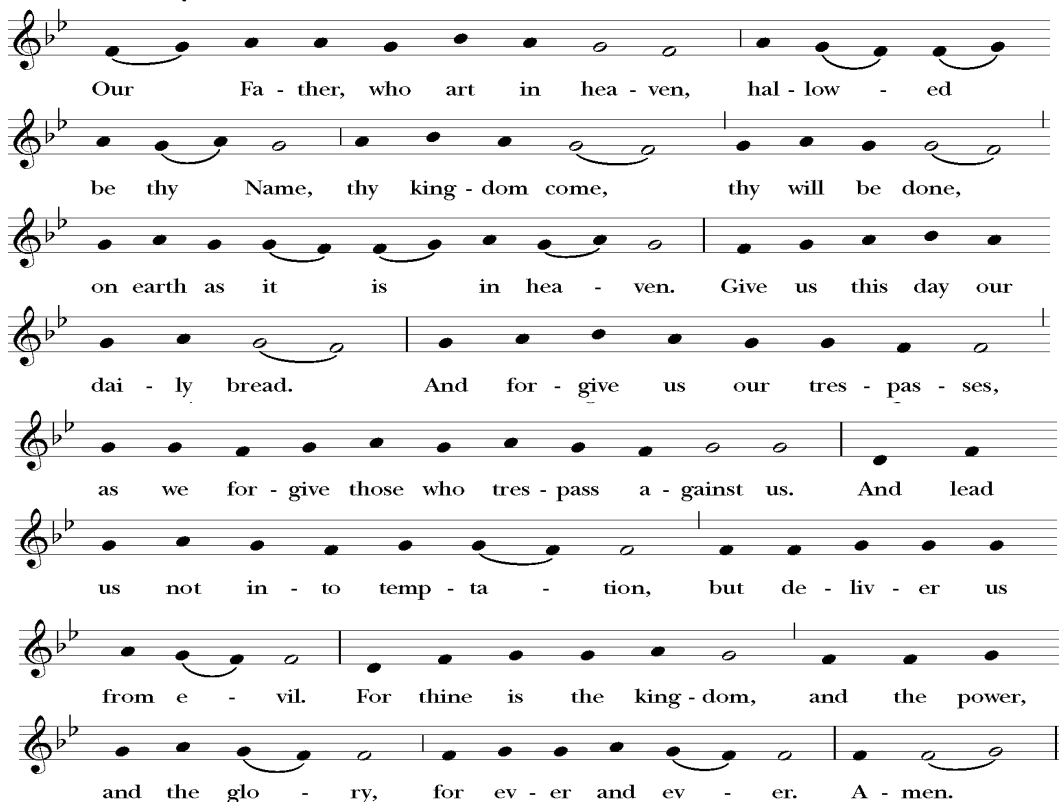
The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together

The Lord's Prayer S-119

Plainsong; adapt. Charles Winifred Douglas

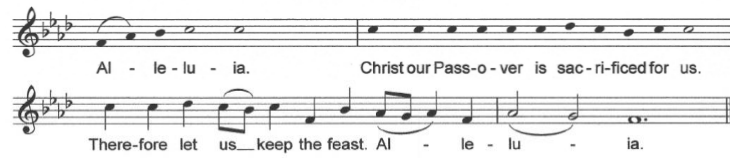


Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

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The Fraction

The Celebrant breaks the bread. Silence is kept. Then he says (8:00) or chants (10:30 am):

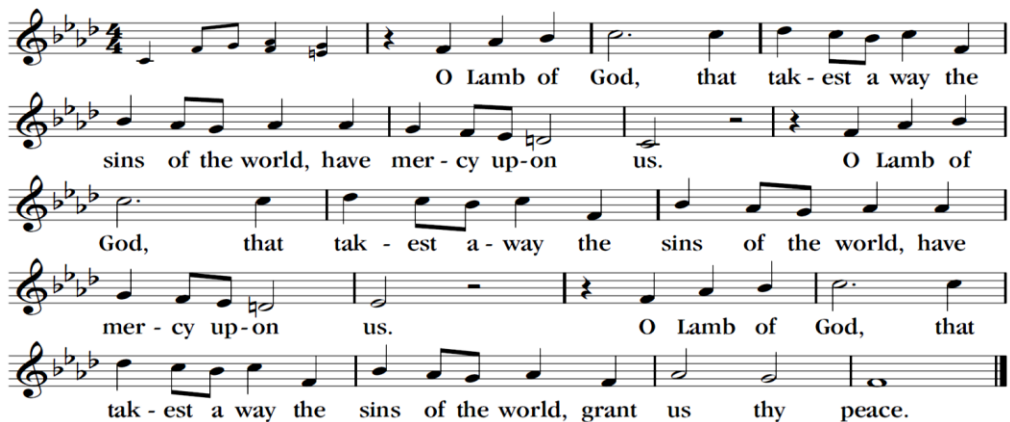


The Prayer of Humble Access

(BCP, 119)

The Agnus Dei

The following anthem is said (8:00 am) or sung (10:30 am):



The Ministration of Communion

(BCP, 120)

Facing the People, the Celebrant says the following invitation

✠ Behold the Lamb of God, behold him that taketh away the sins of the world.
Blessed are they that are called to the marriage supper of the Lamb.

The People respond

Lord, I am not worthy that thou shouldst come under my roof, but speak the word
only and my soul shall be healed.

All baptized and believing Christians in good standing in their local congregation, recognizing the Real Presence of Jesus Christ, are welcome to share in receiving Communion. All those who are ‘seeking after God’ are welcome to come forward to receive God’s blessing from the Priest, so indicated by crossing your arms over your chest as the priest arrives before you.

Music During Communion

Ornamented Chorale on “Old Hundredth”

Mark Thewes

Ablutions Hymn

Here, O my Lord, I see thee face to face

Hymnal 318

Horatius Bonar (1808–1889)

Nyack

The Post Communion Prayer

(BCP, 121)

The People may be seated.

Announcements

The People kneel.

The Blessing

(BCP, 121)

All stand.

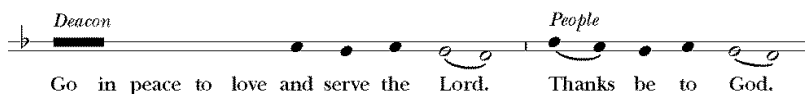
The Dismissal

(BCP, 122)

The Deacon dismisses the People with these words

(Spoken 8:00; Chanted 10:30)

People
Go in peace to love and serve the Lord.
Thanks be to God.



Closing Hymn

How lovely is thy dwelling place

Para. of Psalm 84 (st. 1-2); Carl P. Daw, Jr. (b. 1944) (st. 3-4)

Hymnal 517

Brother James' Air

Closing Voluntary

Festival Postlude on "Old Hundredth"

Clarence Eddy



Saint Mark's Parish Church



The Rt. Rev. Ryan S. Reed, SSC, D.D., *Bishop*
The Rt. Rev. Keith L. Ackerman, SSC, D.D., *Assisting Bishop*
The Rev. Father Thomas Hightower, SSC, *Interim Assisting Priest*
The Rev. Canon H.W. Herrmann, SSC, D.D., *Assisting Priest*
The Rev. Father Terence N. Jordan, SSC, *Assisting Priest*
The Rev. Father Michael Brooks, SSC, *Assisting Priest*
Dr. Linton Powell, *Organist*
Kathy Fox Powell, *Choirmaster*
Amber N. Ahart, *Parish Administrator*



Parish Bulletin – October 25, 2026

Memorials.....

The Altar Flowers are given in loving memory of Clyde Bargsley (*Verna Bargsley*).

The Sanctuary Candle is given to the Glory of God Almighty.

Prayers.....

FOR Trinity, John, Kay, Ken, Jack, Sandi, Sheila, Ashlee, Pat & Tim, Pauline, Linda, Terry, Spencer, Eric, Bob, Bruce, Lenore, Sandra, Cristina, Paul, JM, Michael+, Ani, Shane, Alfredo, Jimmy, Jeannie, Debbie, Jerrod, Tony, Eliza, Stephen, Maria, Ashley, Avery, Jane, Rob, Evelyn, Barbara, Jared, Mike, Josh & Chloe, Lloyd, Sharon, Jill, Michele, Jane, Leigh, Daniel, Lois, Anne, Kakra, Gary, Kathy, Fran, Caroline, Will, Ken, Phil, William, Caryn, Susan, Thomas, Dick, Bill, George, Joanne, Carletta, Robert, Andrew, Carolyn, Helen, Richard, Ann, Gloria, Taffi, Jerry, Steven, Aria, Scott, Nick+, Peggy, Doyle, Jinmary, Haley, Jessica, Mary, Niki, Judy, Mike, Jacob, Cheryl, Jana, Shawn, Sandy+, Natalie, Robin, Ken, Jimmy, George, Daylnn, Chris, Niki, Suzann, Larry, Isabella, Sophia, Christie, Eileen, Marshall, Shaun, Gayle, Lyinn, Linda, Barbara, Gerald, Margaret, Cindi, Katie, Tyler, Owen, Dakota, Kevin, Paul

For the faithful departed, especially Robert Edwards (Oct. 9).

On the anniversary of their deaths, especially Marilyn Spiegel (*Oct. 25*), Clyde Bargsley (*Oct. 27*), Joyce Chesnut, Harold Harmon, Alice Chandler (*Oct. 28*), and Benjamin Abattam (*Oct. 30*).

For all celebrating birthdays, especially Vincent Camarillo (*Oct. 25*), Brian Anerobi, Regina Hayes (*Oct. 27*), and Brittany Okoye (*Oct. 29*).

For all celebrating anniversaries, especially Mike & Sharon Patton (*Oct. 26*), and Chuck & Janet Hale (*Oct. 28*).

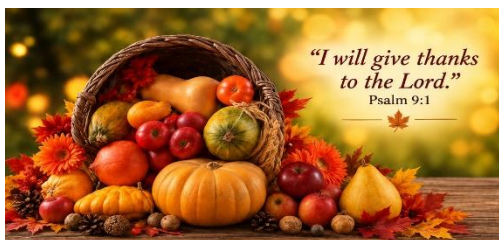
From the Organist

Our Communion hymn today, “Here, O my Lord, I see thee face to face,” was written by Horatius Bonar and published in London, 1857. The text reflects on the penitent seeing the Lord “face to face” and finds calm, strength, and forgiveness. The beautiful hymn tune “Nyack” was composed in 1970 when its composer, Warren A. Swenson, was organist and choirmaster of Grace Church, Nyack, New York. (*The Hymnal 1982 Companion*, Raymond F. Glover, editor) All of the organ music today is based on one of the most famous hymn tunes in all of church hymnody, universally known now as the Doxology, with the text “Praise God from whom all blessings flow.” The composer of the tune is unknown but it has been ascribed to Louis Bourgeois by some scholars. It appeared in a Genevan Psalter in 1551. The original text was “All people that on earth do dwell,” Psalm 100. See Hymn 377.

Stewardship Kickoff Sunday

TODAY

Join us as we kick off our 2027 parish stewardship campaign.



HARVEST THANKSGIVING

St. Mark's Parish

2024 S. Collins Street
Arlington, TX 76010

November 22, 2026

Immediately following the 10:30 a.m. service

Join us for a day of gratitude, celebration, and community!

First Event – Silent Auction and Reception

Enjoy delicious food, great music, and a variety of exciting auction items.

Second Event – A Taste of Africa: Harvest Celebration and Wine Tasting

Presented in collaboration with friends, neighbors, and any wine society.

2:00 – 5:00 p.m. \$30 Donation

We look forward to celebrating with you!

All Souls Mass

Monday, November 2, 2026

A said Mass will be offered in the chapel at 12:00 noon to commemorate the faithful departed. Please continue to submit names to the parish office.

Food Pantry

Saturday, November 21, 2026

Bagging will begin at 8:00 a.m., and food items will be distributed beginning at 9:30 a.m. We also plan to donate children's snacks to local adopted schools for distribution. More details will follow as plans are finalized.

Mid-Week Bible Study

Bible Study has *returned* on
Wednesday, at 2:00 pm in the
conference room with Fr. Hightower.

Men's Breakfast

The Men's Breakfast group meets
every 2nd and 4th Saturday of the
month at 7:30 am. Bring a friend and
join us for good food and fellowship.

Vestry

Walter Virden, III, Sr. Warden ('27)
Ben Hamman, Jr. Warden ('26)
Mike Tettleton, Treasurer ('27)
Tommy Thompson, Jr., Clerk ('28)
Vicente Camarillo, ('27)
Stephanie Korenek ('28)
Cheryl Livesay ('27)
Margaret Lutton ('28)
Ijeoma Oda ('28)
Paul Okello ('26)
Georgiana Thompson-Bowen ('26)

St. Mark's Parish
E-Giving QR Code



From the Parish Office

*Note: Let the Parish Office know of any
changes to the Parish Prayer list. Please
remember to ask the person for permission
prior to submitting their name. If a
birthdate, anniversary or remembrance is
missing, that probably means we do not
have it in our records. Please contact the
Parish Office at admin@smatx.org.*

**All updates/additions to the bulletin
must be received by noon on Tuesdays.**

Parish Office Hours:
Mon-Fri, 9:00 AM – 3:00 PM

October 26 – November 1

Monday – Friday

8:00 am, Morning Prayer (live-streamed)
5:30 pm, Evening Prayer (live-streamed)

Friday

12 Noon, Said Mass (Not live-streamed)

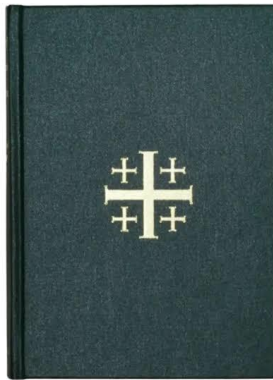
Saturday

9:30 am, Healing Prayer Mass (Not live-streamed)
4:30 pm, Evening Prayer (live-streamed)

Sunday, All Saints Day

8:00 am, Said Mass (Not live-streamed)
10:30 am, Solemn Mass
(sung, w/incense, live-streamed)
4:30 pm, Evening Prayer (live-streamed)

St. Mark's is getting new 2019 Traditional Language Edition Prayer Books!



This is a great opportunity to remember loved ones. Please consider having a prayer book(s) dedicated in memory or honor of someone. Simply return this form along with \$30 to the parish office. *Checks made to church with prayer books listed in memo line.*

Your Name _____

Circle one: In Memory of In Honor of

Honoree(s) _____
