Saint Mark's Parish Church

The Last Sunday After Pentecost
Christ the King
November 22, 2026
8:00 am & 10:30 am

Opening Voluntary

Prelude on "St. George's, Windsor" — Francis C. Woods

All stand.

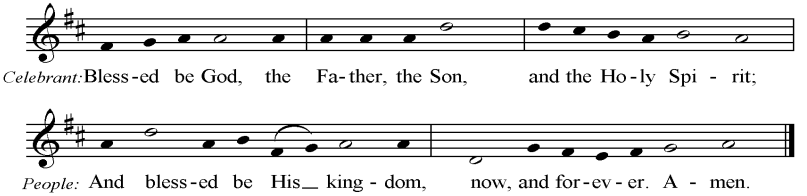
Processional Hymn

Come, ye thankful people, come — Hymnal 290
Henry Alford (1810–1871) — *St. George's Windsor*

ENTRANCE RITE

The Acclamation (BCP, 105)

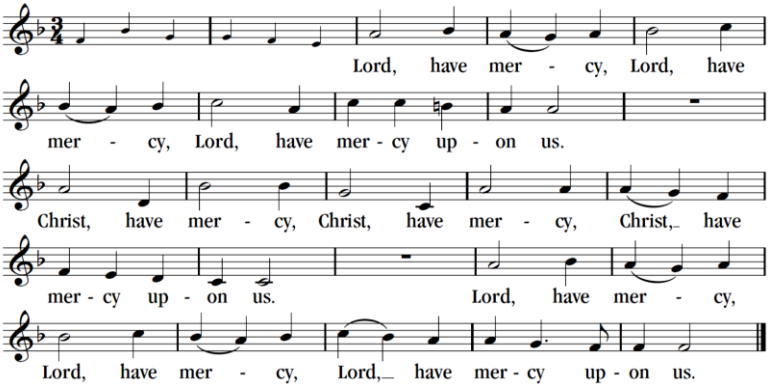
The People standing, the Celebrant says (8:00 am) or chants (10:30 am)



The Collect for Purity and the Summary of the Law (BCP, 106)

The Kyrie

(Spoken 8:00, Sung 10:30) — Richard Shephard, "The Tisbury Service" (SJMP License 7786)
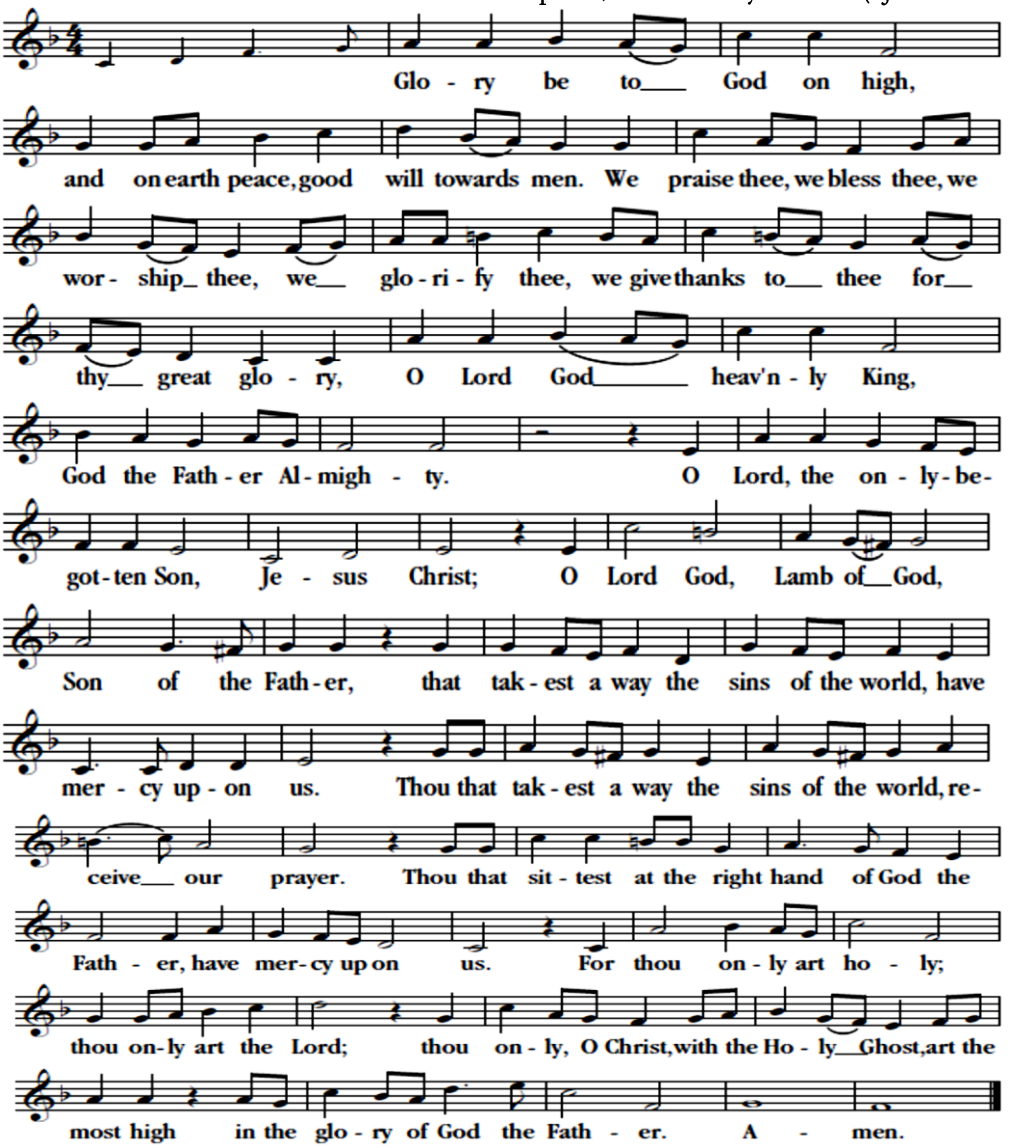


The Gloria in excelsis

(Spoken 8:00, Sung 10:30)

Celebrant and People

Richard Shephard, "The Tisbury Service" (SJMP License 7786)



The Collect of the Day (BCP, 623)

The Celebrant says to the People

The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

The Celebrant prays the Collect.

ALMIGHTY and everlasting God, whose will it is to restore all things in thy well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.

All sit.

THE LITURGY OF THE WORD

The Lesson Ezekiel 34:11-20

THUS says the Lord God: "Behold, I, I myself will search for my sheep, and will seek them out. As a shepherd seeks out his flock when some of his sheep have been scattered abroad, so will I seek out my sheep; and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. And I will bring them out from the peoples, and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the fountains, and in all the inhabited places of the country. I will feed them with good pasture, and upon the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and on fat pasture they shall feed on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the crippled, and I will strengthen the weak, and the fat and the strong I will watch over; I will feed them in justice. "As for you, my flock, thus says the Lord God: Behold, I judge between sheep and sheep, rams and he-goats. Is it not enough for you to feed on the good pasture, that you must tread down with your feet the rest of your pasture; and to drink of clear water,

that you must foul the rest with your feet? And must my sheep eat what you have trodden with your feet, and drink what you have fouled with your feet? "Therefore, thus says the Lord God to them: Behold, I, I myself will judge between the fat sheep and the lean sheep.

After the Lesson, the Reader says
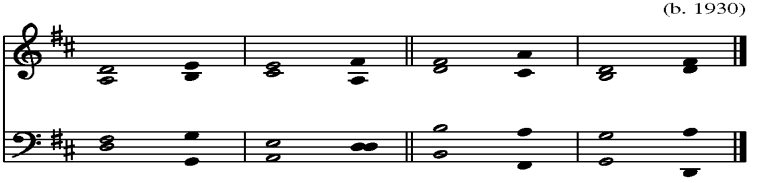
The Word of the Lord.

People Thanks be to God.

Psalm 95 *Venite, exultemus*

(Spoken 8:00, Chanted 10:30)

Jerome Webster Meachen
(b. 1930)



© 1956, Jerome Webster Meachen.

1 O come, let us sing unto the / Lord; *
let us heartily rejoice in the strength of our sal-/vation.

2 Let us come before his presence with / thanksgiving; *
and show ourselves glad in him with / psalms.

3 For the Lord is a great / God; *
and a great King above all / gods.

4 In his hand are all the corners of the / earth; *
and the strength of the hills is his / also.

5 The sea is his, and he / made it; *
and his hands prepared the dry / land.

6 O come, let us worship and fall / down, *
and kneel before the Lord our / Maker.

7 For he is the Lord our / God; *
and we are the people of his pasture, and the sheep of his / hand.

8 Today if ye will hear his voice, harden not your / hearts *

as in the provocation, and as in the day of temptation in the / wilderness;

9 When your fathers / tempted me, *
proved me, and saw my / works.

10 Forty years long was I grieved with this generation, and / said, *
It is a people that do err in their hearts, for they have not known my / ways:

11 Unto whom I sware in my / wrath, *
that they should not enter into my / rest.

The Epistle 1 Corinthians 15:20–28

IN fact Christ has been raised from the dead, the first fruits of those who have fallen asleep. For as by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. "For God has put all things in subjection under his feet." But when it says, "All things are put in subjection under him," it is plain that he is excepted who put all things under him. When all things are subjected to him, then the Son himself will also be subjected to him who put all things under him, that God may be everything to every one.

After the Epistle, the Reader says

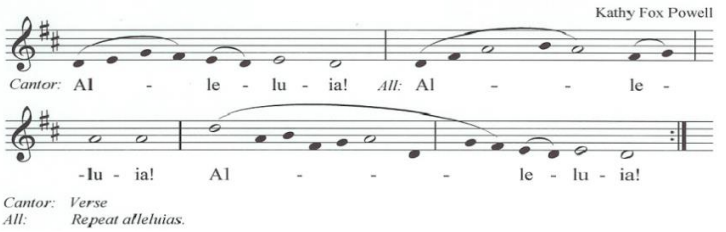
The Word of the Lord.

People Thanks be to God.

All stand.

SEQUENCE ALLELUIA

10:30 mass only



The Gospel — St. Matthew 25:31–46

All standing, the Deacon reads or sings the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

People Glory be to thee, O Lord.



JESUS said, "When the Son of man comes in his glory, and all the angels with him, then he will sit on his glorious throne. Before him will be gathered all the nations, and he will separate them one from another as a shepherd separates the sheep from the goats, and he will place the sheep at his right hand, but the goats at the left. Then the King will say to those at his right hand, 'Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.' Then the righteous will answer him, 'Lord, when did we see thee hungry and feed thee, or thirsty and give thee drink? And when did we see thee a stranger and welcome thee, or naked and clothe thee? And when did we see thee sick or in prison and visit thee?' And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these my brethren, you did it to me.' Then he will say to those at his left hand, 'Depart from me, you cursed, into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me no drink, I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when did we see thee hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to thee?' Then he will answer them, 'Truly, I say to you, as you did it not to one of the least of these, you did it not to me.' And they will go away into eternal punishment, but the righteous into eternal life."

After the Gospel, the Deacon says

The Gospel of the Lord.

People Praise be to thee, O Christ.



The Sermon — The Rev. Father John S. Kalimi

The Nicene Creed — (BCP, 109)

All stand to recite the Nicene Creed.

The Prayers of the People — (BCP, 110)

All kneel. After each prayer, the Reader says:

Lord, in thy mercy:
People — Hear our prayer.

The Confession, Absolution of Sin, and Comfortable Words — (BCP, 112)

After the Deacon invites the People to Confession (still kneeling).

The Celebrant alone stands and says the Absolution and the Comfortable Words.

The Peace — (BCP, 114)

The Celebrant says to the People

The peace of the Lord be always with you.
People — And with thy spirit.

THE LITURGY OF THE HOLY COMMUNION

Offertory Anthem

"Above All Praise and All Majesty" — Felix Mendelssohn

Above all praise and all majesty, Lord, thou reignest evermore, Hallelujah.

The Doxology — Hymnal 380 (v.3)
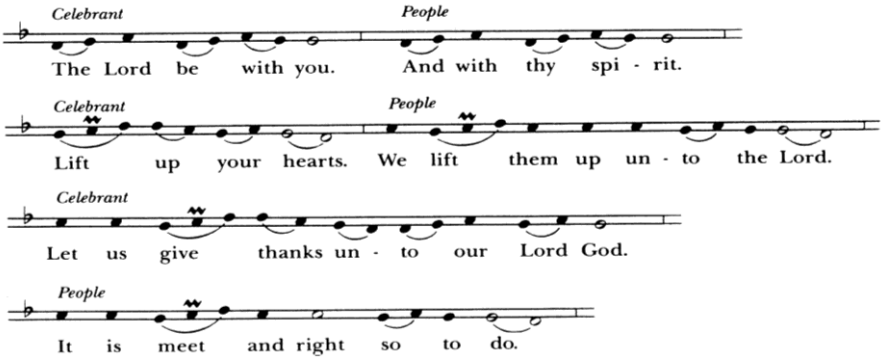
Isaac Watts/Thomas Ken — *Old 100th*

The Second Offering

Following an old African custom in thanksgiving for all our blessings at harvest time.

The Sursum Corda and Proper Preface — (BCP, 115, 152)

The People remain standing. The Celebrant says (8:00 am) or chants (10:30 am).

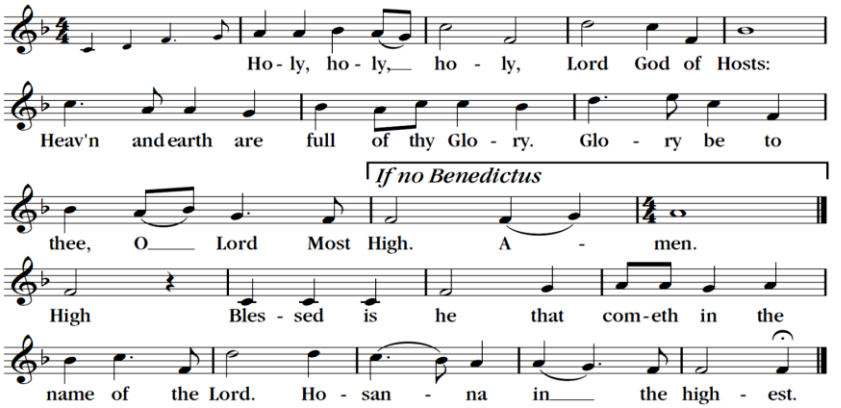


The Celebrant continues with the Preface.

The Sanctus and Benedictus

Celebrant and People

Richard Shephard, "The Tisbury Service" (SJMP License 7786



The Prayer of Consecration (BCP, 115)

The Lord's Prayer (BCP, 118)

(Spoken 8:00, Chanted 10:30)

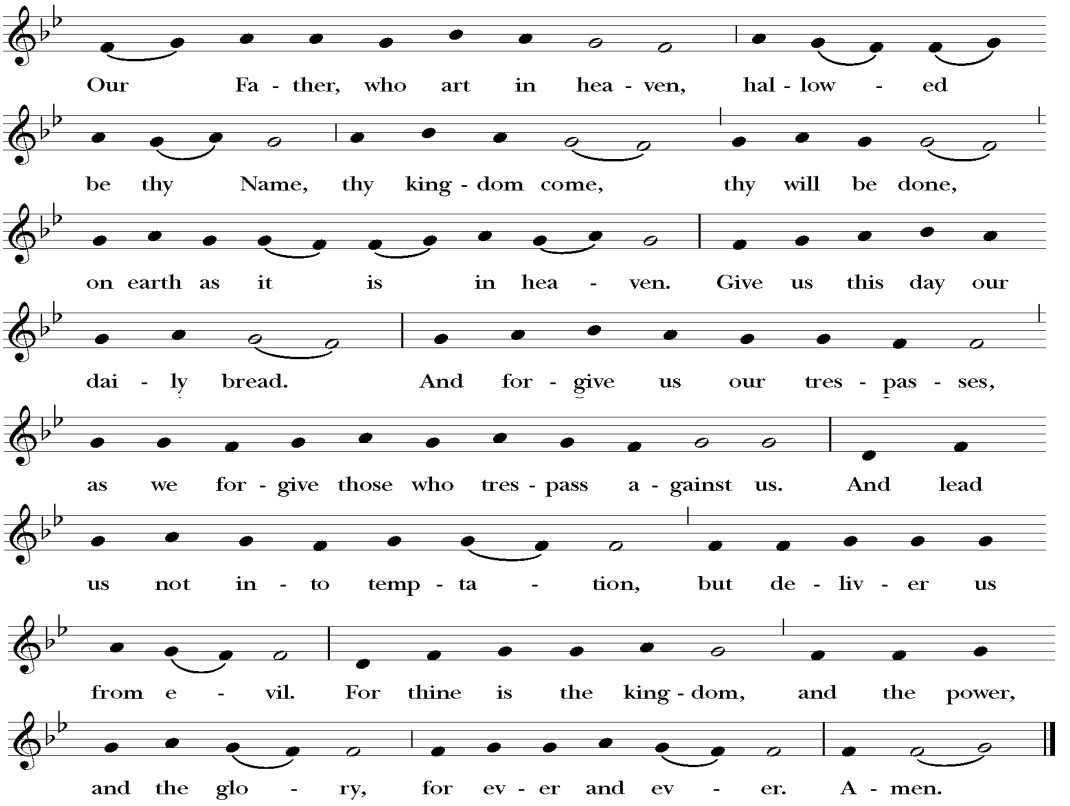
The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together

The Lord's Prayer S-119
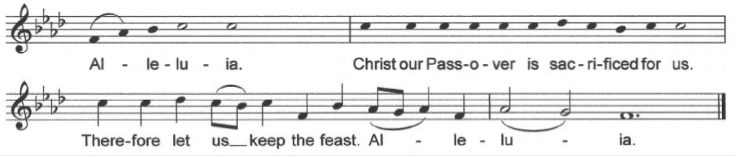
Plainsong; adapt. Charles Winifred Douglas



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The Fraction

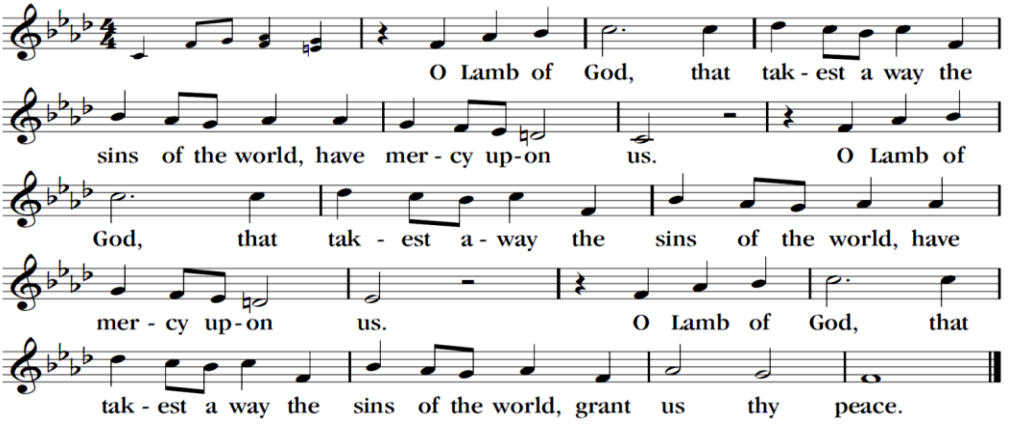
The Celebrant breaks the bread. Silence is kept. Then he says (8:00) or chants (10:30 am):



The Prayer of Humble Access (BCP, 119)

The Agnus Dei

The following anthem is said (8:00 am) or sung (10:30 am):



The Ministration of Communion (BCP, 120)

Facing the People, the Celebrant says the following invitation

✠Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are they that are called to the marriage supper of the Lamb.

The People respond

Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

All baptized and believing Christians in good standing in their local congregation, recognizing the Real Presence of Jesus Christ, are welcome to share in receiving Communion. All those who are 'seeking after God' are welcome to come forward to receive God's blessing from the Priest, so indicated by crossing your arms over your chest as the priest arrives before you.

Music During Communion

Meditation on "Rendez à Dieu" Henry Coleman

Ablutions Hymn

Bread of the world, in mercy broken Hymnal 301

Reginald Heber (1783–1826) *Rendez à Dieu*

The Post Communion Prayer (BCP, 121)

The People may be seated.

Announcements

The People kneel.

The Blessing (BCP, 121)

All stand.

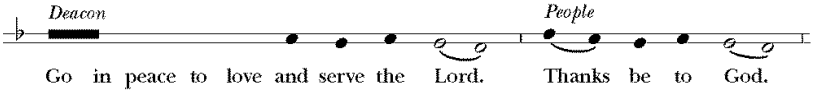
The Dismissal (BCP, 122)

The Deacon dismisses the People with these words

(Spoken 8:00; Chanted 10:30)

Go in peace to love and serve the Lord.

People Thanks be to God.



Closing Hymn

Crown him with many crowns Hymnal 494

Matthew Bridges (1800-1894) *Diadamata*

Closing Voluntary

Postlude on "Diadamata" Charles Callahan

Saint Mark's Parish Church

The Rt. Rev. Ryan S. Reed, SSC, D.D., *Bishop*
The Rt. Rev. Keith L. Ackerman, SSC, D.D., Assisting *Bishop*
The Rev. Father Thomas Hightower, SSC, *Interim Assisting Priest*
The Rev. Canon H.W. Herrmann, SSC, D.D., *Assisting Priest*
The Rev. Father Terence N. Jordan, SSC, *Assisting Priest*
The Rev. Father Michael Brooks, SSC, *Assisting Priest*
Dr. Linton Powell, *Organist*
Kathy Fox Powell, *Choirmaster*
Amber N. Ahart, *Parish Administrator*

Parish Bulletin – November 22, 2026

Memorials.....

The Altar Flowers are given to the Glory of God Almighty.

The Sanctuary Candle is given in thanksgiving for the birthdays of Emily Tettleton & Gabe Tettleton *(Mike & Jan Tettleton)* and in thanksgiving for our anniversary *(Don & Cheryl Livesay).*

Prayers.....

FOR Trinity, John, Kay, Ken, Jack, Sandi, Sheila, Ashlee, Pat & Tim, Pauline, Linda, Terry, Spencer, Eric, Bob, Bruce, Lenore, Sandra, Cristina, Paul, JM, Michael†, Ani, Shane, Afredo, Jimmy, Jeannie, Debbie, Jerrod, Tony, Eliza, Stephen, Maria, Ashley, Avery, Jane, Rob, Evelyn, Barbara, Jared, Mike, Josh & Chloe, Lloyd, Sharon, Jill, Michele, Jane, Leigh, Daniel, Lois, Anne, Kakra, Gary, Kathy, Fran, Caroline, Will, Ken, Phil, William, Caryn, Susan, Thomas, Dick, Bill, George, Joanne, Carlletta, Robert, Andrew, Carolyn, Helen, Richard, Ann, Gloria, Taffi, Jerry, Steven, Aria, Scott, Nick†, Peggy, Doyle, Jinmary, Haley, Jessica, Mary, Niki, Judy, Mike, Jacob, Cheryl, Jana, Shawn, Sandy†, Natalie, Robin, Ken, Jimmy, George, Daylnn, Chris, Niki, Suzann, Larry, Isabella, Sophia, Christie, Eileen, Marshall, Shaun, Gayle, Lyinn, Linda, Barbara, Gerald, Margaret, Cindi, Katie, Tyler, Owen, Dakota, Kevin, Gary

For the faithful departed.

On the anniversary of their deaths, especially Richard Allen Currie, Michelle Burl Haas (*Nov. 24),* Violet Woodland, Barbara Woodland *(Nov. 25),* and Peggy Miller *(Nov. 27).*

For all celebrating birthdays, especially Uchenna Chukwujama (*Nov. 26)* and Kenneth Ekpe, Sr. *(Nov. 29).*

For all celebrating anniversaries, especially Don & Cheryl Livesay *(Nov. 23),* Jerry & Joyce Morgan, Larry & Eileen Trewin *(Nov. 27),* and Joe & Regina Hayes *(Nov. 28).*

From the Organist

Our Communion hymn today, "Bread of the world in mercy broken," was written by Bishop Reginald Heber and published posthumously in London, 1827. It is a brief, evocative hymn based on John 6:51, 54–58. The hymn tune, "Rendez à Dieu," from the Genevan psalter, 1551, is attributed to Louis Bourgeois, though an earlier version appeared in 1545 in Strasbourg. (*The Hymnal 1982 Companion*, Raymond F. Glover, editor)

Upcoming Events

TODAY, November 22nd

At 2:30 p.m. this afternoon, be sure to attend the concert by our friends Mount Vernon Music, back with us for our annual concert! MVM is bringing this lovely concert to St. Mark's with no admittance fees, and we are very grateful for their making these concerts available to us each year!

Thanksgiving Day Mass

Thursday, November 26th in the Chapel
Following Morning Prayer,
approximately 8:30 am
Will be live streamed



The second event, the wine tasting, will be held at a later date.

Kids' Sunday School

There will be no Kids' Sunday School on Sunday 11/29 due to the Thanksgiving holiday. May your holiday gatherings and travels be blessed.

Stewardship

"Bring the whole tithe into the storehouse, that there may be food in my house. Test me in this," says the Lord Almighty, "and see if I will not throw open the floodgates of heaven." Malachi 3:10

Mid-Week Bible Study

Bible Study has *returned* on **Wednesday**, at 2:00 pm in the conference room. *Please check with Fr. Hightower regarding each week's schedule.*

Men's Breakfast

The Men's Breakfast group meets every 2nd and 4th Saturday of the month at 7:30 am. Bring a friend and join us for good food and fellowship.

Vestry

Walter Virden, III, Sr. Warden ('27)
Ben Hamman, Jr. Warden ('26)
Mike Tettleton, Treasurer ('27)
Tommy Thompson, Jr., Clerk ('28)
Vicente Camarillo, ('27)
Stephanie Korenek ('28)
Cheryl Livesay ('27)
Margaret Lutton ('28)
Ijeoma Oda ('28)
Paul Okello ('26)
Georgiana Thompson-Bowen ('26)

St. Mark's Parish
E-Giving QR Code

From the Parish Office

Clergy Available in Parish Office
Wednesday, Noon - 3 pm – Fr. Hightower
Thursday, 10 am – 2 pm – Fr. Brooks
Friday, 10 am – Noon Mass – Fr. Jordan

Note: Let the Parish Office know of any changes to the Parish Prayer list. Please remember to ask the person for permission prior to submitting their name. If a birthdate, anniversary or remembrance is missing, that probably means we do not have it in our records. Please contact the Parish Office at admin@smatx.org .

All updates/additions to the bulletin must be received by noon on Tuesdays.
All information is printed as received at time of submission & is subject to change.

Parish Office Hours:
Mon-Fri, 9:00 AM – 3:00 PM

November 23 – 29

Monday – Friday
8:00 am, Morning Prayer (live-streamed)
5:30 pm, Evening Prayer (live-streamed)

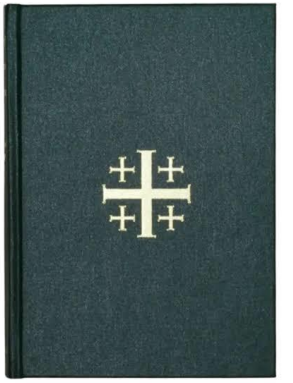
Friday
12 Noon, Said Mass (Not live-streamed)

Saturday
9:30 am, Healing Prayer Mass (Not live-streamed)
4:30 pm, Evening Prayer (live-streamed)

Sunday, The First Sunday in Advent
8:00 am, Said Mass (Not live-streamed)
10:30 am, Solemn Mass
(sung, w/incense, live-streamed, see website for bulletin)
4:30 pm, Evening Prayer (live-streamed)

The Parish Office will be closed November 26-27 in observance of Thanksgiving.

St. Mark's is getting new 2019 Traditional Language Edition Prayer Books!



This is a great opportunity to remember loved ones. Please consider having a prayer book(s) dedicated in memory or honor of someone. Simply return this form along with $30 to the parish office. *Checks made to church with prayer books listed in memo line.*

Your Name_____

Circle one: In Memory of In Honor of

Honoree(s)_____

_____